A DESCRIPTIVE CATALOGUE OF THE ISLAMIC MANUSCRIPTS IN THE GOVERNMENT ORIENTAL MANUSCRIPTS LIBRARY MADRAS

BY

R. BASKARAN, M.A.
Curator, Government Oriental Manuscripts Library, Madras.

VOLUME V

(Persian Manuscripts from the Mackenzie Collection)

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INTRODUCTION

Colonel Colin Mackenzie was born at Stornoway in the isle of Lewis in 1754. In 1783 as Ensign of Engineers on the Madras Establishment of the East India Company he arrived in India where he spent the rest of his life except for a short interregnum of one and two years in Ceylon and Java respectively. He had an active and successful military career distinguishing himself as an engineer and surveyor : he was awarded gold medal in 1813 for his military services in Java; when the office of Surveyor-General for the whole of India was created for the first time he was appointed to that post in 1815; he received Order of the Bath in 1816 and was elected as a Fellow of the Royal Society in the same year; and he was promoted as Colonel in 1819. A strenuous life of travel and survey brought sickness to the old Mackenzie who therefore wanted to return to Stornoway. His desire however was never fulfilled and he passed away in 1821 at Chowranghee near Calcutta in India, which he must have loved for its culture and literature as deeply as he did the land of his birth.

Colin Mackenzie is remembered not so much for his attainments in his vocation though they were quite impressive as for the large and varied collection of antiquities, and manuscripts in particular, which he has bequeathed to posterity. Before he left for India he was given an opportunity to do research under Lord Napier who was preparing a biography of John Napier, the inventor of English Logarithms. Lord Napier wanted Mackenzie to collect all available material relating to the mathematical literature of the Hindus and the nature and use of Logarithms in Ancient India in particular. The interest which Mackenzie consequently evinced in Oriental languages soon became a fascination for Oriental lore, which took a firm hold on the mind of the young scholar and grew with the years into a passion. Neither difficult and hilly terrain nor inaccessible and distant places nor intemperate and uncongenial climate could prevent him from making extensive surveys and discovering antiquities and rare manuscripts. Neither unremitting work in the duties of his office nor sickness in old age made him indifferent or unenthusiastic even to the slightest degree in his avocation.

During his stay in India he acquired from different parts of the country collections of manuscripts, ancient coins and sculptures,

maps and plans, and inscriptions and local records. Maps and plans were drawn by his assistants, manuscripts were copied by his clerks and their translation in another language or their transliteration in a different script was prepared whenever necessary, by Brahman pandits and native scholars according to his orders. He acquired similar collections from Ceylon and Java, and added them to his own which he took with him to Calcutta where he procured more and worked on them until his death. This splendid and multitudinous collection rightly named after Colin Mackenzie is a living monument to his deep love for India, to his sustained interest in its literature and languages, and to his indefatigable efforts in unearthing the hidden treasures of knowledge possessed by its people. It is an inexhaustible source of research material to historians, antiquarians and Indologists, and scholars who have drawn from it for their tomes owe him a deep debt of gratitude. Of Mackenzie it can therefore be truly said :

MRITOPI YASAH KAYENA JEIVATI.

The manuscripts included in his collection were divided into three parts one of which is preserved in the GOVERNMENT ORIENTAL MANUSCRIPTS LIBRARY, MADRAS and remains one its valuable and cherished possessions.

Manuscripts acquired by Colin Mackenzie from the different regions of the Deccan are preserved in THE GOVERNMENT ORIENTAL MANUSCRIPTS LIBRARY, MADRAS. They deal with a variety of topics and give interesting accounts of the religious and cultural life and the customs and manners of the people of the Deccan in the nineteenth century.

The manuscripts of the Mackenzie collection are bound in 349 volumes. Each volume does not necessarily contain a single or whole work; many works of different languages and in different scripts are found in a single volume. The language of their contents is either Tamil, Telugu, Kannada, Malayalam, Marathi or Persian and the contents are written in the script of those languages, Modi having been adopted for Marathi works.

Persian manuscripts in the collection are mostly copies of documents or historical records, and inscriptions. They are written

in *shikasta* (broken) script and some of them, therefore, cannot be deciphered easily. Every manuscript does not contain a document or inscription of considerable length. Some manuscripts contain not more than a few lines of a chronogram illegibly written. All the works in Persian are not collected together to form a single volume or series but spread among the three hundred odd volumes of the collection.

The present Volume is the FIFTH in the series of A DESCRIPTIVE CATALOGUE OF ISLAMIC MANUSCRIPTS available in the GOVERNMENT ORIENTAL MANUSCRIPTS LIBRARY, MADRAS. It contains the descriptive notes, on *parvanas* (lit. written orders.) or passages in Persian culled from the different volumes, three hundred and forty nine in number, of the Mackenzie Collection. Each *parvana* has been described briefly in English and the volume in which it is included, indicated.

The *parvanas* described in this Volume belong mostly to the different parts of the present Andhra Pradesh, which remained under the jurisdiction of the Muslim rulers in the nineteenth century. It is interesting to know from them that many Muslim rulers— both *Nawabs* and *Qiladars* had assigned lands and made endowments to temples as well as mosques and sanctioned *youmivyahs* (daily allowances) in silver or gold to *sadhus* besides *fakirs*.

Attention of the reader is drawn to a few of the more important *parvanas* described in this Volume.

PARVANA No. 3.

This is a *sanad* given by Tippu Sultan who has assigned therein lands to Seshacharya, a brahmin of Nallapalli village, and his heirs.

PARVANA No. 8.

This is a letter written in Arabic language. It gives an account of the life of a Hindu King who embraced Islam and passed away during his voyage to Mecca. It mentions the places in Kerala, where mosques have been built.

PARVANA No. 33.

This consists of nineteen verses composed in praise of the Raja of Venkatagiri Bangaru Yacham Nayar for having built a temple and a *mandapam* and granted a village Chintagunta for their maintenance.

PARVANA No. 209.

This is *farman* issued to the officers of the *parganas* of Siva-Kanchi and Vishnu-Kanchi relating to the grants to the temples of Ekambareswara and Varadaraja. A grant of 2,000 *Huns* (coins) and 1000 *Khandis* of paddy sanctioned to each of the temples has been withheld from them for some reason. The officers are directed to resume the grant to the temples.

Government Oriental
Manuscripts Library,
Madras-600005.
30th July 1981.

R. BASKARAN,
Curator.

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M. No. 103.

Parvana 1.

Fol. 20b, 19th line.

دیر را ساخت مسجد محمود
از برای عبادت معبود
شد بتاریخ الف یک صد و هفت
شد حرف لباعث مسعود

The above Persian verses deal with the construction of a mosqur in the year 1107 A. H. by the order of Aurangazeb Alamgir, the Emperor of Delhi. It appears from the Chronogram that a temple was demoo lished and a mosque was built in its place.

Parvana 2.

Fol. 21 a, 1st line.

عالمگیر بادشاه غازی

The following Persian heading in the dome of Abul Hasan Sheerazi is written particulars about the dome and the date of its construction are not given.

M. No. 148.

Parvana 3.

Fol. 35 a, Commence from 4th line.

This is a Sanad given by Tippu Sultan son of Hyder Naik, to one Sesacarya, a Brahmin of Nallapalli Village, Pyapuli Taluq. When Raja Chandu lal visited to Tadpatri village the said brahmin requested him for lands and it was agreed and this sanad was given to him. It is observed from the sanad that after the death of Seshacharya his sons are also liable to utilise the income of the lands.

In the end of the Sanads two seals of officers may be observed.

M. No. 158.

Parvana 4.

Fol. 29, lines from 10 to 11.

A deed written in Telugu script. In the end of it the following Persian matter is recorded, which contains the date 548.

حسب المسطور بعمل آورده خواهد شد
تحریر فی التاریخ دوازدهم ربیع الاول سنه ۵۴۸

M. No. 172.

Parvana 5.

Fol. 4.

This record consists of the income of Kankuba taluk. The names of different villages have been noted.

Parvana 6.

Fol. 10 a.

This record is written in Modi script which deals with the account of a mosque, situated in Kankuba taluk. In the end the month and the year is noted which reads thus.

تحریر فی التاریخ ۱۳ بهر ماه مقرر بهاری
سال ساحر سنه ۱۲۱۳

Parvana. 7.

Fol. 26 to 28.

This is a farman issued by Tippu Sultan of Mysore, to the respective officers of Kankuba taluk relating to the lands which were given by way of Inam. The lands were taken back from Inamdars for certain period and again returned to them. This record consists of all the details of the lands and its income.

On the fly leaf a seal is recorded which reads, (Tippu Sultan) Another seal is also recorded in the end but it is not readable. Below the seal the name of Mirza peeran Hussain may be observed.

Dated 1241 *A. H.*

M. No. 184.

Parvana 8.

Fol. 44 and 45.

This is probably an informative letter or a portion of some history book written in Arabic language. The first page is badly damaged, hence the matter is not clearly readable, even then some informations can be gathered. The matter consists about Malabar province. The names of different places such as Charkalai, Kalanoor etc. and the mosque built in various places, have also been recorded. The name of Zainuddin and Malik Dinar who came from Arabia, is also given. A description about the Raja Chaeraman and his children is also given. It is stated that Chaeraman was an intelligent person,who embraced Islam. After this he distributed the entire Kingdom among his children or family members and went to the holy city of Mecca for pilgrimage. In return journey he fell ill in the ship. When he came to know that the death is inevitable and approaching him very near he advised to the people who were along with him, to turn back the ship to the holy city of Mecca. He died in the ship and his body was taken to Mecca and burried. The name of Raja Cheruman is known as Abdur Rahman Samiri.

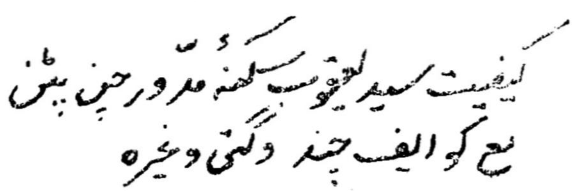
It is a known fact that the Arabs came first to Malabar by sea way and settled there. The mosques built by them in various places, are still existing in Malabar. In this letter the names of various historical mosques situated in different places, have been recorded. It is presumed from a word noted in this informative letter, that a mosque was built in Malabar in the first century. In the colophon a date 1216 is noted.

M. No. 197.

Parvana 9.

Fol. 50 a.

On the title page of the manuscript four lines are written in Mod script and below this the following matter is recorded which reads thus·



Parvana 10.

Fol. 76 a.

On the fly leaf of the manuscript the following matter is recorded. The document is written in Modi script.

کیفیت سواجی راو و نظام الملک بہادر

Parvana 11.

Fol. 91 b;

Qaul nama of Sir Charless of Merint okalpi

This is a qual nama given by the said Charless in charge of the fort of Chanpatan, to one Mallappa nayer, palegar of Swampalli under the following conditions:—

"In case of the conquest of Mysore territory, I assure you that I will return all the properties which you were possessing previously provided you must convince all the qiladars for my help and provide military forces as well as food and animals and help the commander of our army. Besides this the amount of paishkash should be paid by you to the company every year regularly. These few words have been written as qaul nama and given to you. This will be helpful to you in future.

Dated 1205 A.H.

Parvana 12.

Copy of the Parvana of Mir Qamruddin Ali Khan Bahadur.

On the same folio as that described above, another parvana is recorded, addressing to the respective officers of Royachooty taluk, connected with the sarkar of Gurramkonda. The farman consists of the youmiya of one falam Apranji, granted to the temple of

زر خالص

Venkatapoor. It is informed that according to the old Sanads (records) the yaumiya may be continued regularly.

Dated 1214 A.H.

Parvana 13.

Copy of the parvana of Mir Ghulam Raza Alikhan Bahadur.

In the same folio another farman has been issued to the officers of Kandapur sarkar, stating that the amount of two falams was granted for the temple of Venkatapur previously. It is informed that as per the old documents the said amount has been sanctioned from 1177 A.H. and this may be paid for the said temple regularly.

Parvana 14.

Fol. 150 a, 6th line.

A seal dated 1212 A.H. with the name of Mir. Qamrcquddin Ali khan Bahdur, is recorded. Below the seal a description is given in Modi script.

Parvana 15.

Fol. 150b, line 11.

Another seal also may be observed in which the name of Tippu Sultan is visible. Below the seal a description is given in Modi script.

Parvana 16.

Fol. 151a, 6th line.

A seal is recorded in which the name of Raza Ali Khan bahadur and the date 1183 is given. Below the seal a description is given in Modi script.

Parvana 17.

Fol. 151b, 4th line.

A deed given by the Emperor Aurangazib Alamgir to one Janni Muslappa Nair paligar. This farman was sent by the emperor through Ananda Rao and other responsibile officers of Arwakonda, advising them to hand over 19 villages of kavali to the said Muslappa Nair by way of Inam.

On the top of the farman a seal is recorded in which the name of Alamgir may be observed.

Dated, Jamadi-al-Awwal. 32 Julus.

Parvana 18.

Fol. 153b, 14th line.

A farman issued by Muhammed Shah Basha to the zamindars, Cultivators and Kaulikars etc. of Palyar and Gotcale parganas connected with Gurramkonda of the carnatic taluk relating to a post of Nada kodi, given to one krishna Pandit son of Raghunath pandit. In this connection the zamindars and cutlivators are advised to follow the orders strictly and obey the Krishana pandit in sending the jamabandi account etc.

Dated 1141 fasli on the fly leaf of the farman a seal may be observed in which the name of Muhammed shah Basha and Burhan Khan is recorded.

Parvana 19.

Fol. 154a, 10th line.

Another farman was issued by Muhammed Shah Basha to the Officers, (ie.) Reddies and Karnams of Palyar and Gotcale Parganas of Gurramkonda, relating to a Majra, Sorkayalpet which was given by way of Inam to one Krishnaji pandit. It is stated that the said village should be entrusted to the pandit and the necessary amount may be collected from him and send the same to the sarkar year by year.

Dated 1142 A.H.

On the fly leaf of the farman the seal of Muhammed shah Basha may be observed.

Parvana 20.

Fol. 175 b 5th line.

This is a deed written in Modi script on the top of it a seal of Qamruddin Ali Khan is recorded.

Parvana 21.

Fol. 190 a, 1st line.

This is also a deed written in Modi script on the fly leaf a seal Abdul Qadir Khan may be observed.

Parvana 22.

Fol. 190, 12th line.

This is a deed written in Modi script, on the fly leaf the seal of Mir Raza Ali Khan Bahadur is recorded.

Parvana 23.

Fol. 190b, 8th line.

A deed of Tippu Sultan of Mysore issued to the respective officers of Mahal a pargana of Cuddapah taluk connected to Srirangapatam stating that the Mauza' of 'Madalbai was granted by way of Inam to one Bhimachari Zunnardar, It is formed that the amount of 25 Huns from the income of lands should be entrusted to the sarkar and the rest may be given to the grantee and he may utilise the same and pray for the longivity of the State.

Dated 1199 A.H.

On the top of the farman a seal is recorded which reads.

ٹیپو سلطان

Parvana 24.

Fol. 191 a, 2nd line.

On the above said folio a seal is recorded which reads.

میر ببر علی خان بہادر

Parvana 25.

Fol. 232 a, 3rd line.

This is a Kaifiyat written in Modi script. On the fly leaf the following heading is recorded.

کیفیت وشنو شرما

Parvana. 62

Fol. 236 a, 3rd line.

This is also a Kaifiyat written in Modi script. On the fly leaf the following matter is noted.

کیفیت داماجی پنڈت سکنہ بیدر

M. No. 236.

Parvana 27.

Fol. 35 a.

This is a record relating to Kokaran qasba which was given by way of Inam to one Ramachandra Vadiyar. In this connection necessary orders have been issued to the officers of Mehkara Village and informed that the said person and his children are authorised to utilise the income of lands one after another.

Dated 24th Muharram, year is not given.

Parvana 28.

Fol. 35 b to 37a,

A farman of Muhammed Shah Ghazi, issued to the respective officers of Hisar Manjah stating, that one Shah Inayat by name, requested about the lighting and other expenses of a mosque built by him. The said person was given kokaran village and a garden. In this deed the account of income like paddy etc. is given in detail. On the top of the farman a seal of Sultan Muhammed Shah Ghazi is recorded and in the end four seals also may be observed.

Dated 1079 A. H.

Parvana 29.

Fol. 43 to 44 a.

A deed relating to the lands given to one Shah Fathulla son of Syed Abdur Razzaq. In this connection necessary orders have been issued to the officers of the pargana of Ankula, stating that three villages are given to the above said person by way of Inam. The grantee and his sons may utilise the income of the lands and pray for the longevity of the Kingdom.

The name of the grantor of the lands is not given.

Dated 1077 A. H.

Parvana 30

Fol. 44 to 45.

A farman issued to the officers of the pargana of Ankula stating that one Hafiz Muhammed has requested to bestow him seven kunts of land,a garden of coconut and mango trees etc. for the expenses of Rahmani mosque. The lands were given to him accordingly with the instructions that he and his children may utilise the income of the same for the equipment of the mosque and pray for the longevity of the Kingdom.

The name of the grantor and the date are not given.

Parvana 31.

Fol. 45 b to 47 a

A farman issued to the officers of the pargana of Ankula, Tappa kar wad and Hisar Manjan stating that the Qadhi Hameed of the said parganas, has requested that he has become old and like to go to the Holy city of Mecca for pilgrimage, therefore his son Tajuddin Muhammed has been appointed as a qadhi on the same post and he is authorised to utilise the income for his livelihood.

Name of the grantor and date are not given.

M. No. 238.

Parvana 32.

Fol. 16b, 1st line.

This is a record relating to a Mouza, Ram Nagar of Venkatagiri taluk, Chittoor District. The said place was given by Raja Manu lal to Raja Kumar yacham Naik as danapatram.

Dated 1199 A. H.

Parvana 33.

Fol. 41.

These Persian verses written by a poet in praise of Bangaru Yacham Nayak, the Raja of Venkatagiri, when he built a temple and a Mandapam for the sake of public. It is also known from the verses that the village of

Chintagunta was granted by the Raja for the expenses of the said temple and mandapam. The poet has written nineteen verses in a most beautiful manner.

Dated 1188, A.H.

he last two verses are given below for information.

سال هجری یک هزار و یک صد و هشتاد و هشت
یوم سعد پنجشنبه ماه بدر تابدار
باد آن دیول و پوجا از برای خاص و عام
همچو کیلاس برین تا دور دوران پایدار

Parvana 34.

Fol. 48 to 49.

A deed issued by Vilkoti or velugoti kumarayachama Nayak son of Bangaru Yacham Nayak, the Raja of Venkatagiri, relating to a lake and a temple built for the worship of Subramanya Swami and Changalraya Swami. In this deed the names of the Villages granted for the temple and the particulars of the income given to the pujaries for their utilisation, is recorded in detail.

M. No. 239.

Parvana 35.

Fol. 46 to 49 a.

A farman issued by the Emperor Alamgir to the officers of Venkatagiri relating to a payment of 7217905 Dam and a Jagir given to the Raja Bangaru Yacham Naik (Nayaka) son of Raja Kumar Yacham Nayak (Nayaka) of Venkatagiri. In this connection a copy of the same deed which received to the daftar of Samsamud-Dawla Shah Nawaz Khan Bahadur in 1161 A. H. is also recorded. He was informed that

the said Raja is authorised to occupy the seat of his father and brother without any objection. More over the names of various villages and an account of the same is also given in detail. On the top of the farman two seals may be observed. The first bears the name of Shah Alamgir and Asifud Dawla Syed Muhammed Khan Bahadur. The second bears the name of Alamgir Badsha and Mir Husain Khan Bahadur.

Not dated

Parvana 36.

Fol. 49b to 58.

A letter written by Asifuddwla walajah to Kumar Yacham Nayak (Nayaka) the Raja of Venkatagiri conveying condolence about the death of his father Bangar yacham Naik (Nayaka). In this connection the said Raja was advised to be loyal and faithful with the Government, not to help the enemies of the State and pay the Kist regularly. In the end a large account of various villages also is recorded.

In the top of the letter a seal may be observed which reads,

عمدة الملک امیر الہند والاجاه آصف

الدوله ظفر جنگ سپه سردار سنه ۱۱۸۲ھ

Dated 1190 A. H.

M. No. 249.

Parvana 37.

Fol. 15, 12th line.

This is a deed written in Telugu script. Only two lines are recorded in Persian relating to the lands given by way of Inam. The name of the grantee and grantor and the date are not given.

Parvana 38.

Fol. 32b to 31, 8th line.

A Parwana issued by Nawab Walajah Amirul Hind Umdatul Mulk Asifud Dawla zafar jang on 15th Ziqaida 1195 A. H. to the qiladar of ....co nnected to Carnatic province. The qiladar was advised to keep in safe all the fire arms which are necessary for the protection of the fort and be kind towards the public and obey the orders of the higher authorities.

Parvana 39.

Begins from folio 33a, lin e 8 and ends on folio 32b.

A farman issued by Ahmed Khan Bahadur Nasir jang Nizam-al-Dawla on 5th Muharram 1163 A.H. relating to the appointment of Abdul Qadir Khan as a Qiladar of Udgir, after the death of his father. In this regard necessary orders have been issued to him. It is also informed that the military of the State in coming down crossing river Tungbhadra after giving punishment to the State enemies and will reach shortly to the said fort. It is also stated that the son of Husain Khan Tahir who is inside the fort of Ranjangarh, has become traitor, so necessary punishment should be given to him.

Parvana 40.

Begins from Fol. 36b, line 10 and ends on 35a.

Another deed relating to the appointment of Syed Abdul Qadir Khan as a qiladar after the death of Ziyauddin Khan sahib. In this connection the signatures of the rspective officers have been noted to confirm the said post for Abdul Qadir Khan sahib.

Parvana 41.

Begins from Fol. 34b and ends on 33a.

A deed relating to the fort of Udgir and the names of the persons who were appointed as qiladars of the fort one after another. In this connection necessary orders have been issued by the Nawab Nizamul Mulk Bahadur and Nawab Shujaul Mulk Bahadur, conforming the post of Qiladar with their signatures and seals.

Parvana 42.

Begins from Fol. 38b, and ends on 37a.

This is a sanad issued by Qamruddin Husain Khan Bahadur on 14th julus to Isalat Khan, relating to the payment of 42 lack Dam to Syed Badruddin Ali Khan along with the titles and Mansab etc.

Parvana 43.

Begins from Fol. 40b, and ends on 38b.

A farman of Nawab Nizamul Mulk Asifjah Bahadur relating to the appointment of Badruddin Ali Khan as the qiladar of Udgir after the death of Muhammed beg. In the end of the farman the date of issue and other details along with the signatures of concerned officers have been recorded.

Parvana 44.

Begins from Fol. 44b, line 10 and ends on 41a.

Another parvana issued by Nawab Nizamul Mulk Asifjah to the respective officers of Udgir pargana connected with the Carnatic province, relating to the appointment of Badruddin Ali Khan as a qiladar of Udgir and the amount of 3187500 Dam given to him. In this connection necessary copies of the deed have been issued from the headquarters with the sigantures of various officers along with the seal of Nawab Sa'adatulla Khan Bahadur.

Parvana 45.

Begins from Fol. 48b, and ends on Fol. 44b.

A deed issued with the seal of Sa'adatulla Khan, relating to the jagir of Udgir after ousting Ahmed-beg from the post of qiladar and appointing another man in the same post. In the end of the deed an account is given in detail relating to the income of various villages connected with the said jagir.

Parvana 46.

Begins from Fol. 52b and ends on Fol. 49a.

A parvana issued by Nawab Umdatul Mulk Asifjah Nizamul Mulk Bahadur to the respective officers of Udgir, relating to the payment of 3187500 Dam to Syed Badruddin Ali Khan Qiladar of Udgir. In this connection the copies of the orders issued to various officers, have been recorded along with their names.

Parvana 47.

Fol. 53a.

Another copy of the Parvana with seal of Sa'adatulla Khan and Nizamul Mulk Asef jah, relating to the jagir of Udgir given to Syed Badruddin Ali Khan the Qiladar of Udgir. In this connection necessary have been issued to the respective officers of Udgir.
orders

Parvana 48.

Begins from folio 56b and ends on folio 53a.

Another copy of the deed issued on 14th Julus with the seal of Sa'adatulla khan and Nizamul Mulk. Asifjah Bahadur, relating to the appointment of Badruddin Ali khan as the qiladar of Udgir after the death of Muhammed Beg. In this connection necessary instructions have been given to safeguard the fort and keep ready all the articles which are inevitable. The copies of this deed sent to different officers have also been recorded with their signatures and dates.

Parvana 49.

Begins from folio 58b, line 7 and ends on folio 57a.

Another copy of the deed issued on 61 julus with the seal of Sa'adatulla Khan and Rowshan Beg Khan Bakshi, relating to the appointment of Syed Badruddin Ali khan as a qiladar of Udgir.

Parvana 50.

Begins from folio 60b and ends on 58b.

This is the beginning of document. It is stated in the first that all the copies of the said document have been acquired from Syed Abbas Ali khan the jagirdar of the fort of Udgir. An account of the income of different villages is also recorded.

Parvana 51.

Folio 87a line 4.

This is the chronogram of a mosque built during the time of Abdulla Khutub Sha. The Persian verses of the chronogram are given below:—

تاریخ مسجد قلعه اودگیر

قطعه

بدور فخر شهان قطب شاه عبد الله

بیافت حسن سعادت حسین خان زاله

بنای مسجد نو را بداد زینت و زیب

خدا کناد قبولش ز بهر طاعت و جاه

هزار شصت و ده و یک گذشت از هجرت

شکست خانه بت را بدست بیت الله

M. No. 250.

Parvana 52.

Folio 3a.

A deed issued to the officers of Khammam connected with the Carnatic taluck of Hyderabad province, retating to some lands given by way of Inam to one Tangasal by name. In this connection orders have been issued to pay the amount of 200 Hun every year to the Sarkar and possess the lands and try to increase the cultivation. The grantee is informed that he and his children also are eligible to utilise the income of the lands one after another.

Dated —1175 Fasli.

Parvana 53.

Folio 3b.

This is an incomplete document relating to the lands given by way of Inam. As the copy is defective in the beginning, the name of the grantee and grantor cannot be traced out. The grantee is directed to be good enough with the public and try to increase the cultivation of the village lands granted to him.

In the end of the document two seals have been recorded which reads thus—

(1) Muharram 1200 Fasli (2) 21st Muharram 1205 A.H. Received in the dafter.

Parvana 54.

Folio 4a.

A deed issued to the respective officers of Khammam Sarkar, connected with Carnatic taluk, relating to the pargana of Marila etc., given by way of Inam to one Tangasal Narsing Rao, son of Venkat Rao. The grantee is instructed to possess the lands and keep under his control.

In the top of the deed a seal may be observed which reads—

رستم دوراں نظام الملک آصف جاہ بہادر

فدوی میر نظام علی خاں موید الدولہ سید

حافظ فرید الدین خاں بہادر موید جنگ

Dated 1181 A.H.

Parvana 55.

Begins from the folio 5a and ends on 4b.

A deed issued to the officers of Khammam Havali and the parguna Dupadu and Marila of the said taluk, relating to the post of Despand given to Chinna Krishna pandit, son of Narayan Rao the native of Bidar, in 1177 fasli. In this connection necessary orders have been issued to the respective officers and subordinates to be obedient with the said pandit and send an account of the Inam villages to the Sarkar every year. The Officers have also been instructed to receive the amount of one thousand rupees yearly as paishkash from the grantee and send the same to the Sarkar along with necessary records.

On the top of the farman a seal may be observed in which the name of Abdur Rahim Khan Mayana is recorded.

Parvana 56.

Begins from folio 5b and ends on folio 5a.

A farman issued to the officers of Khammam Sarkar connected with the Carnatic taluk of Hyderabad province, relating to the post of Sir Despandgiri given to one Chawan Krishna Pandit, son of Narayana Rao the native of Shahar Bandar, along with the land both dry and wet of worth cultivation. This farman was issued to the respective officers of the above said sarkar according to the sanad (records) of Nawab Sa'adatulla khan Bahadur Muzaffarjang and Muhammed

Sherif Khan Bahadur Basalatjang. It is informed to the subordinate that the post of Despandgiri may be treated as a permanant post and obey him in all matters.

On the top of the farman a seal may be observed which reads Abdun Nabikhan Mayana. In the end of the farman three different dates are recorded.

(۱) شہر رجب بتاریخ بیست و ہفتم سنہ ۱۱۵۸ ہجری
نقل گرفتہ بدفتر مصطفے استفار رسید

(۲) شہر رجب بتاریخ بیست و دویم سنہ ۱۱۵۸ ہجری
داخل سیاہہ حضور نمودہ شد

(۳) بتاریخ بیست و پنجم ۲۵ ماہ رجب
سنہ ۱۱۵۸ ہجری در سررشتہ دستخط
داخل سیاہہ اطلاق نمودہ شد
نقل گرفتہ شد

In the endorsement necessary instructions have been given to the grantee to be good with the public and try to improve cultivation. Moreover, various gifts given to the grantee according to the old customs

such as Sawari (Horses and Elephants), Palki, Aftabgiri etc., have also been recorded.

Dated 15th Shawwal (1176 A.H.).

Parvana 57.

Begins from folio 8a snd ends on folio 6a.

A parwana issued by Abdullah khan relating to some Inam lands both dry and wet as well as the cash in Hun account, given to the iagirdars of Khammam in the year 1158 A.H. In this connection an account of different villages has also been given in detail.

Parvana 58.

Begins from page 10a and ends on page 8b.

A deed issued to the respective officers and Zamindars of Khammam Sarkar of Carnatic taluk, relating to the post of Deshmukhi of Marila, Budla and Aragutla parganas. The said places were granted by way of Inam to one Chinna Krishna Rao, son of Narayana Rao, the native of Bidar. In this connection necessary orders have been issued by the higher authorities stating that the grantee should be obedient with the Government and try to be kind with his subordinates as far as possible.

Dated 1158 A.H.

on the fly leaf of the farman a seal may be observed which reads

فدوی محمد شاه بادشاه سلیمان اقتدار
آصف جاه نظام الملک بهادر فتح جنگ
سپه سالار

Parvana 59.

Begins from folio 13a and ends on 10b.

Another deed consisting the same information as that described above. On the fly leaf a seal may be observed along with dates. which reads;

"Ahamed Shah Basha,

Sa'adatulla khan Bahadur,

Zafarjang 1011."

Parvana 60.

Begins from folio 15a and ends on 13a.

A deed relating to the Inam lands, both the dry and wet, given to one Tangasal Narayana Dharmaji the native of Bidar. The names of different villages and the income of the same has been mentioned in " Hun " account.

On the top of the deed a seal may be observed in which the name of Farrukh Siyar Badhsha and Abdulla khan along with the date 1125 is recorded.

Parvana 61.

Begins from folio 16a and ends on 15a.

Another deed dealing with the same matter as that described above.

Dated 1109.

On the fly leaf a seal may be observed which reads thus.

" Umdatul Mulk Madarul Miham Nawab Abdullah khan Khutbul Mulk."

Parvana 62.

Begins from folio 16b and 17a.

A farman issued to the respective officers of Khammam Haveli relating to the appointment of a new qadhi. Mir Najabat Ali khan was the old qadhi of Khammam taluk. After his demise Mir Ghiyathuddin Khan was appointed as a qadhi. In this connection necessary orders

have been issued to the concerned officers stating that the new qadhi may also be granted 130 Beegah of dry lands as well as other usual amount and lands from different parganas such as qazipoor etc. The new qadhi has been instructed to discharge his duties according to Islamic law.

On the fly leaf of the farman a seal is recorded which reads Alaskhan (Probably Ikhlaskhan), dated 986 A.H.

Parvana 63.

Begins on folio 25b and ends on folio 17b.

This is an extract of the history of Sultan Muhammed Shahi, written in the year 1158 A.H. The matter consists of (different headings as given in the original history. In the middle of the first page a seal is recorded which reads:—

فدوی شاه عالم بهادر بادشاه غازی سلیمان
اقتدار کشورستان نظام الدوله نظام الملک
آصف جاه میر نظام علی خان سپه سالار یار
وفادار رستم دوران

Dated 1202 A.H.

Parvana 64.

Folio 26a

This is a surety given by one Mahdi Pahelwan to Venkatadhari Nayar. The said person was appointed on a post in the jurisdiction of Kham-

mam Sarkar. This surety was submitted in the huzur of Zul Faqqarkhan bahadur in 38 julus.

On the fly leaf a seal may be observed which reads :—

مرید عالمگیر بادشاه
مهدی پهلوان

Parvana 65.

Folio 26b.

This is a qawl nama (Surety) relating to the post of Kawilkar (watcher) given to Kumar Venkatadhari Nayar, in the jurisdiction of Khammam Sarkar. This post was given to him according to the parwana of Ali Mardan khan. In this connection necessary instructions have been issued to discharge the duties assigned to the said Nayak satisfactorily.

On the top of the qawl nama a seal may be observed which reads :—
"Bandah-e-Dargah-e-Ali Murad khan binl oal khan."

بنده درگاه عالی
مرادخان بن لعل خان

Dated 40th Julus.

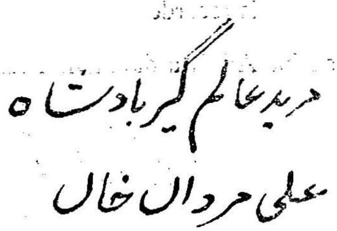
Parvana 66.

Folio 27b.

A deed relating to the salary of Venkatadhari Nayak the Zamindar of Purmala and Dupadh, connected with the Carnatic taluck. In this connection the names of different villages and the income of each is also noted.

Dated 21st Rajjab 30th (Julus), on the fly leaf of the deed a seal may be observed which reads —

" Murid-e-Alamgir Basha Ali Mardan khan. "



Parvana 67.

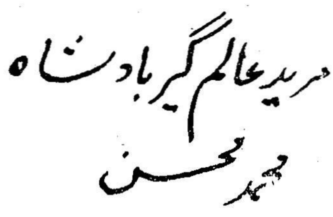
Begins on foi. 28a and ends on 27b.

A deed issued to the respective officers of Khammam Sarkar of Carnatic taluk, relating to the duties of Rahdari (Watching of boundaries), up to the end of Krishna river. This work was given to Venkatadharl Nayak and the amount of 302 Hun was also fixed to him by way of salave In this connection necessary orders have been issued to the concernry officers. In the end of the deed the rames of different villages haed also been noted.

Dated 38 (Julus).

On the fly leaf of the deed a seal is visible which reads—

" Murid-e-Alamgir Badsha Muhammed Muhsin. "



Parvana 68.

Fol. No. 28b.

Another deed relating to the post of Rahdari entrusted to Venkatadhari Nayek. He was advised to look about the way of Krishna river

and Neik Nampait. In this connection necessary orders have been issued to follow them strictly.

Dated 40th julus.

On the fly leaf a seal is recorded which reads —

"Alamgir Badsha Ali Mardankhan Murid."

عالمگیر بادشاه
علی مرداں خاں مرید

Parvana 69.

Begins from fol. 29b and ends on 29a.

Another deed issued to the officers of Khammam Sarkar connected with the Carnatic taluk, relating to the appointment of Venkatadhari Nayak as a watcher of boundaries up to the end of Krishna river. For these duties a salary of 302 Hun was paid to him. The names of six villages are also given in the end.

Dated 40th Julus.

On the fly leaf of the deed a seal may be observed which reads—

نواب عبدالسعید خاں بہادر
ابن عبدالحمید خاں

Parvana 70.

Begins from fol. 30a and ends on 29b.

Another deed issued to the officers of Dupad a pargana of Khammam Sarkar, relating to the lands in Darnal and Dupad, given to Venkatadhari

Nayek. In this connection necessary orders have been issued to the concerned officers.

Dated 38 (Julus)

A seal may be observed in one side of the deed which reads—

مرید عالمگیر بادشاه

محمد محسن

Parvana 71.

Fol. 30a.

This is also a deed issued to the officers of Dupad and Gujarlakota connected with Khammam Sarkar, stating that the above said parguaas have been given by way of Inam to Kunvar Venkata Dhari Nayak. It is also recorded that the said Inam was given in the possession of his ancestors from a long time and the same should be entrusted to the said Nayek.

Dated 48th Julus.

On the top of the deed a seal is recorded which reads—

بندهٔ درگاه عالی مراد خان ابن

لعل خان شروانی

Parvana 72.

Begins from folio 31a and ends on 30b.

This is a Muechaliga(Surety) given by Kumar Venkata Dhari Nayek ralating to the post of Rahdhari entrusted to him by Ali Mardan Khan. In this surety the said Nayek has assured that he will discharge the duties according to the orders issued to him from Krishna river and Neknampet up to the border of Cuddappah.

Dated 35 Julus.

Parvana 73.

Fol. 31b.

A farman issued to the officers of the Khammam Sarkar stating that Kumara Venkata Dhari Nayek has requested that the amount 302 Hun has already been fixed for the duties entrusted to him. Along with this a sanad also may kindly be given to him. According to his application he is authorised to look about the border of Krishna river and Neknampet up to the end of Addakanama near Cuddappah border.

Dated 35 julus.

On the top of the farman a seal is recorded which reads —

عالمگیر بادشاه
علی مردان خان مرید

Parvana 74.

Fol. 32a.

Another sanad issued to the officers of the pargana of Dupad connected with the Sarkar of Khammam stating that Darnal pargana has been given to Venkatadhari Nayak by way of Inam. Whenever his agents or gumasthas go there all the accounts and necessary records may be submitted to them. This order may be strictly followed.

Dated 38 Julus.

In the end of the sanad there is a seal which reads thus.

مرید عالمگیر بادشاه
پهلوان مهدی

Parvana 75.

Fol. 32b.

This is a copy of a Persian sanad relating to the post of Despande of Dupad taluk connected with Cuddapah District. This sanad was issued to the respective officers of the Dupad pargana of Khammam Sarkar. It is stated that the post of Despandya has been given to Annamraj Seshachalam and Lakshmi Narayan in 112 Fasli. The said granties may be treated as confirmed members for the above said post and the lands given to them both the dry and wet may be entered in the register and the sanad may also be renewed year by year as per the orders issued.

In the end of the sanad two different dates have been recorded (1) 1209 A.H. (2) 1206 A.H.

Parvana 76.

Fol. 33a

This is a qawl nama, issued after receiving an information from Samraj Bahadur. It consists of watching and safeguarding the ways from theft and robbery so that the travellers may go from one place to another safely and fearlessly.

Dated 1206 A.H.

On the fly leaf a seal may be observed which reads—

نظام الملک آصف جاه میر نظام علی خان بہادر
فدوی امیر الامرا امیر الملک معین الدولہ
غلام اسد خان بہادر سہراب جنگ ۱۲۰۲

Parvana 77.

Fol. 33b.

A deed issued to the Zamindars, Palegars, Despandyas and Kulakarnies of Gurramkonda Sarkar connected with Carnatic taluk. It is stated that one Bhan grandson of Kutta Kusango was appointed as Despandya after the death of his father Ranganna. In this

connection necessary orders have been issued to handover all the records and the Inam lands to the grantee.

Dated 1135 A.H.

On the fly leaf there is a seal which reads :—

میانہ عبد النبی خان

Parvana 78.

Fol. 34.

This is a qawl nama issued to Ranga Nayar and Vekatappa Nayak stating that one Krishna Pandit arrived in the huzoor and required over help. It is our duty to help those who are seeking our shelter. The above said persons are very sincere and loyal to the Government from a long time. Therefore they may be appointed on certain posts and send them to their residence happily.

Dated 1214 A.H.

On the fly leaf a seal is recorded which reads :—

میر قمر الدین علی خان بہادر

از سرکار نواب میر قمر الدین علی خان بہادر

M No. 251.

Parvana 79.

Fol. 10b.

A seal may be observed on the fly leaf, but it is not clear and legible to read. On the right side of the seal a few lines are written in Telugu script which reads " Syed Sadul Hamir Diwan of Alamgir Badsha".

Parvana 80.

Fol. 12b to 13a,.

This is a farman stating that one Muhammed Sanjar has been appointed as a Commander of the Arcot Army. In this connection necessary orders have been issued to him to gather military forces etc., and be always loyal with the Government.

Dated 1092.

On the top of the farman a seal is visible but it is not clear to read.

Parvana 81.

Fol. 13b.

A deed issued to one responsible person (the name is not clearly readable) stating that some lands connected with Kanchi Kota Sarkar of the Cuddapah taluk, have been given to one syed Alauddin by name. In this connection necessary orders have been issued to fallow them strictly.

Dated 1201 fasli.

on the top of the farman a seal is recorded which **reads :-**

نظام الملک آصف جاه میر نظام علی خان بهادر

امیر الملک معین الدوله غلام سید سهراب خان

بهادر

Parvana 82.

Fol. 14a

A farman issued probably to one Malla Reddy stating that some lands have been given to him by way of Inam after the death of........

The grantee has been advised to discharge his duties carefully and keep his subordinates and public in good mood.

Dated 1140 A.H.

On the fly leaf there is a seal which reads —

محمد شاه بادشاه غازی
میانه عبد النبی خان بهادر

Parvana 83.

Fol. 14b.

A farman issued to one Rao (the full name is not readable) stating, that a complaint-received in the huzoor from Malla Reddy on 1110 fasli relating to the jagir, Mahsool and Fouzdari. It is informed that this matter should be solved according to the order.

Dated 44 Julus.

On the fly leaf there is a seal which reads:—

عالمگیر فضل خطاب خان
خواجه داؤد

Parvana 84.

Fol. 15a.

This is an Ijara issued to Varda Reddy the Zamindar of Ramalwara, stating that Sunkdasaram etc., three villages connected with Jamjamala a pargana of Kanchi Sarkar, have been granted by way of Ijara in 1129 fasli. In this connection necessary orders have been issued and

an account of the income of the villages have also been given in detail.

On the fly leaf a seal is visible which reads ;—

فدوی باد شاه جهان غازی

میانه عبد الله خان

Parvana 85.

Fol. 16a.

This is a deed written in Telugu script. On the fly leaf a seal may be observed which reads : —

عالمگیر محسن خطاب

خواجه داؤد خان

Parvana 86.

Fol. 16b.

This is a deed written in a very bad handwriting. It is very difficult to find out the name of the grantee. In the first line probably the name of Malla Reddy is recorded. This deed consists about a post and lands given to the grantee by way of Inam and he is advised to discharge his duties properly and remit the tax to the treasury every year without any delay.

Dated 1186.

On the fly leaf a seal is recorded but it is not readable.

Parvana 87.

Fol. 17b to 18a.

The copyist of this letter seems to be completely ignorent of Persian language. It is very difficult to read the matter except the name of Hyder Ali of Mysore. Any how it is understood from Telugu matter written on folio 18a that somebody has written a letter to a Raja or Zamindar stating that Hyder Ali khan is a cruel man and he is giving unnecessary troubles to the public and has captured so many forts. It is our duty to defeat him supporting the company with our armed forces so that the company people may come out successful in the battle.

M No. 252.

Parvana 88.

Folio 34.

This is an inscription in which the following matter has been recorded.

بسم الله بعد از حمد و ثناء پروردگار

بعد از صلوات سید کائنات آنکه تاریخ

چهار ماه ربیع الاول روز پنجشنبه نقل

..... ائین شد ثبت دیگم ماه مذکور

باتمام رسید جانه یادگار العبد الاقل

دولت محمد ابن مولانا حاجی حسین

استرابادی .....

Parvana 89.

Fol. 47.

A farman issued to the respective officers of Kanchikota relating to the lands given by way of Inam to the daughters of Shaikh Muhammed Darwaish for their livelihood near Deverkota. In this connection necessary orders have been issued stating that the lands may be entrusted to the grantees and renew the documents every year.

Dated 48 julus 1158 A.H.

On the fly leaf of the farman a seal is visible which reads :

١١٨٦ محمد شاه غازی بادشاه

فدوی قوی دل خان

Parvana 90.

Fol. 47b.

A farman issued to the officers of Kanchikota relating to a garden near Sanghamchalma, given by way of Inam to Shaikh Muhammed in the year 38 julus. This Inam was given to him for the lighting of expenses of a mosque built by him along with the seal of Sakhi khan qiladar. After the death of the said shaikh the same Inam was transferred to his son Badruddin by name. It is informed to the authorities that the lands may be entrusted to Badruddin so that he may utilise the income and pray for the longevity of the kingdom.

The officers have also been informed that they should not get new sanad from the grantee every year as they are accustomed to do.

On the fly leaf a seal is recorded which reads :—

محمد شاه بادشاه غازی

فدوی قوی دل خان

Parvana 91.

Fol. 48.

A farman issued to the Muquddaman and Kulakarnies of the qasba of Kanchikota connected with Carnatic Taluk, stating that the late Shaikh Muhammed the native of Kanchikota had built a mosque near the said fort. After his demise his widow and daughters are suffering without food. They need financial help, hence five kuruh lands of worth cultivation near Dever kota and Chintaman Charlu has been granted to them for their livelihood. It is informed that they should occupy the lands and utilise the income and pray for the longevity of the kingdom.

Dated 48 julus.

On the top of the farman a seal may be observed which reads :—

عالمگیر بادشاه

محمد جعفر مرید

Parvana 92.

Fol. 48b.

A farman issued to the respective officers of Kanchikota Sarkar connected with Carnatic province stating that a bit of lands (five kuruh) near the Havaili of Mu'azzam khan was granted to Shaikh Darwaish. It was informed that the said lands should be entrusted to the Darwaish for his livelihood and a new sanad should not be required from him. This order should be strictly followed.

Dated 2nd julus.

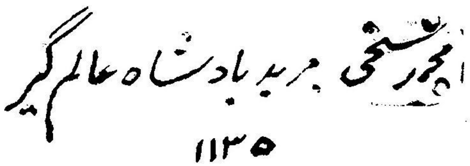
On the top of the farman a seal is visible which reads :—

محمد شاه بادشاه غازی

Parvana 93.

Fol. 49.

A farman issued to the Muqaddaman and Kulakarnis of the fort of Kanchi Kota connected with Carnatic Taluk stating that a garden was given by way of Inam to Shaikh Muhammed Darwaish for the lighting and other expenses of a mosque built by him. The said Shaikh was authorised to utilise the income of the garden and pray for the longevity of the kingdom and keep the mosque clear and neat. A seal may be observed on the right side of the farman which reads Dated 28th Julus.

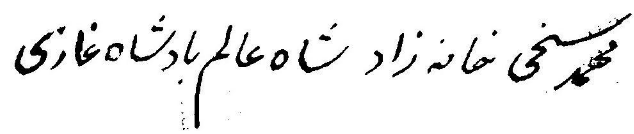


Parvana 94.

Fol. 49b.

A farman issued to the respective officers and the people of bardor Village conneceted with Jammalamadugu pargana of Kanchi Kota Sarkar relating to the lands given to one Mustafa Darwaish for his livelihood in the year 1117 fasli. It was informed that the Inam lands should be entrusted to the said darwaish snd the new sanad should not be demanded from him every year.

On the top of the farman the following seal may be observed.



Parvana 95.

Fol. 51b.

A farman issued to the Gumashtas and Jagirdars of the pargana of Kanchi Kota Sarkar connected with Carnatic Taluk, stating that Nekram-abad, a village was granted by way of Inam to Mirza Mustafa on a condition that he must perform the duties as z khateeb of the mosque situated inside the fort of Kanchi Kota.

In this connection necessary orders have been issued and the grante has been authorised to utilise the income of the lands and pray for th ongevity of the kingdom.

Dated 15th Julus.

On the fly leaf the following seal may be observed.

ذو الفقار خان نصرت جنگ
فدوی با اعتقاد بادشاه عالمگیر غازی

Parvana 96.

Fol. 52.

A deed issued to the respective officers of jammula Madugu, a pargana of Kanchi Kota, stating that according to the previous sanad Neknampoor village has been given to Husaini Beg the Khateeb of a mosque in the fort of the Kanchi Kota. It is informed that the said lands should be entrusted to the Khateeb so that he may utilise the income of the lands and pray for the longevity of the kingdom.

Dated 1184 A.H.

On the fly leaf a seal is recorded which reads.

سلیم ، حمید ، مجید

Parvana 97.

Fol. 52b

A deed issued to the officers of Jammula madugu connected with Kanchi Kota taluk of Sri Rangapatnam, relating to the lands given to Husaini Beg by way of Inam. Moreover the amount of 118 hun was also sanctioned for the light and other expenses of a mosque situated inside of the fort of Kanchi Kota. The said Husaini Beg was also appointed as a Khateeb of the mosque.

In this connection necessary orders have been issued to the concerned fficers stating that the lands may be entrusted to the grantee and a new sanad should not be demanded from him every year. The grantee was also instructed to remit 30 Huns only every year to the sarkar from the income of the lands and utilise the rest for his livelihood.

Dated 1199.

On the fly leaf a aseal may be observed which reads

ٹیپو سلطان

Parvana 98.

Fol. 53*b*.

This is a document written in Modi script. On the fly leaf a seal is visible but it is not clearly readable, only a part of the name "Khan Bahadur" can be read. In the end another seal also is recorded but it is not clear for reading.

Parvana 99.

Fol. 55 b to 56 a.

This is a deed relating to the Inam lands given to Shah Husain darwish the native of Nag Jhari, by Mir Jumla the wazir of Alamgir. This Inam was coming down in the family of the said darwish from a long time. During the reign of Tippu Sultan due to the voilence of palegars all the sanads and documents were spoiled and none of the governors of Tippu Sultan and Nizamud-dowla took care of this event'.

When this matter was brought to the notice of the Qazi of Kanchi Kota, he was completely aware of these facts. He prepared a Mahzar and sent to the Government in the support of this event with reliable witnesses and requested to renew and reassign the lands in the family of the said darwish.

In the end of the deed the names of the following persons who stood as witness, have been mentioned (1) Syed Musim (2) Ghulam Murtuza son of Amin Shah the native of Kanchi Kota. (3) Hyder Shah of Kanchi Kota. (4) Shaikh Ali Chishti the native of Qudirabad. (5) Omarkhan of Kanchi Kota.

On the fly leaf two seals may be observed (1) reads:—

قاضی حسن خادم شرع متین

(2) Though this seal is in readable condition it seems to be very difficult to arrange the name in proper order. In the seal the date 1182 is readable.

Parvana 100.

Fol. 56b.

A deed issued to the officers of Kanchi Kota connected with Carnatic taluk, relating to the lands in the Eatoor Village given by way of Inam to one Bahlam by name. According to the parvana of Ahmed Baig Khan and Sakhi Khan the lands were given to the above said person for the light expenses of a mosque situated near Rancher or Ranchur. The grantee was authorised to utilise the income of the lands and keep the mosque clear and neat. In the end of the deed the names of different villages have also been mentioned.

On the fly leaf a seal is visible which reads—

سخی خان فدوی شاه عالم
بادشاه غازی

Parvana 101.

Fol. 57b.

A deed issued to the officers of the Havaili of Kanchi Kota, connected with Carnatic Taluk, relating to the banjer lands of fifteen Kuruh near the Mouza of Eatoor. These lands were given by way of Inam to one Bahlam by name for the oil and other expenses of a mosque situated near Royachur. It was informed that the said lands should be entrusted to Bahlam the Khadim of the mosque. He was authorised to utilise the income of the lands year by year and keep the mosque clear and neat.

Dated 48 Julus

On the fly leaf two seals may be observed. (1), (2)

(۱) محمد سخی مرید بادشاه عالمگیر
(۲) محمد جعفر مرید شاه عالم

Parvana 102.

Fol. 58b

A parvana issued to the gumashtas, jagirdars, respective officers and the public of Gandi Kota Sarkar, stating that Shaikh Muhammed Muhsin son of Shaikh Dawood has been appointed as a qadhi of Gandi Kota Sarkar except the pargana of Tadpatri. It was also informed to the public that they should obey the qadhi and regard his decisions as authority in religious matters.

Dated 48 Julus.

On the fly leaf a seal is recorded which read:—

محمد امین خان بہادر
مرید شاہ عالم گیر غازی
۱۱۱۳

Parvana 103.

Fol. 59.

A parvana issued to Muhammed Zaman stating that one rupee yaumiyah was granted to Muhammed Muhsin the quadi of Jammula Madugu, from the pargana of Malyal. The said yaumiyah was issued to him from 50th Julus. The Amil of the said pargana was informed to pay the Yaumiyah to the qadhi regularly.

Dated 50th Julus.

On the fly leaf a seal may be observed which reads:—

ذوالفقار خان نصرت جنگ بہادر
فدوی بادشاہ عالم گیر غازی

Parvana 104.

Fol. 59b.

A parvana issued to the Gumashtas of the pargana of Malyal connected with Gandi Kota Sarkar. It consists of the yaumiyah of one rupee granted to Shaikh Muhammed Muhsin son of Shaikh Dawood from the income of the pargana of Malyal. It is informed that Shaikh Muhammed Muhsin has been appointed as a qadhi of Malyal except the pargana of Tadpatri. It is also stated that from the date of the receipt of this parvana the said yaumiyah should be given to him.

On the fly leaf two seals may be observed:—

(۱) رکن الدولہ عوض خاں رستم جنگ
بہادر فدوی محمد شاہ بادشاہ
غازی

(۲) دیانت خاں فدوی محمد شاہ
بادشاہ غازی

Parvana 105.

Fol. 60.

A deed issued to the officers of the pargana of Jammula Madugu connected with Kanchi Kota Sarkar of Karnatic taluck stating that the amount of one rupee yaumiyah has been granted to qadhi Muhammed Muhsin for his livelihood. It is informed that the said amount should be given to him regularly.

Dated 1134 A.H.

On the fly leaf a seal is visible which reads:—

عبد الفتح فدوی بادشاہ محمد شاہ
غازی

Parvana 106.

Fol. 60b.

A deed issued to the respective officers of Kanchi Kota stating that the amount of one rupee as yaumiyah had granted to qadhi Muhammed Muhsin previously. Now his grandson Shaikh Muhammed has been appointed on the same post. It is informed that the yaumiyah has been issued to him from 1177 A.H.

This order may be strictly followed and the amount may be given to him regularly.

Dated 1177 A.H.

On the fly leaf a seal may be observed which reads :—

حلیم ، مجید ، حمید ، نبی

Parvana 107.

Fol. 61b.

A deed issued to the officers of Gandi Kota Sarkar stating that the lands of four Kuruh and four palams oil were granted to Mahmood Shah taykadar of Gandi Kota for the expenses of a mosque situated in the said fort. This Inam was issued to him from 1182 fasli to utilise the income of the same and pray for the longevity of the Kingdom.

Dated 1186 A.H.

On the fly leaf a seal is recorded which reads:—

حلیم ، مجید ، حمید ، نبی

Parvana 108.

Fol. 64.

This is qawl nama issued to Soma Diasri the native of Gapolmalai relating to the amount of 17 hun which had granted to him during the period of Kannaji Pandit and Muhammed Amir Khan Bahadur. According to the previous sanads the said amount has been renewed and this qawl namah is given to him.

Dated 1215 A.H.

On the fly leaf a seal is recorded which reads:—

چندو لعل

Parvana 109.

Fol. 64b to 65a.

A farman issued to the officers of the fort of Gandi Kota stating that the Mauza of Rajpalayam was granted by way of Inam to Shaik Muhammed Darwaish son of Shaikh Muhammed Chishti. After his demise the Inam was taken back for certain period. The relatives of the Shaikh requested to the Sarkar to resume the Inam as previously.

According to their request the matter was considered and instead of granting previous Inam a new Mouza of Rabpalli was given to them by way of Inam. It was stated that the orders of the sarkar should be followed strictly and the Inam should be entrusted to the family members of the said Shaikh from 1064 A.H.

Dated 1074 A.H.

arvana 110.

Fol. 65b.

A farman issued to the officers of the pargana of Kanchi Kota stating that Shaikh Muhammed Darwaish has informed about a mosque built by him in the qasba of Rajpalayam. He is unable to bear the expenses of the mosque and requested to grant him some lands by way of Inam. According to his request twenty bigah of banjar land were given to him in the Mouza of Dubar Nandiyal. In this connection necessary orders have been issued to the concerned officers.

Dated 47 Julus.

On the fly leaf of the farman a seal may be observed which reads:—

اسد خان
بنده بادشاه عالمگیر

Parvana 111

Fol. 66.

A farman issued to the officers of Kanchi Kota havaili, relating to the lands of four Kuruh given to Shaikh Muhammed faqir by way of Inam in Rajpalayam to perform the duties of sweeping and cleaning of a mosque.

A date is given in the end but it is not readable.

On the fly leaf a seal is visible which reads:—

عابدخان خانه زاد
بادشاه محمد عالمگیر غازی

Parvana 112.

Fol. 66b.

A farman issued to the officers of the Mouza of Rajpalayam connected with Kanchi Kota, stating that some lands including a well were given near Rajpalayam to one Mahboob Ali Darwaish as Inam for his livelihood. It is informed that the said Inam should be entrusted to him and after taking a copy of the sanad original should be returned to the sarkar.

Dated 1164 A.H. 1160 fasli.

A seal may be observed on the fly leaf which reads:—

قوی دل خان فدوی
محمد شاه بادشاه غازی

Parvana 113.

Fol. 67b.

A farman issued to the officers of Quadirapatan alias Digavapatam of Kanchi Kota Hawaili stating that there is not enough water for cultivation in the above said Mauza, therefore Muhammed Rawshan Khan has been appointed to build a dam with stones and remove the scarcity of water. He is also authorised to get 1/4 of Dastband every year and this may also be continued in his family.

Dated 1149 A.H.

On the fly leaf a seal may be observed which reads:—

عبدالقادر خان فدوی

محمد شاه بادشاه غازی

Parvana 114.

Fol. 68b.

A farman issued to the officers and cultivators etc., of Digavapatam connected with Kanchi Kota Sarkar, stating that a lake was left broken from a long time. According to the sanad and seal of the late Abdul Qadir Khan the lake was built by Muhammed Rowshan Khan. For this services rendered by him 1/4 of the share was granted to him for his livelihood.

It was also informed that the same sanad may be continued and the mahsul whatsoever is found from inside and outside of the lake 1/4 of it should be handed over to the said Rowshan Khan. After his death the same share may be given to his family members also. This order should be strictly followed.

Dated 1157

On the fly leaf a seal is recorded which reads:—

قوی دل خان فدوی

بادشاه محمد شاه غازی

۱۱۵۴

Parvana 115.

Fol. 69.

A farman issued to the officers of Digavapatam connected with Kanchi Kota Sarkar stating that some land including a garden of Mango trees was granted by way of Inam to Rowshan Khan. It is informed that the land should be entrusted to the family members of the said person and nobody should interfere regarding the income of the lands.

Dated 1162 A.H.

On the fly leaf a seal may be observed which reads:—

قوی دل خاں فدوی
محمد شاه بادشاه غازی

Parvana 116.

Fol. 69b.

A farman issued to Muhammed Rowshan praising about the duties of commandership and custodianship of the fort of Kancni Kota assigned to him. This was brought to our notice by Khan Sahib Dustan, Amir Ali Khanju and Mir Muhammed Mun'im felt very much glad hearing about the services done by Muhammed Rowshan in a very good manner.

It should be informed to the Zamindars, cultivators, and other responsible persons to discharge their duties correctly and keep the account of Mahsool properly.

Dated 26 Julus.

On the fly leaf a seal may be observed which reads:—

قوی دل خاں فدوی
بادشاه محمد شاه غازی

Parvana 117.

Fol. 71.

This is a deed written in Telugu script. On the left side of the deed a seal is visible which reads:—

10

بندهٔ درگاه

Parvana 118.

Fol. 76.

This is also a deed written in Telugu script. In the end a seal is recorded but the name is not clearly readable:—

والی روا

سدو

مولدور

Parvana 119.

Fol. 91b.

This is a deed written in Modi script. On fly leaf a seal may be observed which reads :—

علیم ، مجید ، حمید

Parvana 120.

Fol. 92 b.

This is a document written in Telugu script. In the end a seal is recorded which reads:—

حلیم، حمید، مجید

Parvana 121.

Fol. 102.

This is a deed written in Telugu script. In the end a seal may be observed which probably reads:—

عبدالقادر خان

A date 1140 A.H. is also noted in the end.

Parvana 122.

Fol. 104.

A farman issued to the officers of Jammulamadugu the pargana of Bijapoor Sarkar stating that the Mouza of Obannapait has been granted by way of Inam to Kodanda Raghunath Achari along with the amount of 70 huns. It is informed that the said amount should be given to him for his livelihood. This order may be strictly followed.

Dated 1127 A.H.

On the fly leaf a seal may be observed which reads:—

محمد خان مرید بادشاه عالمگیر

Parvana 123.

Fol. 105.

A farman issued to the respective officers of the pargana of Jammalamadugu stating that the mouza of Obannapait has been given to Raghunath Achari by way of Inam as well as the amount of 70 huns is also sanctioned to him according to previous documents. It is informed that the said mouza should be entrusted to him without any objection.

Dated 1152 A.H.

On the fly leaf a seal is visible which reads thus:—

خان بهادر عبد النبی خان

Parvana 124.

Fol. 105b.

This is a deed written in Modi script. In the middle of the page a seal may be observed which reads :—

ٹیپو سلطان

Parvana 125.

Fol. 106b.

This is a farman written in three lines. The handwriting is very bad anyhow it is understood that the mouza of Obannapait of Jammalamadugu Sarkar was given to one Raghunath Achari by way of Inam. According to previous sanads the same Inam has been renewed to him for his livelihood.

Dated 1157.

Parvana 126.

Fol. 107.

This is a deed written in Modi script. In the end a seal may be observed which reads:—

میانه بزرگے میاں

Parvana 127.

Folio 107.

This deed also is written in Modi script. In the middle a seal is recorded which reads:—

خان بهادر ابراهیم علی

Parvana 128.

Fol 107b.

The page is left blank with a few words addressing to the respective officers only. On the fly leaf a seal may be observed which reads:—

راجه چندو لعل

(Raja Chandu Lal).

262—1—7

Parvana 129.

Fol. 109b.

A farman issued to the officers of the pargana of Tadpatri stating that the lands of two Kuruh in the mouza of pularwah has been granted to Tatachari for his livelihood. He is authorised to utilise the income and pray for the longevity of the Kingdom.

The deed is written in a very bad hand writting so the names which are mentioned in the deed are not clearly readable.

In the end the following seal may be observed.

ذوالفقار خان فدوی بااعتقاد
عالمگیر بادشاه غازی

Parvana 130.

Fol. 111b to 112.

This is a parwana issued to the officers of the pargana of Jammala madugu connected with Gandi Kota Sarkar stating that the mouza of Obannapuram has been granted to Tatachari by way of Inam. Moreover the amount of 125 huns is also sanctioned to him. It is informed that this order should be strictly followed and the lands may be entrusted to him.

Not dated and the seal is left blank.

Parvana 131.

Fol. 112b.

A farman issued to the officers of Qiblapatana Taluq of Jammalmadugu pargana connected with the Sarkar of Gandi Kota stating that Obulapuram had granted by way of Inam to Kundana Amachari. Moreover the amount of 110 huns was also sanctioned to him. It is informed that according to the previous sanads the said Inam should be continued in the family of the grantee so that they may utilise the same and pray for the longevity of the Kingdom.

Dated 1210 A.H.

On the top of the farman a seal is recorded which reads:—

راجہ چندولعل

(Raja Chandulal)

M. No. 254.

Parvana 132.

Fol. 45.

A deed issued from Alamgir Badsha to the officers of the pargana of Jammula madugu relating to the amount of one falam granted as Yaumiyah for the oil expenses of the temple of Venkateshwar Swamy near Narayanapoor.

A date is given in the end but it is not readable.

Parvana 133.

Fol. 45b to 46-a.

A deed issued to the officers of the pargana of Jammulamadugu connected with Kanchi Kota (9) Sarkar, relating to the Yaumiah of two annas which had given for the oil expenses of a Devasthanam. According to the old documents the same amount has been granted from 1209 fasli. It is informed that the Yaumiyah may be given to the Devasthanam regularly.

Dated 1214 A.H.

On the fly leaf a seal is recorded which reads:—

راجہ چندولعل

In the end of the deed two signatures are recorded but the letters are not readable. The first signature bears a date 1218 A.H.

Parvana 134.

Folio 46b.

A farman issued to the officers of the pargana of Jammalamadugu connected with Kanchi Kota Sarkar relating to the Yaumiyah of two annas which had given to Badarshah for his livelihood According to the previous sanad the same amount has been sanctioned to him from 1209 fasli.

It is informed that the said amount should be paid to the said Badar Shah daily without fail and a receipt may be got from him as a proof Dated 1214.

On the fly leaf a seal may be observed which reads

راجه چندو لعل

In the end of the farman two Signatures are recorded. The first probably reads, and the second is not readable.

سید لعل مرید دیوان

Parvana—135.

Fol.—47.

A farman issued to the Officers of the pargana of Jammalamadugu connceted with the sarkar of Kanchikota relating to the youmiyah of four annas along with the income of the said pargana was granted for the expenses of Juma' Mosque. This document was issued from 1114 A.H.

It was informed that the said amount should be paid regularly. Dated 1214.

On the fly leaf a seal is recorded which reads: —

راجه چندو لعل

Parvana 136.
Fol. 47 b.

A farman issued to the officers of Jammalamadugu connected with the sarkar of Kanchikota, stating that the youmiyah of two annas had been granted to one Nabishah Sahib for his livelihood.

According to the previous documents the same amount has been granted to him from 1209 fasli. It is informed that the said amount should be paid to Nabi shah regularly. Dated—1214.

On the fly leaf a seal may be observed which reads "

راجہ چندو لعل

Parvana 137.
Fol.—48

A farman issued to the Officers of Jammala Madagu stating that Rahman Shah a faqir of the said pargana is having no food and suffering from poverty. Hence two annas youmiyah has been granted to him for his livelihood. In the same deed two annas youmiyah has also been granted to another faqir Rahim Shah by name.

On the fly leaf a seal may be observed which reads

خان دوراں خانہ زاد
ذوالفقار خان بہادر نصرت جنگ

Parvana 138.
Fol. 48 B.

A deed issued to the officers of the pargana of Jammala Madugu relating to the youmiyah of two annas which had granted to one Rahman Shah by name . According to the previous sanad the same amount is renewed to him from 1112-A. H. In this connection necessary orders have been issued to the concerned officers. Dated 1112 A.H.

On the fly leaf a seal is recorded which reads "

[illegible] خان حرب بہادر

Parvana—139. Fol.—49A

A farman issued to one responsible person Nalla Venkatappa, the native of Jammala Madugu, relating to the youmiyah given to somebody whose name is not clearly written.

Dated 1197.

Parvana—140. Fol.—49 B.

A farman issued to Nalla Venkatapa the native of Jammala Madugu, relating to the youmiyah of two annas which had granted to Brahmu Shah faqir. Another faqir Sadasha by name of the said pargana was also granted the same youmiyah for his livelihood.

In this connection necessary orders have been issued to pay the yaumiyah regularly.

Dated—1172.

Parvana—141. Fol.—50.

This is a Kaifiyat written in Modiscript. On the fly leaf a seal may be observed which reads:—

عبد الحسین

Parvana.—142 Fol.—50 B.

Only a seal is recorded which reads:—

حمید ، مجید ، حلیم

Parvana.—143. Fol.—50 B. tenth line.

A deed issued to the officers of the pargana of Jammala Madugu connected with the sarkar of Kanchi Kota stating that according to the documents of Syed Abdur Rahman the yaumiyah..................
has been granted from 1177. The name of the grantee and the amount are not clearly written.

It is informed that this order may be strictly followed and the yau miyah may be given to the grantee regularly.

Dated 1178.

On the top a seal is recorded which reads:—

حمید - مجید - علیم

Parvana.—144. Fol.—51.

A deed issued to Venkatappa the native of Jammala Madugu relating to the yaumiyah of two annas given to one Brahmu faqir. It is informed that the said amount should be paid to the faqir regularly.

Dated 1175 A.H.—1171 fasli.

Parvana—145. Fol.—51 B.

A deed issued to the officers of the paragana of Jammala Madugu connected with the sarkar of Kanchi kota stating that four annas yaumiyah has been sanctioned to Syed Abdur Rahman Masihi the native of Jammala Madugu from 1179 A.H. It is informed that the daily amount should be paid to the above said person regularly.

Dated 1179 A.H.—1175 fasli.

On the top of the deed a seal is recorded which reads:—

حمید ، مجید

Parvana—146. Fol.—52

A deed issued to the officers of the pargana of Jammala Madugu stating that the yaumiyah of two annas has been granted to Sada Shah faqir from 1115...............It is informed that the yaumiyah should be given to him regularly. This order may be strictly followed.

Dated 1210.........

On the fly leaf a seal may be observed which reads—

محمد امان عرب

Parvana—147. Fol.—53.

A deed issued to the officers of the pargana of Jammala Madugu relating to the yaumiyah of half falams granted to one Surya Narayanu Bhat from 1182......................In this connection necessaray orders have been issued to pay the said amount to the grantee regularly.

Dated 1183.

Parvana—148. Fol.—53

Another deed issued to the officers of the pargana of Jammala Madugu connected with the sarkar of Kanchi Kota, relating to the yaumiyah granted to one Surya Narayana Bhat, Zunnardar. It is stated that the said amount was granted to him according to the previous documents and the same may be given to him regularly.

Dated 1224.

A seal is recorded in the end which reads "

محمد امان خان عرب

Parvana—149. Fol.—54.

The same deed as that described above. In the end a seal is recorded but it is not readable.

Parvana—150. Fol.—54 B.

A deed issued to the officers of the pargana of Jammala Madugu connected with the sarkar of Kanchi Kota stating that 2 annas yaumiyah has been granted to one Surya Narayana Bhat according to the previous documents. It is informed that the yaumiyah should be paid to him regularly.

Dated 1214 A.H.

On the fly leaf a seal may be observed which reads "

راجہ چندو لعل

Parvana—151. Fol.—62

This is a deed written in Telugu script. In the end the following matter is recorded in Persian.

بموجب نوشته بعمل آرند

Parvana— 152. Fol.—64 B.

A farman issued to the officers of the pargana of Jammala Madugu relating to the yaumiyah granted to somebody whose name is not readable. It seems that the copyist of this deed was completely ignorant of Persian language. It is very difficult to read and clarify the matter.

Dated (probably) 1217.

Parvana—153. Fol.—66.

A deed issued by Jamsheed khan according to the farman of Ahmed Shah Badsha. It is stated that some lands have been given to Taj Muhammed for the expenses of a mosque like oil, water, mats etc. The name of the qasbah in which the mosque was built, is not clear for reading.

Dated 1142.

On the fly leaf " مهر جمشید خان " is recorded.

Parvana—154. Fol.—73.

A few words written in Persian addressing to the officers of the pargana of Kanchi Kota. The document has left incomplete. On the fly leaf a seal is also rounded but it is also left blank.

Parvana— 155. Fol.—76.

This is a deed written in Telugu script. In the middle and end of the deed two seals may be observed which reads the same name.

مهر فقیر محمد

Parvana—156. Fol.—77 B.

This deed also is written in Telugu script. On the fly leaf two names have been recorded which reads:—

(۱) سید داود خاں (۲) نیک نام خاں

Parvana—157. Fol.—78.

On the fly leaf a seal may be observed which is not readable.

Parvana—158. Fol.—82.

A farman issued to the officers of the pargana of Jammala Madugu connected with the sarkar of Kanchi Kota stating that the Mouza of Tugutlapalli of Jammala Madugu pargana has been granted to Rifai Shah by way of Inam from 1181 Fasli. It is informed that the said Mouza should be entrusted to the said person so that he may utilise the income of the lands and pray for the longevity of the sarkar.

In the end three different dates are recorded (1) 1185 (2) 1181 (3) 1180.

arvana—159. Fol.—82 B.

P

This is a deed written in Telugu script. In the middle of the page the following matter may be observed which reads:—

بموجب نوشتہ بندوی
بعمل آرند

Parvana—160. Fol.—83.

This is a deed written in Modi script. In the middle a seal is recorded which reads:—

راجہ تیج ونت بہادر

Parvana—161. Fol.—84.

This is a deed written in Telugu script. On the fly leaf a seal is visible which reads:—

میرزا خان

Parvana—162. Fol.—84 B.

A farman issued to Rahimuddin the Naib of Jammala Madugu Taluk stating that the mouza of Tugutlapalli has been granted to Rafi sahib by way of Inam from 1209 Fasli. It is informed that the lands should be entrusted to the grantee without any objection.

Dated 1214.

On the fly leaf a seal may be observed which reads:—

راجه چندو لعل

M No. 256.

Parvana—163. **Fol.—5.**

This is an inscription written in Persian verses. This was found on the gate of a fort. The page is in a damaged condition so the name of the fort and the verses are not clearly readable.

Dated 1186.

Parvana— 164. Fol.—6 B.

This is a chronogram of a mosque built by Shaikh Ali, written in Persian verses which reads:—

تاریخ مسجد شیخ علی

بنا گشت مسجد با مرحلیم مرتب مکان شد چو دار نعیم

بجستم چو تاریخ سالش ز دل ندا داد هاتف ز عرش عظیم

۱۱۸۶ ہجری

Parvana— 165. Fol.—7.

This is also a Chronogram of a mosque and a garden situated near the fort of Siddhout. One Syed Muhammed by name built the mosque in the year 1113 A.H. The name of the builder appears from the following Persian verses:—

شکر خدا که خانه باحق نظام شد

ترتیب یافت بهر صفائی دل عباد

باغی که از نمونهٔ دار السلام شد

در صحن باغ مسجد عالی بنا نمود

سید محمد آنکه ستوده بنام شد

افزود از عمارت مسجد صفای باغ

حقا که حسن مطلع بیت الحرام شد

تاریخ جستم از خرد دوربین بگفت

مسجد بعون ایزد بیچون تمام شد

In the same page another chronogram is also given about the mosque of Muhammed Ghiyasuddin built during the time of Nawab Abdul Majeed Khan.

Date is not clear.

Parvana— 166. Fol.—42.

This is a deed written in Telugu script relating to the lands given to sombody in Siddhout taluk of Cuddapah District.

On the fly leaf two seals may be observed which reads:—

(۱) محمد بہاء الدین احمد خادم شرع

(۲) محمد فاضل عرف شیخ رحمت اللہ فوجدار بالا گھاٹ

Parvana— 167. Fol.—43 b to 44.

Copy of the parwana of Nawab Saadatulla Khan Bahadur.

A farman issued to the officers of the pargana of Siddhout connected with the Carnatic taluq relating to the Mouza of Untatapalli, given by way of Inam to Muhammed Mir and Ahmed Mir in 1129 fasli. Shah Dar waish Muhammed was the father of the said persons. It is informed that the lands should be entrusted to them so that they may utilise the income and pray for the longevity of the sarkar.

Parvana—168. Fol.—64.

This is a deed written in Telugu script. In the end the following Persian matter is recorded.

حسب المسطور بعمل آورده خواهد شد

تحریر فی التاریخ دوازدهم ذی قعده

سنہ ۵۲۹

Parvana—169 Fol.—63 **B.**

This is also a deed written in Telugu script. **The matter is the** same as that written above in Persian.

Parvana— 170. Fol.—65.

Only two lines may be observed in Persian script which reads :—

پنج چکره جمع بندی سال حال مقرر نموده شد

Parvana—171. Fol.— 65. *b*

This is a deed written in Telugu script. The Persian **matter** written in two lines is not clear for reading.

Parvana—172. Fol.—67.

A deed issued by the jagirdar of Siddhout relating to the **lands** given by way of Inam to one Gadiyaram Ramakrishnan **Bhat.**

Date is not readable.

Parvana—173. Fol.—92, 3rd line.

The following matter may be observed in Persian which reads:—

بموجب نوشته بعمل آرند

Line No. 11 and 18 also bears the following **matter.**

حلیم، حمید، مجید، بموجب نوشته بعمل آرند

Parvana— 174. Fol.—92 b.

This is a deed written in Modi script. The matter which is written in Persi an is the same as that noted above.

Parvana—175. Fol. 93 a.

On the fly leaf the following matter may be observed in Persian which reads :—

بموجب نوشته هندوی بعمل آرند، حلیم، حمید، مجید

Moreover two seals are recorded in the same page. One is in the middle bearing the names.

میر رضا علی خان بهادر

and another is in the end which reads:—

سی و چهار بهمن شش قلم

On the left side of seal No. 1 is noted.

Parvana—176. Fol.—93 B to 94.

A deed issued to the respective officers of...................... in 1174 fasli relating to the lands given to one Papa Rao by way of Inam. In this connection necessary orders have been issued stating that the lands should be entrusted to the grantee without any objection.

On the top of the deed a seal may be observed which reads :—

حلیم، حمید، مجید

Parvana—177. Fol.—95.

This is a deed written in Modi script. A seal may be **observed** in the middle of the page which reads:—

عالمگیر بادشاہ غازی
رینو راو رگھوناتھ راو قانون گو
صوبۂ حیدر آباد

Parvana—178. Fol.—95 b.

A deed written in Modi script. On the fly leaf a seal **may be** observed but only a part of it is readable.

رگھوناتھ سہاے......

Parvana.—179. Fol. 96

On the fly leaf of this folio a seal is recorded **which reads :—**

رگھوناتھ سہاے
رینو راے

Parvana.— 180. Fol. 106.

This is a Chronogram of a mosque built in the fort of **Cuddapah by** the Emperor Aurangzeb Alamgir of Delhi in the year 1103 A.H. **This** Chronogram was written in Persian verses by **Mohammed Raza. On**

the top of it the name of Shaikh L·il paish Imam and Shaikh Ahmed son of Peer Mohammed is recorded.

مسجد قلعه [illegible]

بسم الله الرحمن الرحیم

الحمد لله رب العالمین والصلوة والسلام الخ

Parvana.—181. Fol. 107.

This is also a Chronogram of a mosque and Edgah built by Shah Farrukh Siyar in 1130 A.H. In the verses the names of the following persons have been recorded.

(۱) نواب بہلول خاں

(۲) نواب عبد الرحیم خاں

(۳) عبد النبی خاں

Parvana.—182. Fol. 108

This is an inscription found on the tomb of Hazrat Aminuddin Shah Gesu daraz in Almaspait in Cuddapah town.
Dated 1149 A.H.

بسم الله الرحمن الرحیم

نقل

حضرت امین الدین شاه گیسو دراز عارف دین

سال تاریخ رحلت سامی

یافت ره جنت شمار بدین سنه ۱۱۴۹ ہجری

262—1—9

Parvana.— 183. Fol. 108 B.

On the tomb of Syed Khwaja Muhammed Husaini two verses have been written in Arabic. The tomb is found in Cuddapah town.

On the fly leaf a date is given which reads 1186 A.H.

Parvana.—184. Fol. 109.

On the left side of the tomb of Khwaja Syed Muhammed Husaini three different Chronograms have been recorded (1) 1159 (2) 1099, (3) 1157 A.H.

The first date denotes about the construction of the tomb, the second about the death of Syed Husaini and the third one about the death of his wife Saboobi.

M. No. 527.

Parvana.— 185. Fol. 5.

This is a document written in Modi script. On fly leaf a seal may be observed which reads.

عبدالقادر خان

Parvana.—186. Fol. 5.

This is a deed written in Modi script. On the fly leaf a seal may be observed which reads " ".

میر رضا علی خان بہادر

Parvana.— 187. Fol. 5 to 6.

A farman issued to the officers of Mallal a pargana of Cuddapah taluk connected with the sarkar of Srirangapatam stating that the Mauza of Madalpali has been granted by way of Inam to Bheemachari. It is stated that after remitting the amount 25 Hun to the sarkar the rest may be given to the grantee so that he may utilise the same and pray for the longivity of the sarkar Dated 1199 julus 9.

On the top of the farman a seal is recorded which read thus.

ٹیپو سلطان

Parvana.— 188. Fol. 23.

This page is left blank. On the fly leaf only a date is noted which reads 1177.

Parvana.— 189. Fol. 27 a.

This is the Chronogram of a mosque built by Burhan Khan in the year 1128 A.H. in Piler, Chittoor (District).

Parvana.— 190. Fol. 32 b.

This is a deed written in Modi scripts. In the middle a seal is recoded which reads " ".

میر قمر الدین خان بہادر سنہ ۱۲۱۲

Parvana.— 191. Fol. 58 b to 59.

(Copy)

Sir Charless Ockley.

This is a Qoulnama (Surety) given by Sir Charless Ockley to Mallappa Nayak the palegar of Sumpalli. In this surety the said Charless says that after the Capture of Mysore territory he will return all the lands and property etc. of Mallappa Nayak provided he must help the English people with his army and cattles etc. and pay the peshksah to the Company Dated 1205 A.H.

Parvana.—192. Fol. 59.

A farman issued to the officers of Royachooty taluk connected with the sarkar of Gurramkonda stating that one falam apranji ie. eight annas yaumiyah had granted for the temple of Venkatapuram. According to the old custom the same amount as mentioned above has been granted for the said temple. It is informed that from the date of the receipt of this parvana the yaumiyah should be given for the temple regularly.

Dated 1214 A. H.

On the fly leaf of the farman the name of Mir Qamruddin Ali Khan is noted.

Parvana.— 193. Fol. 59b.

A farman issued to the officers of the pargana of Kandaloor connected with the sarkar of Gurramkonda stating that the amount of two falams yaumiyah had granted for the temple of Venkatapuram. According to the old custom the same yaumiyah has been sanctioned from 1177 A.H. It is informed that the said amount should be given for the temple regularly.

On the top of the farman the name of Mir Raza Ali Khan may be observed.

Parvana—194. Fol. 68.

This is a deed written in Modi script. On the fly leaf a seal may he observed which reads.

میر قمر الدین علی خان بهادر

Moreover the following Persian matter is also written in two lines:

مبلغ هفت هزار و هفتاد و پنج روپیه داخل
خزانه سرکار سازند

Parvana.—195. Fol. 69.

This deed also written in Modiscript. In the middle a seal is recorded which reads

تیپو سلطان

Parvana.—196. Fol. 69 b.

This is also a deed written in Modi script. In the middle a seal may be observed which reads

میر رضا علی خان بهادر ۱۱۸۳

Parvana.—197. Fol. 72.

A farman issued to one Ananda Rao and other officers of Urawakonda situated in Anantapur District, stating that one Muslappa Nayak has informed in the huzoor that he was given 19 villages near Kavali (situated in Nellore District) by way of Inam. This has been deprived from him so he has requested to renew the same as previously. As

per his request the said Inam has been granted to him. This order may be strictly followed and the lands may be entrusted to the grantee without any objection.

Dated 34 Julus.

On the fly leaf a seal may be observed which reads :—

عالمگیر بادشاه غازی
مرید عسکری خان

Parvana.—198. Fol. 82.

A farman issued to the officers of the pargana of Piler, Gotcale and Urimanau or Urimandala etc., connected to the sarkar of Gurramkonda stating that the post of Narkodi has been given to Krishna pandit the son of Raghunath Pandit. In this connection the said Pandit has been instructed to discharge the duties assigned to him satisfactorily. It is also informed to the respective officers and public to obey the orders of Narkodi and pay him the mo 'moul as usual.

Dated 1141 fasli.

On the fly leaf a seal may be observed which reads :—

محمد شاه بادشاه
فدوی برهان خان

Parvana.—199. Fol. 83.

A farman issued to the officers of the pargana of Piler and Gotcale connected to the sarkar of Gurramkonda stating that from 1142 fasli the Mouza of Swarkayalpait has been granted to one Krishna Pandit by way of Inam. It is informed that the amount 300 Chakras may be taken from the grantee and remit to the sarkar.

Dated 1142 fasli.

On the fly leaf a seal is recorded which reads:—

محمد شاه بادشاه
فدوی برهان خان

M. No. 258.

Parvana.- 200. Fol. 24.

A deed issued to the respective officers relating to the Inam lands given to somebody. The document is written in a very bad hand writing and it is very difficult to read the matter. It seems that copyist is completely ignorant of Persian script.

On the fly leaf a seal is visible but it is not readable.

Dated probably 92 fasli.

Parvana.— 201. Fol. 59 b.

A farman issued to the officers of the pargana of Venikonda connected with the sarkar of Murtuzam Nagar stating that the Mouza of Arpalpad has been granted by way of Inam to one Channa Roy Zamindar. The yearly Jama bandi of the Inam lands is Rs. 4,070 and eight annas. It is informed that the said Inam lands should be entrusted to the grantee without any objection.

Dated 1146 A.H.

On the fly leaf a seal is recorded which reads:—

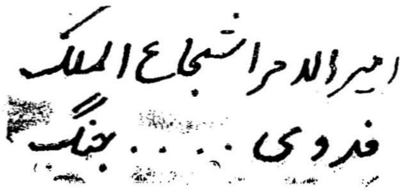
محمد شاه بادشاه فدوی سلیمان اقتدار
آصف العلم الملک فتح جنگ سپه سالار

Parvana.—202. Fol. 60.

A farman issued to the officers of Venikonda connected with the sarkar Murtuzam Nagar Hydrabad province, stating that the Mouza of Arapalpad had given by way of Inam to the Zamindar of Siddout. According to the previous document the same Inam has been renewed and given under his control. This order may be strictly followed.

Dated 1185 A.H.

On the top of the farman a seal may be observed which reads :—



M. No. 259.

Parvana.— 203. Fol. 74

This is a qawl Namah(Surety)issued to Naga Krishna Reddy and other respective officers relating to the complaint given by Kola Venkatapati and...................................... Venkatapati. The handwriting of this qawl Nama is very bad and not readable, hence the correct information cannot be given. Not dated.

On the fly leaf a seal is recorded which reads :—



Parvana.—204. Fol. 107 b.

This is the Chronogram of a mosque built by Syed Hasan Sahib in 1157. This was written in Persian verses by Syed Hussain.

On the top of this another Chronogram of a door also is given which reads :—

بنا کرد مسجد بنام خدا
سید حسن شیخ اجل
اعلی
شد بنا شد مومنان (مسجد)
آن چنان خوش بساخت بنیادش
بنمود دار جنت الماوی
تعمیر سال تاریخ از خرد جستم
گفت خوش مسجد زکی والا

تاریخ بنای دروازه روضه نجم زو بر
۱۰۵۲

Parvana.—205. Fol. 140.

This is a Chronogram of a mosque built by one Ahmed Shbi in Vempalli in the year 1078 A.H.

M. No. 261.

Parvana 206. Fol. 16.

This is a document written in Modi script. On the fly leaf a seal of Tippu Sultan and the following persian matter may be observed.

ٹیپو سلطان سنہ ۱۱۸۴

Parvana 207. Fol. 18 b.

This is a deed written in Modi script. In the end the following Persian matter may be observed

(قول نامہ)

مبلغ یازدہ ہزار روپیہ مع پیشکش سال زبرجد
بتاریخ ماہ چیندری

Parvana 208. Fol. 19 b.

This is also a document written in Modi script. In the middle of this two seals are recorded.

(۱) میر قمر الدین علی خان بہادر سنہ ۱۲۱۲
(۲) میر رضا علی خان بہادر

Parvana 209. Begins from Folio 32 a and ends on 31 a.

A farman issued to the officers of the pargana of Siva kanchi and Vishnu Kanchi relating to the amount and paddy granted for the ex. penses of the temple of Ekambareshwaraswamy of Siva Kanchi and

Varada Raja Swamy of Vishnu Kanchi. The amount of 2,000 Huns (coins) and the paddy of 1000 Khandi for the temple of Ekambareshwara Swamy and the same for the temple of Varadaraja Swamy, had sanctioned. This was stopped for some time. The talukdars of both the temples requested to the sarkar to sanction the grant and paddy as previously. According to their request the said amount and paddy sanctioned for both the temples. In this connection necessary orders have been issued in detail.

Dated 1084 A. H.

On the fly leaf a seal is recorded which reads.

مہر قاضی قلعہ چینا پٹن

Parvana 210. Fol. 32.

A farman issued to the respective officers of Siva Kanchi and other responsible persons of the temple of Ekambareswara Swamy and Kamakshi Amman, stating that the pargana of Siva Kanchi has been given to Akras Bhanchi the brother of Majmuahdar. He was authorised to spend the income of the said pargana for the temple and remit the rest of that amount to the sarkar. This order may be strictly followed.

Dated 1087 A. H.

On the fly leaf a seal is recorded which reads.

سعادت اللہ خان

M. No. 262.

Parvana 211. Fol. 5.

This is an inscription found on conti darwaza in Persian verses dealing with the throne of Azam Ali Khan of Adoni. Besides this a qaul nama is also given below relating to the tax which was forgiven by the said Khan Sahib.

Parvana 212. Fol. 18.

This is a Chronogram written on the mosque situated in side the fort which reads

فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ

١٠٢٢
سنه

Another Chronogram is also given below on the pillar of the tomb o, Raihan Khan Sahib.

Dated 992 A. H.

Parvana 213. Fol. 18 b.

This is the Chronogram of a well built by one Ambar Masud Khan. Dated 1091 A. H. The following verses may be observed in Persian

ز سعی عنبر مسعود فرجام
بنای چاه آمد نیک بر جای

خضر گفت از پی تاریخ سالش
چه عنبر چه آمد راحت افزای

On the same page the following matter is recorded in two lines. The first line reads :—

سلطان محمد عادل شاه الوند ملک عبدالوهاب

This matter was noted down from the fort of Harpara.

The second line reads.

ناد علیا مظهر العجائب تجده عونا لک فی النوائب

This inscription was noted down from the white door.

Parvana— 214. Fol. 19.

The following Chronograms of two wells built by Amber Masud Khan which reads :—

قل اللّه المهیمن جعلنا من الماء کل شیٔ حیّ

بنائے چاه شد از خان مسعود   که نفعش حاصل شهر و دشتی

چو تاریخ بنایش چشم از فکر   بگفتا چشمه چاه بهشتی

1075 A. H

(۲) چاه ابنیا عنبر مسعود بیت   گرد محنت از دل عالم برفت

خضر نیلم از بنائے سال سنه   راحت افزا چاه عنبر بی بگفت

سنه ۱۰۹۱

Dated 1091 A. H.

Parvana 215. Begins from folio 23 and ends on 20 a.

This is a Chronogram of the Juma mosque of Imtiyazgadh, Adoni pait Baba Nagar built by Syed Mas'ud Khan in 1079 A.H. Different Persian verses have been recorded from the fifteen plates found on the arch of the mosque.

Parvana216. Fol. 33 b.

This is an inscription found on the door of the fort in Persian verses.

Dated 1085 A. H.

Parvana 217. Fol. 34.

This inscription written in Persian verses was recorded from the river side of the fort.

Parvana 218. Fol. 34b.

This is an inscription found on the broken stone plate of a tower. The name of Abdul Hussain son of Malik Raihan qiladar of Adoni may be observed in the inscription.

Parvana 219. Fol. 87.

A farman issued to the officers relating to the Inam lands given to Venkatadhari in the Mouza Kottakur. The grantee had requested for the exchange of the lands given to him. According to his request the Mouza of Virapur granted to him on exchange basis. The copyist of this deed seems to be ignorant of Persian language, hence the correct facts cannot be found out.

M. No. 264.

Parvana 220. Fol. 10b to 11.

A farman issued to the officers of............................ taluk connected to the sarkar of Patan relating to the lands given to one Peershah by name in the year 1113. The name of the Mouza Mustoorpalli and Timma Naidu is readable. It is informed that the lands may be entrusted to the grantee and a new sanad may not be required from him every year as renewal.

Issued from Sultan pait.

Parvana 221. Fol. 22.

A farman issued to the officers of the pargana of Tadpatri relating to the yaumiyah ½ anna which had granted to one Yalanoor Venkata-krishna Chari. It is informed that the said amount should be continued daily from 1209 fasli.

Dated 1214 A. H.

A seal may be observed on the fly leaf which reads;—

راجہ چندولعل

Parvana 222. Fol. 22 b.

A farman issued to the officers of the pargana of Alanoor connected with the sarkar of Kanchi kota stating that the Yaumiyah (daily amount) one rupee and two annas had been granted to Murali Venkatakrishna Chari As per the old custom the same amount has been continued to him. It is informed that the yaumiyah may be given to the grantee regularly and a new sanad may not be required from him every year.

On the fly leaf a seal is recorded which reads

میر عبد الفتح ملک خان بهادر

Parvana 223. Fol. 23 a

A farman issued to Mir yar Ali stating that the pargana of Yalanooı had given to Burakpalli Surachari by way of Inam. After referring the old records and getting the proof the said lands should be entrusted to him.

Dated 30th Julus.

On the fly leaf a seal may be observed which reads.

محمد شاه بادشاه غازی

فدوی الفتح علی خان

Parvana 224. Fol. 31.

This is a deed written in Modi script. On the fly leaf a seal is recorded which reads.

میر قمر الدین علی خان بهادر سنه ۱۲۱۳

Parvana 225. Fol. 31b.

This is also a deed written in Modi script. In the middle of the deed a seal may be observed which reads :—

در میانه کرژیه واله
۱۱۵۱
عبده علی

Parvana 226. Fol. 35b.

On the fly leaf a seal is recorded which reads :—

عبدالقادر خان

M. No. 265.

Parvana 227. Fol. 68b.

This is a deed written in Telugu script. On the fly leaf a seal may be observed which reads :—

سرینواس راو بہا
تمہا کی راماناتر

Parvana 228. Fol. 85.

A farman issued to the officers of the pargana of Chirsiknamala of the sarkar of Gooty connected with the Carnatic provionce stating that a piece of land had been given to Shaikh Maqdoom for his livelihood in the above said pargana. According to previous document the same lands has been continued to him so that he may utilise the income and pray for the longevity of the Kingdom.

This order may be strictly followed and the lands may bee entrusted to the grantee.

Dated 43 Julus

On the fly leaf a seal is recorded which reads.

محمد عالمگیر بادشاه غازی
بنده سعید خان بهادر

M. No. 266.

Fol. 8.

parvana 229.

A few words may be observed in the middle in Persian dealing with a Danapatram (Inamlands).

Parvana 230.

Folio 8b.

This is a deed written in Telugu script. In the end the following matter is recorded in Persian.

تاکید بنام رعایاے اکنام پلی
براے جاری داشتن زمین دوکرده

Parvana 231.

Fol 9.

A parvana issued from Nawab Dawood Khan to the Officers of the pargana of Cuddapah connected with the sarkar of Siddout stating that one falam yaumiyah had granted to Darwaish Muhammed for his livelihood. Now 1/4 falam has been granted to him and this may be continued as previously.

262—1—11

Parvana 232.

Fol. 11.

A farman issued to the officers of Channoor pargana of the sarkar of Siddout connected with the carnatic province stating that one Darwaish Muhiyaddin by name, son of Meeran Sahib has sent an application with the seal of Khan Navaz Khan and requested that he has errected a mosque in the qasbah of Cuddpah and unable to bear the expenses of the same. Considering his application two small shops were given to him by Timmaraj near the mosque for the oil and other expenses.

According to the previous sanad the income of the shops may be given to the above said Darwaish for the necessary expenses of the mosque.

Dated 38 Julus.

On the fly leaf a seal may be observed which reads :—

مرید بادشاه عالمگیر غازی
محمد شفیع

Parvana 233.

On the same folio another deed is also recorded. The matter is the same as that described above.

Dated 43 Julus.

In the corner of the deed the following seal may be observed:—

بادشاه عالمگیر غازی
فدوی با اعتقاد ذوالفقار خان بهادر

Parvana 234.

Fol. 11b.

A parwana with the seal of Nawab Nusratjang.

A farman issued to the officers of Channoor pargana of the sarkar of Siddout connected with carnatic province stating that according to the sanad given by Ghazanfer Ali Khan 4½ annas yaumiyah had been granted to Shaikh Meeran Muhammed. This amount was given to him from the income of the two small shops connected with the mosque situated in the qasbah of Cudapah.

It is informed that according to the previous custom the yaumiyah has been renewed to him so that he may utilise the same and pray for the longevity of the Kingdom.

On the fly leaf a seal is recorded which reads:—

قاضی ابوالبرکات خادم
شرع شریف

Parvana 235.

A parwana with the seal of Nawab Dawood Khan.

This is a parvana found on the same page dealing with the yaumiyah as that described above. The seal is also the same as recorded in the above parwana.

Parvana 236.

Fol. 12.

A farman issued to the officers of the qasbah of Cuddapah and the pargana of Channoor connected with the sarkar of Siddout relating o the lands given to Hazrat bibi by way of Inam. According to the sanad of Nawab Jamlatul Mulk the same Inam has been renewed. It

is informed that the Inam lands should be entrusted to the said lady so that she may utilise the income and pray for the longevity of the King dom.

On the fly leaf a seal is recorded which reads —

فدوی بادشاه عالمگیر
نصرت جنگ ذوالفقار خان بهادر

Parvana 237. Fol. 12 b.

A farman issued to the officers of Channoor pargana of Siddout sarkar connected with the province of carnatic stating that 50 Beegah banjar lands and eight annas yaumiyah from the qasbah of Cudapah has been granted to Shaikh Meeran son of Shaikh Muhammed Darwaish Muwazzin of the Juma mosque for his livelihood.

As per the sanad of Nawab Jumlatul Mulk Bahadur the said Inam was granted to him. He is authorised to utilise the income of the same and pray for the longevity of the state.

Dated 38 Julus.

On the fly leaf a seal is recorded which reads —"

ذوالفقار خان

Parvana 238. Fol. 13.

A deed issued to the officers of Channoor pargana of the sarkar of Siddout stating that according to parwana of Mirza Muhammed Shafee, Shaikh Muhammed Meeran the Muwazzin of Juma mosque had requested to bestow some lands for the grave yard of Muslims.

According to his request the lands of two Kuruh has been given to him in the qasbah of Cuddapah He is also advised to plant trees in the graveyard and look after them carefully.

Dated 38 Julus.

On the fly leaf a seal may be observed which reads—

بادشاه عالمگیر
شمشیر خان مرید

Parvana 239. Fol. 13 b.

A farman issued to the officers of Channoor pargana of the sarkar of Siddout connected with the carnatic province relating to the land about three Bigaha which was given by way of Inam to Shaikh Abdul Lateef in the Mouza of Makrajpalli. It is informed that the lands should be entrusted to the grantee so that he may utilise the income and pray for the longevity of the state.

Dated 46 Julus.

A seal may be observed on the fly which reads —

سعادت پروری
سعید یافت

Parvana. 240. Fol. 14

A deed issued to the respective officers relating to the yaumiyah given to Shaikh Makhdoom, paish Imam of the Juma Mosque of Cuddapah. As per the old custom the yaumiyah has been renewed from 1171 A. H. and this may be given to the grantee regularly.

Dated 1171 A.H.

On the fly leaf a seal is recorded which reads —

مہر نواب عبد المحسن خان

Parvana.—241. Fol. 14 b.

A farman issued to one Venka by name relating to the yaumiyah of one rupee granted to Shaikh Makhdoom paish Imam for the expenses of jamia mosque situated in the qasbah of Cuddappa. The yaumiyah has been granted to him from 1175 fasli.

On the fly leaf a seal may be observed which reads —

علیم ، حمید ، مجید ، نبی

Parvana 242. Fol. 15

A deed issued to one seena Mustajir, stating that according to the previous document yaumiyah of three rupees and four annas has been granted to Abdun Nabi Sahib for the oil expenses of the mosques as well as for his livelihood. It is informed that the yaumiyah may be issued regulrly to the grantee from 1200 A.H.

The names of twelve different mosques which had given under th control of different persons have been given below:—

چوک مسجد - مسجد قلعه - منڈلا مسجد - مسجد محبت نگر -

باسم عبد النبی - باسم شیخ محمد - باسم عبد الحسین - باسم محمد عبد الله

سنه ۱۲ سنه ۱۲ سنه ۱۲ سنه ۱۲

مسجد قونیه - مسجد حبیب الدین - مسجد بهادر خان

باسم عبد المحمد - باسم ... - باسم سید ولی

سنه ۱۲

مسجد پیرو - شاهی پیٹھ مسجد - مسجد فتو میاں

باسم شیخ محمد - باسم امام الدین - باسم شیخ اسمعیل

مقبره عبد النبی - مسجد شاه تسلیم - مسجد بنڈی کنٹه

باسم محمد کمال - باسم عبد الملک

Dated 1200 A.H.

A seal may be observed on the fly leaf which reads —

موید الدوله حافظ عزیز الدین خان بهادر

Parvana 243. Fol. 18

A farman issued to the respective officers of the qasbah of Cuddapah stating that two annas yaumiyah has been granted to Peer Khan the Muwazzin of Jame' mosque of the fort of Cuddapah from 1165 A.H. This order may be strictly followed.

In the middle a seal may be observed which reads —

مہر نواب محسن خاں

Parvana 244. Fol. 18.

Another deed may be observed on the same page relating to the yaumiyah given to Peer Muhammed Muwazzin of the Jam's mosque situated in the fort of Cuddapah. It is stated that the yaumiyah may be issued from 1180 A.H.

A seal may be observed in the end which reads—

حمید، حلیم، مجید

Parvana 245. Fol. 18b.

A farman issued to one Kannappa Mustajir of Cudapah, stating that one falam Apranji Yaumiyah has been granted to Shaikh La'l Peish Imam and Shaikh Ahmed Muwazzin, for the oil expenses of a mosque situated within the fort of Cuddapah from 1153. A.H.

In the right side of the farman a seal may be observed which reads—

میر رضا علی خاں بہادر

Parvana 246. **Fol 19.**

A farman issued to the respective officers of the qasbah of Cuddapah relating to the Yaumiyah of one rupee, granted to Abdul Muhammed son of Sheikh Imam; a Khadim of the new mosque. It is informed that the yaumiyah may be issued to the grantee from 1181 A.H. regularly.

In the right side a seal is recorded which reads—

حمید - حلیم ، مجید

Parvana 247. Fol 19b.

A farman issued to Kannappa Mustajir of Cuddapah stating that one falam Apranji yaumiyah, has been granted for the oil expenses of the mosque of Naparwa from 1193 A.H. The said amount may be given regularly through one Abdul Muhammed by name.

On the fly leaf a seal may be observed which reads

میر رضا علی خان بہادر

Parvana—248. Fol 21.

A farman issued to the officers of the pargana of Channoor connected with the sarkar of Siddout, relating to the lands granted by way of Inam to one Malik Muhammed Tanbuli, for the oil expenses of a mosque situated in Bandi-Kanama. The name of the Mouza granted as Inam is Surutrapalli. It is informed that the lands should be entrusted to the grantee from 1173 fasli so that he may utilise the income and pray for the longevity of the kingdom. Dated 1177 A.H.

On the fly leaf a seal may be observed, which reads—

حلیم ، حمید ، مجید

Parvana 249. Fol 22.

A farman issued to one Kannappa Mustajir of Cuddapah, relating to the yaumiyah of one falam Apranji which was granted for the oil expenses of the mosque of Bandi Kanama in 1163 A.H. It is informed that the Yaumiyah should be given regulary through one Abdul Malik by name.

On the fly leaf a seal may be observed which reads—

رضا علی خاں بہادر

Parvana 250.

Fol 22b.

A farman issued to one responsible person Venka by name the native of Cuddapah, stating that one falam Yaumiyah has been granted to Shaikh Imam the Muwazzin of Kot mosque which was built by Abdul Khan. It is stated that the Yaumiyah may be given to the grantee regularly.

Dated 1177 A.H.

A seal may be observed on the fly leaf which reads—

حلیم، حمید، مجید

Parvana 251. Fol 23.

A farman issued to one Kannappa Mustajir, stating that one falam Yaumiyah has been granted for the oil expenses of Shahi mosque from 1193 A.H. It is informed that the said amount may be given through one Imamuddin by name regularly.

On the fly leaf a seal is recorded which reads—

رضا علی خاں بہادر

Parvana 252. Folio 23b.

A farman issued to the officers of Cuddapah stating that the Yaumiah of four falams has been granted to the Paish Imam, Mawazzin, sweeper and water supplier of Mundli mosque of Cuddapah in the year 1186. It is informed that the yaumiyah may be given to the above said persons regularly. Their names are given below:—

(1) Abdul Husain Paish Imam

(1-falam).

(2) Hussain Khan, Mawazzin

(1 falam).

(3) Ghudu Basha, Jaroob Kash

(2-Annas).

(4) Alady (Probably Alladiya)

(1-Anna).

On the fly leaf a seal may be observed which reads—

حلیم ، حمید ، مجید

Parvana 253. Fol. 24b.

A farman issued to Kannappa Mustajir stating that one falam 'Yaumiyah' Apranji has been granted to one Abdul Husain for the oil expenses of the Mundli mosque in the year 1193 A.H.

It is informed that the said yaumiyah may be given regularly and a receipt may be taken from the grantee.

On the fly leaf a seal is recorded which reads—

میر رضا علی خاں بہادر

Parvana 254. Fol. 25.

A farman issued to the respective officers of the pargana of Channoor connected with the Sarkar of Siddout relating to the Yaumiyah of one falam which had granted to Syed Darwaish, Paish Imam of the mosque of Bahadur Khan. It is informed that according to the previous documents the same Yaumiyah has been renewed from 1176 A.H. and this may be given to the grantee regularly so that he may utilise the same and pray for the longevity of our Government.

On the fly leaf a seal may be observed which reads —

حلیم، حمید، مجید

Parvana—255. Fol. 52b.

A deed issued to Kanda or Kannappa Mustajir of Cudapah relating to the Yaumiyah of one falam of Apranji, granted for the oil expenses of the mosque of Bahadur Khan in the year 1193 A.H.

It is informed that the Yaumiyah may be given through one Syed Wali by name. On the right side of the deed a seal may be observed which reads —

رضا علی خاں بہادر

Parvana 256. Fol. 26.

A farman issued to the officers of the pargana of Channoor relating to the Inam lands of Kondapalli (Kondapait) in Cudapah District given to one Sultan Darwaish in 1181 fasli. It is informed that the lands should be entrusted to the grantee.

Dated 1185 A.H.

On the right side of the deed a seal may be observed which reads —

علیم ، مجید ، حمید

Parvana 257. Fol. 27.

A deed issued to the officers of the Sarkar of Cuddapah relating to the Yaumiyah of 1/2 falam Apranji granted to one Nizam Shah Darwaish from 1200 A.H. It is informed that the Yaumiyah may be given to him from the income of the pargana of Channoor.

On the fly leaf a seal may be observed which reads—

ٹیپو سلطان

Parvana 258. Fol. 28b

A documentary deed issued to one Seena Mustajir of Cuddapah relating to the Yaumiyah of one anna which had been granted; to Nizam Shah by name. It is informed that said amount has been renewed from 1200 fasli and this may be given to the grantee regularly

Dated 1205 A.H.

A seal may be observed on the fly leaf which reads—

آصف جاہ رستم دوراں میر نظام علی خاں
نظام الملک موید جنگ موید الدولہ بہادر
فدوی حافظ سید قمر الدین خاں بہادر
۱۲۰۵

Parvana 259. Fol. 29b.

A farman issued to one Kanda or Kannapa Mustajir of Cuddapah stating that one falam Aparanji Yaumiyah, had been granted for the Candle oil expense of the dome of Abdun Nabi Khan Sahib in the year 1193 A.H. It is informed that the Yaumiyah may be given through one Muhammed Ali by name.

On the fly leaf a seal is recorded which reads—

میر رضا علی خان بہادر

Parvana—260.

Fol. 30.

This is a testimony given in writing by Syed Muhammed Saleh son of Ghulam Muhiyaddin the Qadhi of Cudapah. It is informed by the said Qadhi of Cudapah that 'Ainulla Shah and his wife and Kareem Shah are the members of respectable family and the native of Cudapah. It is a fact that the Yaumiyah of eight annas had granted to them for the expenses of a 'Ashur Khana of one Husaini Alam, during the time of Nawab Abdul Haleem Khan Sahib.

When the battle took place against the enemy all the records were spoiled. I request that those who are aware of these facts may please give there names as witness. The names of five persons who were aware of the facts have been attested below the testimony.

On the fly leaf a seal may be observed which reads—

Dated 1205 A.H.

مہر قاضی کڑپہ

سید محمد صالح بن غلام محی الدین

Parvana—261.

Fol. 30b.

A farman issued to the officers of the Qasbah of Cudapah connected with the Sarkar of Siddout stating that the amount of two annas Yaumiyah had granted to the wife of 'Ainulla Shah for her livelihood. According to the previous documents the same amount has been renewed from 1212 A.H.

This order may be strictly followed and the yaumiyah may be given to the grantee regularly.

Dated 1212 A.H.

On the top of the deed a seal may be observed which reads:—

چندو لعل بہادر

Parvana—262.   Fol. 31.

A farman issued to Kanda Mustajir of Cuddapah, relating to the Yaumiyah of one falam Apranji granted for the candle oil expenses of the mosque of Musamiyan pait in the year 1192 A.H. It is informed that the said amount may be given through one Habeebuddin by name regularly.

A seal may be observed on the fly leaf which reads—

میر رضا علی خاں بہادر

Parvana 263.   Fol. 31b.

This is a testimony given by Muhammed Ubaidulla Paish Imam of the mosque of Muhabbat Nagar stating that one falam yaumiyah had granted to him during the time of Mir Raza Ali Khan Bahadur. The

Sanad was with him, but it was spoiled during the time of Mharata's war and his right hand was also wounded. He requested to the public stating that if anybody knows these facts may give his name as evidence. Four persons stood as witness and their names are given below the testimony.

Parvana 264. Folio 32.

A farman issued to Kanda Mustajir of Cudapah relating to the Yaumiyah of one falam Apranji which had granted for the Candle oil expenses of the mosque of Muhabbat Nagar in the year 1193 A. H. It is informed that the Yaumiyah may be given through Muhammed Abdulla, Paish Imam of the said mosque.

On the fly leaf the following matter is recorded which reads :—

نقل پروانہ میر رضا علی خاں بہادر

Parvana 265. Fol. 32b.

A farman issued to the respective officers of the pargana of Channoor connected with the sarkar of Siddout relating to the yaumiyah of two falams granted to one Amir Sahib for the expenses of a mosque situated near the garden of Abdul Fatah Khan Sahib. The said Yaumiyah was granted in the year 1172 A.H. In this connection necessary orders have been issued for the payment of the Yaumiyah regularly. Dated 1176 A.H.

On the fly leaf a seal is recorded which reads :

نواب محسن خاں

Parvana 266. Fol. 33.

This deed contains the same matter as that described above. On the fly leaf the name of Hazrat Taslim Shah is recorded.

حضرت تسلیم شاہ

Parvana 267. Fol. 33b.

A farman issued to Kanda Mustajir of Cuddapah, relating to the Yaumiyah of one falam Afranji which had granted to Syed Hussain in the year 1193 A.H. for the Candle oil expenses of the Amin mosque situated near the garden of Abdul Fatah Sahib. It is informed that the Yaumiyah may be given to the grantee regularly.

On the fly leaf a seal is recorded which reads :—

میر رضا علی خاں بہادر

Parvana 268.

Fol. 34.

A farman issued to the officers of the pargana of Channoor connected with the sarkar of Siddout, stating that the amount of one rupee Yaumiyah had granted for a Dargah in the year 1176 A.H. It is informed that the said amount may be given regularly to one Abdul Muhammed the nephew of Hadhrat Mas'ud Sahib for his livelihood.

A seal may be observed on the fly leaf which reads :—

حلیم، مجید، حمید

Parvana 269.

Fol. 34b.

A farman issued to one Kanda or Kannappa Mustajir relating to the Yaumiyah of one falam Apranji which had granted for the candle oil expenses of the mosque of Hadhrat Masuad Sahib near Man Sahibpait. It is informed that the Yaumiyah may be given to Abdul Muhammed Sahib from 1193 A.H.

On the fly leaf a seal may be observed which reads :—

میر رضا علی خاں بہادر

Parvana 270.

Fol. 35.

A farman issued to Venkataram Chaudri of Cudapah relating to the Yaumiyah of four falams which had granted for the mosque of Janu Khan in the year 1182 A. H.

The payment which was fixed to the Khateeb and Mawazzin, is also recorded below the deed.

On the fly leaf a seal is recorded which reads :—

حلیم، حمید، مجید

Parvana 271.

Fol. 36.

A farman issued to Kanda Mustajir of Cudapah relating to the Yaumiyah of one falam Apranji which had granted for the candle oil expenses of a mosque situated near Nanapait or Man Sahib pait of Masudmiyah. It is stated that the amount may be given to Shaikh Ismail Sahib from 1193 A.H.

A seal nay be observed on the fly leaf which reads :—

میر رضا علی خاں بہادر

Parvana 272.

Fol. 36b.

A farman issued to the respective officers of the Pargana of Channoor of the Sarkar of Siddout connected with the carnatic province, relating to the Mouza of Dawoodpoor granted by way of srotriyam to one Mahadarce Bhat, son of Chandar Singh Bhat. It is informed that the said lands should be entrusted to the grantee without any objection.

Dated 1167 A.H.

On the fly leaf a seal may be observed which reads :—

عبد المجید خان

Parvana 273.

Fol. 41 b. to 42.

This is parwana issued by Amirul Umara Bahadur to the Officers of the Pargana of Channoor connected with the Sarkar of Carnatic province stating that according to the parvana and with the seal of Sadrus-Sudur Syeed Muhammed Afdhul Khan Bahadur Sadarjahan. The Mansab -e-qadha (Post of Qadhi) of the above said pargana along with the qasbah of Cudapah and the parganas of Gooty Sarkar and other duties have been entrusted to Syed Muhammed, son of Syed Abdur Rahim Sahib.

In this connection necessary orders have been issued to obey the farman of qadbi and his decisions as authority in religious matters.

On the top of the farman two seals may be observed. One is on the right side and the other is on the left.

The first reads and second reads —

(۱) محمد فرخ سیر بادشاه غازی
امیر الامرا سپه سردار فیروز جنگ فدوی

(۲) محمد فرخ سیر بادشاه غازی
دیانت خان فدوی

On the fly leaf a list of the copies of documents found with the Qadhi of Cudapah is also given which reads:—

سند امیر الامرا
دیانت خاں
عصہ قطعہ

سند سعادت اللہ خاں
عصہ قطعہ

سند میر جملہ خاں خاناں
عصہ قطعہ

سند آصف جاہ
عصہ قطعہ

پروانہ ٹیپو سلطان فارسی وہندی
عصہ قطعہ

Parvana 274.

Fol. 42 b.

A parwana issued by Sa'adatulla Khan to the respective officers of the pargana of Channoor of the Sarkar of Siddout connected with the Carnatic taluk' stating that Qadhi Abdul Barkat Sahib was possessing some lands by way of Inam. After his death the same property has been transferred to Syed Muhammed Shah Sahib. It is informed that all the lands which were under the control of the previous Qadhi, shoud be entrusted to the new Qadhi so that he may utilise the income and pray for the longevity of the Government.

Dated 60 Julus.

On the fly leaf a seal may be observed which reads:—

محمد فرخ سیر بادشاہ غازی
فدوی سعادت اللہ خاں

Parvana 275. Fol 43.

A farman issued to the officers of the pargana of Channoor connected with the Sarkar of Siddout stating that Muhammed Shah son of Abdur Raheem has informed that he was the Qadhi of the above said pargana for a long period. He is willing that the same post may be continued to him.

As per the previous document the above said post has been renewed to him and he is authorised to discharge his duties concerned to him.

On the fly leaf a seal may be observed which reads:—

محمد شاه بادشاه غازی
ترخان خانه زاد مظفر جنگ
معتمد میر جمله معظم خان خانان

Parvana 276.

Fol 43b to 44.

A farman issued from Asifjah Bahadur to the officers of Siddout and Gooty connected with the Sarkar of Carnatic, stating that Syed Shah Muhammed was the Quadhi of the pargana of Channoor, Cudapah and Gooty for a long time. Now the same post has been given to one Ghulam Muhiyaddin Sahib. In this connection necessary orders have been issued to the new qadhi and he is authorised to discharge his duties assigned to him satisfactorily.

On the fly leaf two seals may be observed which reads:—

(۱) محمد شاه فدوی بادشاه سلیمان اقتدار
آصف جاه نظام الملک فتح جنگ سپه سالار

(۲) محمد شاه بادشاه غازی
میر حسین خان فدوی

Parvana 277.

Fol, 44b.

A parwana issued from Tippu Sultan of Mysore in 1199 A.H. to the respective officers of the Channoor pargana of Cudapah taluk, connected to the Sarkar of Sri Rangapatan stating that the amount of one hundred and twenty huns has been granted to qadhi Muhammed Saleh son of Qadhi Ghulam Muhiyaddin Sahib. This amount may be given to him from the income of Ramrajpalli and other villages so that he may utilise the same and pray for the longevity of the Kingdom.

Parvana 278.

Fol, 45b.

This is a deed written in Modi script, in the middle a seal may be observed which reads:—

رضا علی خاں بہادر

Parvana 279.

Fol, 46.

This is a deed written in Telugu script. Two scales are recorded in this deed, one is on the fly leaf which reads :—

"شانہ عبد الفتح"

The other may be observed in the end which reads—

فرخ سیر بادشاہ غازی

Parvana 280.

Fol. 47.

A farman issued to the officers of the qasba of Cudapah and the pargana of Channoor of the Sarkar of Siddout connected with the Carnatic taluk, stating that the amount of one rupee Yaumiyah and piece of land had been granted by Dawood Khan Sahib, to Hafiz Shaikhe Muhiyaddin Sahib paish Imam and Khateeb of the Jami mosqu of the said qasbah.

It is informed that the land and the Yaumiyah hss been renewed to the said Shaikh so that he may utilise the same and discharge the duties assigned to him satisfactorily.

Dated 4th Julus i.e. 1122 A.H.

A seal may be observed on the fly leaf which reads:—

شاه عالم بادشاه غازی
فدوی میانه عبد النبی خان

Parvana 281

Fol. 47. b

This is an endorsement of the same deed as that described above.

Parvana 282. Fol. 48.

A farman issued to the officers of Cudapah and the pargana of Channoor connected with the Sarkar of Siddout stating that twenty Bigah of lands and half a rupee Yaumiyah, had granted by way of Inam to one Fatimabi during the time of Dawood Khan Sahib. It is stated that according to previous documents the said Inam and Yaumiyah has been renewed and this may be given to the grantee without any restriction.

Dated 1122 A.H.

A seal may be observed on the fly leaf which reads:—

شاه عالم بادشاه غازی
فدوی عبد النبی خان

Parvana 283.

Fol. 48 b.

This is an endorsement of the above said document relating to the lands and Yaumiyah which had granted for the livelihood of Fatima-Bi.

Parvana 284.

Fol. 48 b.

A farman issued to the officers of the pargana of Channoor of the Sarkar of Siddout connected with Hyderabad province stating that the amount of one and a half rupee has been granted to Abdul Ghafoor Sahib the Khateeb of Jame mosque of the fort of Cudapah. It is informed that the amount may be given to the said person so that he may utilise the same and discharge the duties of the mosque assigned to him satisfactorily.

Dated 1177 A.H.

On the fly leaf a seal is recorded which reads :—

حلیم، مجید، حمید، نبی

parvana 285.

Fol. 50.

A farman issued to Govind Rao Amil of the parganas of the Sarkar of Siddout connected with Hydrabad province stating that the amount one rupee and eight annas Yaumiyah has been granted to Ghulam Husain the Khateeb of the Jame mosque of the fort of Cudapah in the year 1205 A.H. 1200 fasli. It is informed that the amount should be paid to the grantee regularly.

On the fly leaf a seal may be observed which reads:—

نظام الملک آصف جاہ
فرید الدین خان بہادر آصف

Parvana 286.

Fol. 51.

A farman issued to the respective officers of the pargana of Channoor connected with the Sarkar of Siddout stating that the amount of 710 huns, has been granted to Syed Muhammed and his sons for their livelihood from the income of the Mouza of Kutoor. It is informed that the said amount may be given to the grantees year by year.

Dated 15 Julus.

On the fly leaf the name of famous saint Hadhrat Banda Nawaz Gesudaraz and Nawab Sadadatullah Khan is recorded.

The seal reads thus:—

محمد شاہ بادشاہ غازی
سید محمود فدوی بادشاہ
با اعتقاد

Parvana 287.

Fol. 51 b.

A farman issued to the respective Diwan, Muhiyaddin Ali Khan and Ghazanfer Ali Khan, stating that Kamyanchari Zunnardar the native of Cudapa has requested to renew the amount which had given

to him previously. An account of the Inam is given below. 38 Huns from the Mouza of Payapoor or Palayapoor of the Pargana of Channoor 25 Huns from Alatutanpalli of the pargana of Jammula Madugu.

It is informed that according to the old documents the said Inam amount has been renewed and this may be given to the grantee year by year.

Dated 1012.

On the fly leaf a seal may be observed which reads:—

ٹیپو سلطان

Parvana 288.

Fol. 52b.

This is a question put by the qadhi before the public both the Muslims and Hindus irrespective of caste and religion requested the reply from them.

It is stated that the temple of Govind Ramaswamy situated in the fort of Cudapah was destroyed and a mosque erected in its place. The Inam, etc., of the said temple was also brought under the control of the Government . After passing some years one Hari Singh by name brought the statue of Ramaswami from the fort and built a wooden temple near his house and started the pooja, etc.

This was done by the order of Nawab Abdul Haleem Khan Shaheed and the lands and Yaumiyah also was granted to the temple as previously. After the death of the said Nawab the state became disorganised. Hari Singh also went to somewhere else and the pooja of the temple was also stopped. After getting the loan from the English Company and other Governors the temple has been erected again and willing to renew the pooja and other ceremonies as usual".

After giving the above said details the quadhi has requested to the public to give their witness relating to the said temple. The names of six persons who stood as witness, are given in the end of the parvana.

On the fly leaf a seal of the qadhi may be observed which reads:—

شرع رسالت پناه خادم شرع
ولد سید محمد شاه قاضی محمد صالح
بن غلام محی الدین

Parvana 289.

Fol. 54b.

A farman issued to Srinivas Bhankaraj, relating to the Yaumiyah of one falam which was granted to one Zunnardar for his livelihood in the year 1186. It is informed that the amount may be paid to the grantee regularly.

On the fly leaf a seal may be observed which reads:—

حلیم ، حمید ، مجید

Parvana 290.

Fol. 55b.

A farman issued to the respective officers of the Chowdi of Siddout relating to the Yaumiyah of one falam granted to Bheemachari Kola, zunnardar in the year 1188 A.H. It is informed that the amount should be given to the grantee regularly. On the fly leaf a seal is recorded which reads :—

حلیم ، حمید ، مجید

Parvana 291.

Fol. 56b.

A farman issued to the officers of Cudapah Taluk connected with the Sarkar of Siddout relating to the Yaumiyah of two annas which had granted to Kolal Bheemachari in the year 1210 fasli.

It is informed that according to the previous documents the said Yaumiyah has been renewed and this may be given to the grantee regularly, Dated 1215 A.H.

The place of seal is left blank.

Parvana 292.

Fol. 61

Parvana of Mirjumla
Bahadur.

Copied according to the original in 1050 A.H.

A farman issued to the respective officers of Ghazipoor alias Nandival connected with the province of Bijapoor, stating that Shaikh Ali Raza son of Shaikh Muhiyaddin has requested that two Chaver (Cudu) lands had been granted to him for the post of qadha assigned to him. As per the old records the lands have been renewed. This order may be strictly followed and the lands may be entrusted to the grantee.

Fol 62

Parvana 293.

A copy with the Muhar (Seal) of Mir Muhammed Hussain Khan Bahadur the Diwan of Daccan according to the parwana with the Muhar (Seal) of Nawab Asifjah, Dated 5th Julus 1177 A.H.

A farman issued to the officers of the Sarkar of Ghazipoor connected with Bijapoor province and other taluks of the same, stating that the post of qadhi was assigned to Ali Raza previously. Now Shaikh

Muhiyaddin Sahib has been appointed as a qadhi of the said Sarkar. He is informed to discharge the duties entrusted to him and also advised that wherever he is unable to go, should appoint an able person for the settlement of religious matters, etc. It is also informed to the public that the faramin and decisions of the qadhi may be accepted as authority in religious matters.

Dated 3rd Julus 1164 A.H.

Parvana 294.

Fol. 62

A copy with the Muhar (Seal) of Mir Muhammed Hussain Bahadur Diwan of Daccan according to the parwana and Muhar of Nawab Asifjah., Dated 17th Julus —1157 A.H.

Another parwana recorded on the same page has been issued to the respective officers of the Sarkar of Ghazipoor connected with the province of Bijapoor stating that ninety thousand Dam from the said pargana has been granted to the family members of Shaikh Muhiyaddin and Shaikh Habeebulla for their livelihood. It is informed that the said parganas may be entrusted to them.

Parvana 295.

Fol. 62 b.

This is an endorsement of the above said parwana with the seal of Nawab Asifjah Bahadur and other respective Diwans and Governors of the state. The Mauza of Jammad palli and the amount of ninety thousand Dam which were given by way of Inam to the family members of Shaikh Ali Raza, has been confirmed on their names.

Parvana 296.

Fol. 63

Two seals may be observed in the end of the folio which reads:—

(۱) احمد شاه بادشاه غازی
میر محمد حسین خان فدوی
(۲) احمد شاه بادشاه غازی
سید محمد خان بهادر صلابت جنگ
۱۱۶۲

Parvana 297.

Fol. 63 b to 63a.

This parwana also consists of the same matter as that described in P. 289.

In the same page an endorsement is given along with the signatures of Syed Muhammed and Nizamuddawla Bahadur confirming the post of qadhi to Shaikh Muhiyaddin Sahib, In the middle a seal may be observed which reads :—

احمد شاه بادشاه غازی
فدوی میر محمد حسین خان بهادر

Parvana 298.

Fol. 64.

This is also an endorsement consisting about the appointment of Shaikh Ali Raza as a qadhi of Ghazipoor and the lands given to him by way of Inam. The names of high officials such as Asad Khan and Syed Amjad Khan have also been recorded.

Parvana 299.

Fol. 65.

A copy of the parwana with
the seal of Muhammed Amjad Khan
Sadrus—Sudoor.

A farman issued to the respective officers of all the taluks of Ghazipoor Sarkar alias Nandiyal connected with Bijapoor province, stating that Shaikh Ali Raza, son of Shaikh Muhiyaddin has been appointed as a qadhi of Ghazipoor and other parganas of the same. It is informed that his decisions in religious matters may be followed as authority. The qadhi also has been advised to discharge his duties correctly.

Parvana 300

Fol. 65.

A farman issued to the officers of the Sarkar of Ghazipoor alias Nandiyal connected with the province of Bijapoor, stating that the wakeel Shaikh Habeebullah, son of Shaikh Muhiyaddin has requested that he was the qadhi of the above said pargana and some lands also were given to him by way of Inam. With reference to previous documents the Inam lands have been renewed to him and he has been confirmed again as a qadhi of the said parganas.

This order should be strictly followed.

Dated 1187 A.H.

Parvana 301.

Fol. 65 b

A copy of the parwana with the seal of Basalatjang Bahadur.

A farman issued to the officers of the Sarkar of Ghazipoor connected with the province of Bijapoor stating that a piece of land had given to Shaikh Muhiyaddin Sahib the qadhi of the said pargana. After his demise his son Shaikh Habeebulla has been appointed as a qadhi. In this connection necessary orders have been issued to him to discharge the duties as mentioned in the farman. He is also authorised to send an able person on his behalf wherever necessary.

This order may be strictly followed Dated 1193 A.H.

This farman bears three seals:—

One is on the fly leaf which reads:—

محمد شاہ بادشاہ غازی شجاع الملک

فدوی عماد الدولہ میر محمد شریف خاں

بہادر لبسالت جنگ

The other two seals may be observed below the farman whichs reads :—

(۱) امیر الامرا بہادر شجاع الملک

راؤ ہرج رائے بہادر

(۲) معمور الدولہ بہادر

بہادر جنگ

Parvana 302.

Fol. 66.

This farman also deals with the same matter as that described above.

Parvana 303.

Fol. 66 b

A farman issued to the officers of Ghazipoor alias Nandiyal connected with the province of Bijapoor, stating that Muhammed Habeebullah, son of Qadhi Ghulam Muhiyaddin Sahib has been appointed

as a qadhi of the above said Sarkar. It is informed that the decisions of the qadhi may be accepted as authority in religious matters. The qadhi has been advised to discharge his duties correctly and utilise the income of the lands given to him by way of Inam praying for the longevity of the Sarkar.

Dated 1189 A.H.

A seal may be observed on the fly leaf which reads:—

محمد شاه عالم بادشاه غازی
فدوی رن مست خان بهادر

Parvana 304.

Fol. 67b.

A farman issued to the officers of the pargana of Kayal Gunta of the Sarkar of Ghazipoor connected with Bijapoor province stating that the amount of one hundred hun, a garden and a bit of land has been granted to qadhi Muhammed Habeebulla son of Ghulam Muheyaddin, by way of Inam. The said qadhi has been advised to discharge the duties assigned to him and utilise the income for his livelihood praying for the longevity of the Kingdom. Dated 1206. A.H.

A seal may be observed on the fly leaf which reads:—

نظام الملک بهادر

Parvana 305.

Fol. 68.

A copy with the seal of Abdul Quddus Khan Bahadur Mayana, Dated 17th Muharram 3rd Julus in 1121 fasli 1125 A.H.

A farman issued to the officers of Koyal Gunta of the Sarkar of Ghazipoor alias Nandiyal stating that the amount of five rupees Yaumiyah has been granted for the livelihood of Ali Raza Sahib from the above said date. It is informed that the amount may be given to him every month so that he may utilise the same and pray for the longevity of the kingdom.

A seal may be observed on the fly leaf which reads:—

محمد فرخ سیر بادشاه غازی
فدوی عبد القدوس خان

Parvana 306.

Fol. 68.

A farman issued to the officers of the pargana of Koyal Gunta of the Sarkar Ghazipoor alias Nandiyal connected with the province of Bijapoor, stating that it has been brought to the notice that Shaikh Muhiyaddin Sahib is suffering from lack of food and his family expenses have become extraordinarily high. Hence the lands of two Khandi have been granted to him for his livelihood in the above said pargana. It is informed that the lands should be surveyed and entrusted to the grantee.

A seal may be observed on the fly leaf which reads:—

محمد فرخ سیر بادشاه غازی
عبد القدوس خان فدوی

Parvana 307.

Fol. 68b.

This is a true copy with the seal of Nawab Abdul Quddus Khan Bahadur, Dated 17th Zil Hajjah 13th Julus, 1130 fasli, 1134 A.H.

A farman issued to the officers of the pargana of Koyal Gunta of the Sarkar of Ghazipoor connected with the province of Bijapoor stating that a bit of land has been given to qadhi Ali Raza Sahib to lay out a garden. It is informed that the land may be surveyed and entrusted to the grantee.

This order may be strictly followed.

The seal reads:—

عبدالقدوس میانہ

Parvana 308.

Fol. 68b.

This is also a copy of the original document with the seal of the said Nawab, Dated 6th Shawwal. 12th Julus 1139 Fasli. 1143 A.H.

A farman issued to the officers of the pargana of Koyal Gunta stating that the amount of 301 huns has been granted to qadhi Ali Raza Sahib for the expenses and payment of Kuhars and Palkidars. It is informed that the said amount may be paid to the grantee year by year without fail.

Parvana 309.

Fol. 68 b

This is a copy from the original document. Dated 13th Julus 1140 Fasli, 1144 A.H.

A farman issued to the officers of Koyal Gunta stating that the amount of 301 huns has been granted to qadhi Ali Radha Sahib for

Palkipatti. The said amount may be given to him from the income of the said pargana so that he may utilise the same and pray for the longevity of the Kingdom.

Parvana 310.

Fol. 69.

This is a copy from the original with the seal of Nawab Abdul Azeem Khan Bahadur Mayana, Dated 27th Jamadiul Awwal 21st Julus.

A farman issued to the officers of the pargana of Koyal Gunta of the Sarkar of Ghazipoor connected with Bijapoor province stating that the land of fifteen Kuduh has been granted to one Syed Ali for his livelihood. It is informed that the land may be surveyed and entrusted to the grantee so that he may utilise the income and pray for the longevity of the Kingdom.

Parvana 311.

Fol. 69.

This is a copy of the original document with the seal of Nawab Abdul Azeem Khan Bahadur, Dated 27th Jamadiul Awwal 21st Julus 1148, Fasli 1152 A.H.

A farman issued to the officers of the pargana of Koyal Gunta connected with the Sarkar of Ghazipoor stating about the customs of Palkipatti which had given to qadhi Ali Radha Sahib. According to previous documents the same has been confirmed on his name and this may be given to him.

A seal may be observed on the fly leaf which reads:—

العلی العظیم

Parvana 312.

Fol. 69b.

This is a true copy with the Muhar of Abdul Azeem Khan Bahadur, Dated, 1167 Fasli.

A farman issued to the officers of the pargana of Koyal Gunta stating that the amount of 300 huns had granted to qadhi Ali Radha

Sahib by way of Inam. The same has been transferred to his son Muhammed Azam by name. It is informed that the amount may be given to him regularly.

On the fly leaf a seal is recorded which reads:—

عبد العظیم خان

Parvana 313.

Fol. 71.

True copy, Dated 1172 A.H.

A farman issued to the officers of Bijapoor province stating that the amount of 300 huns a garden and a bit of land has been granted to Qadhi Ali Radha Sahib by way of Inam. He is authorised to utilise the income for his livelihood and discharge the duties assigned to him, praying for the longevity of the Kingdom.

Parvana 314.

Fol. 72.

This is a true copy with the seal of Nawab Abdul Haleem Khan Bahadur, Dated 1177 A.H.

Parvana 315.

Fol 72.

A farman issued to the officers of the pargana of Kayal Gunta of the sarkar of Ghazipoor connected with Bijapoor province, stating that Qadhi Ali Radha had granted the land of 15 Kuduh previously for his livelihood and the same has been renewed to him. It is informed that the land may be surveyed and given to the grantee so that he may btilise the income and pray for the longevity of the Kingdom.

Parvana 316.

Fol. 72b.

A farman issued to the officers of the Paspal pargana of the Sarkar of Ghazipoor stating that the land of three Khandi has been granted uy way of Inam to Qadhi Ali Radha Sahib for his livelihood from 1174

Fasli. It is informed that the land may be entrusted to the grantee so that he may utilise the income and pray for the longevity of the Kingdom.

Dated 1178 A.H.

The matter of the seal reads:—

محمد سعید ابن عبد المجید خان

Parvana 317.

Fol. 76.

A farman issued to the officers of the pargana of Koyal Gunta relating to the Inam and Mamool given to one Abdul Qadhi Darwaish for his livelihood. It is informed that the mamool may be given to the grantee regularly.

On the fly leaf a seal may be observed which reads:—

سید عبد الحلیم خان

Parvana 318.

Fol. 77b.

This is a document written in Telugu script. On the fly leaf two seals may be observed which reads:—

(۱) محمد ولی

(۲) محمد خان

Parvana 319.

Fol 78.

This is a deed written in Telugu script. On the fly leaf three seals are recorded which reads:

(۱) محمد خان

(۲) بابو راو

(۳) بابو راو

Parvana 320.

Fol, 78b.

This is a deed written in Telugu script. On the fly leaf the following two seals may be observed.

(۱) ابو محمد

(۲) محمد ولی

Parvana 321.

Fol. 80.

A farman issued to the officers of the pargana of Koyal Gunta stating that the lands of four Kuduh has been granted by way of Inam for the expenses of a new mosque built by Abdul Muhammed Hajee by name. It is informed that the Inam lands may be entrusted to the grantee without any restriction.

Dated 9th Julus.

On the fly leaf a seal may be observed which reads:—

عالمگیر بادشاه

بنده محمد تبریز ۳۵

Parvana 322.

Fol, 80 b.

A farman issued to the officers of the pargana of Koyal Gunta of the Ghazeepoor Sarkar connected with the province of Bijapoor relating to the lands of two Khandi granted by way of Inam to one Shah Inayat faqir for the duties of a mosque situated near the gate way of the fort. Moreover 1/4 Seer candle oil also has been supplied for the said mosque.

It is informed that this order may be followed strictly.

On the fly leaf a seal may be observed which reads:—

بندهٔ بادشاه عالم گیر
محمد ترین ۳۵

Parvana 323.

Fol, 81.

A farman issued to the officers of the pargana of Koyal Gunta of the Sarkar of Ghazipoor alias Nandiyal connected with Bijapoor province, stating that Syed Inayat son of Syed Ali Darwaish appeared in the huzoor and said that the duty of Khateeb as well as Muwazzin was assigned to him for a mosque situated in the fort. It is also stated by the said person that he is keeping a document with him as a proof relating to the land and oil granted to him by Muhammed Khan the previous Jagirdar.

Considering about his poverty the land and the oil has been granted to him as previously. It is informed that nobody should interfere in the income of the land. The grantee is authorised to utilise the income and pray for the longevity of the Kingdom.

Dated 47th Julus.

Parvana 324.

Fol, 82.

A farman issued to the officers of the pargana of Kayal Gunta of the Sarkar of Ghazeepoor stating that a bit of land and a garden has been granted by way of Inam to Shaikh Inayat darwaish, in the Mouza of Kal Kotla of the said pargana. It is informed that the land may be surveyed and entrusted to the grantee.

Dated 40th Julus.

Parvana 325.

Fol, 82.

Parwana of Jumalatul Mulk Bahadur dated, 40 th Julus'

A farman issued to the respective officers of Koyal Gunta of the Sarkar of Ghazipoor connected with Bijapoor province stating that, it has been brought to the notice that Syed Inayat son of Syed Ali Darwaish is suffering from lack of food and spending his life in great difficulty. The jagirdar of Muhammed Taryan of the said pargana had appointed him as a Muwazzin of the mosque situated in the fort. He was given the lands of two Khandi as well as the Yaumiyah and seer oil for the Candle expenses of the mosque.

It is informed that according to the old document of the said Jagirdar the previous Inam has been renewed and this may be given to the grantee without any restriction.

Parvana 326.

Fol. 83b.

A farman issued to the officers of the pargana of Koyal Gunta stating that the land of two Khandi has been granted in the said pargana by way of Inam to Abdulla and Abdur Rasul the two sons of Ali Dar-Waish.

It is informed that the land should be surveyed and entrusted to the grantees so that they may utilise the income and pray for the longevity of the Kingdom.

Dated 1148 A.H.

On the fly leaf a seal may be observed which reads:—

عالمگیر بادشاه غازی
عبدالقدوس مرید

Moreover the name of the saint Hadhrat Nizamuddin Awliya is also recorded on the fly leaf.

Folio 83b.

Parvana 327

A farman issued to the patel and patwari of the qasba of Koyal Gunta stating that the land of 1 Kuduh and a well, has been granted by way of Inam to Shah Ahnaf, Abdur Rasul and Abdulla sahib for their livelihood. It is informed that the land may be entrusted to them so that they may utilise the income and pray for the longevity of the Kingdom.

Dated 1164 fasli

The seal reads :—

عبدالعظیم خان

Folio 84.

Parvana 328.

A farman issued to the officers of the pargana of Koyal Gunta conecnted with the sarkar of Ghazipoor stating that the land of 20 Kuruh (Kuduh) and a well has been granted by way of Inam to Syed Ali Darwesh son of Syed Makhdoom Sahib. It is informed that the land may be surveyed and entrusted to the grantee so that he may utilise the income and pray for the longevity of the state.

Dated 4th Julus

Folio 84b.

Parvana 329.

A farman issued to the officers of the pargana of Koyal Gunta of the sarkar of Ghazipoor Conneeted with Bijapoor province, stating that Syed Ali Darwesh son of Syed Makhdoom is a poor man and liable

for help, hence the land of 20 Kuruh (Kuduh) and a well has been granted to him by way of Inam in the mouza of Hamaldani of the said pargana from the year 1103 fasli. It is informed that the land may be surrveyed and entrusted to the grantee so that he may utilise the income and pray for the longevity of the Kingdom.

This order may be strictly followed.

Dated 3rd Julus

The seal reads :—

عبد العظیم خاں

Folio 85b.

Parvana 330.

This is a deed written in Telugu script. On the fly leaf four seals may be observed which read :—

(۱) محمد حلیم خاں

(۲) حلیم، مجید خاں، حمید خاں

(۳) عبد المجید خاں

(۴) حلیم خاں، مجید خاں، حمید خاں

Folio 86.

Parvana 331.

A farman issued to Sambhaji Sawair, mustajir of the pargana of Koyal Gunta, stating that the amount of half falam apranjee has been granted to Sita Ram Jushi as yamiyah from 1193 A. H. It is informed that the yaumiyah may be given to him regularly.

Dated 1189 fasli

A seal may be observed on the fly leaf which reads :—

میر رضا علی خان

Folio 86.

Parvana 332.

A farman issued to Subba Rao oadhuji mutajir of the Doonipad villages Connected with the sarkar of Kanchi Kota stating that the yaumiya has been granted to Sita Ram Jushi from 1193 A. H. It is informed that the yaumiya may be given to him regularly.

Dated 1193 A H. 1189 fasli

On the fly leaf a seal may be observed which reads -

میر رضا علی خان بہادر

Folio 86. b

Parvana 333.

Two seals may be observed on the fly leaf and the matter of both the seals are same as given below.

(۱) میر قمرالدین علی خان

(۲) میر قمرالدین علی خان

In the middle of the documents which is wrirtten in Modi script, the date 1198 A.H. is recorded.

Parvana 334.

Fol. 87.

This is a deed written in Modi script. On the fly leaf a seal may be observed which reads:—

مظفرالملک بہادر

Above the seal a date 1168 A.H. is also recorded.

Parvana 335.

Fol. 87b.

deed written in Telugu script. A seal may be observed
This is aeaf which reads:—

مظفرالملک بہادر

Parvana 336.

Fol. 87b.

A farman issued to the officers of Koyal Gunta taluk stating that according to the documents of previous Governors the yaumiyah of one falam has been granted to Ramaswamy Zunnardar. It is informed that the said amount may be given to him regularly from 1209 fasli.

Dated 1215 A.H.

The seal reads—

چندو لعل

Parvana 337.

Fol. 88.

A farman issued to the officers of the pargana of Dunipad of the Sarkar of Kanchi Kota, stating that according to the documents issued by the previous Governors the yaumiyah of one falam has been granted to Ramaswamy Zunnardar. It is informed that the yaumiyah may be issued to the grantee from 1209 fasli.

Dated 1215 A.H.

A seal may be observed on the fly leaf which reads:—

چندو لعل

Parvana 338

Fol. 88b.

A farman issued to the officers of the pargana of Awak of the sarkar of Kanchi Kota connected with Hyderabad province, stating that the land of four Kuruh (Kuduh) worth cultivation and four Tanka (Tinka) Nauras had granted as yaumiyah for the livelihood of Shaikh Mas'ud paish Imam and Shaikh Faqruddin Muwazzin of the mosque situated near the qasbah of the above said pargana.

As per the Sanad of Syed Muhammed Razzaq the Inam and the yaumiyah has been renewed and the grantees are authorised to utilise the income and pray for the longevity of the Kingdom.

The seal which is recorded on the fly leaf, is not leigible yet the name of Alamgir Badsha and the name of Fasli-e-Khitab Khan is readable.

Dated 1116 A.H.

Parvana 339.

Fol. 89.

A farman issued to the officers of pargana of Awak of the Kanchi-Kota Sarkar connected with the Carnatic Province stating that Shaikh Kabeer had granted a bit of land and yaumiyah to perform the duties

of a mosque situated near the qasbah of Awak, when he died his sons Shaikh Jalal and Shaikh Muhammed performing the duties of the said mosque. After the death of Shaikh Jalal and Shaikh Muhammed the two sons of Shaikh Jalal Shaikh Munawwar and Shaik Muhi yaddin, have been granted the same Inam as their forefathers were granted previously. It is informed that the Inam and the yaumiyah may be entrusted to them so that they may discharge the duties of the mosque assigned to them.

This order may be strictly followed. A seal is recorded on the fly leaf which reads:—

غلام رضا خادم

Parvana 340.

Fol. 89b and 90.

This is a deed consisting the same matter as that described in the above folio 89a.

Dated 45 Julus.

On the fly leaf a seal may be observed which reads:—

شاه عالم گر صدق ضمیر
فدوی غلام محمد

Parvana 341.

Fol. 90b.

A farman issued to the officers of the pargana of Awak stating that according to the sanad of Qadhi Muhammed Radha the lands of four kuruh (Kuduh) as well as the yaumiyah, had granted by way of Inam to Shaikh Munawwar the Imam and Shaikh Muhiyaddin the Jaroob-

Kash of the mosque of Qadhi qubbah of the said pargana. It is informed that according to the previous documents the said Inam has been renewed and this may be instructed to the grantees without any objection.

On the fly leaf a seal may be observed which reads:—

عالمگیر بادشاه غازی
فدوی سعادت خان

Dated 48 Julus.

Parvana 342.

Fol. 91b.

A farman issued to the officers of Hisar-e-Awak stating that a bit of land as well as yaumiyah and candle oil had been granted by way of Inam for a mosque built by Shaikh Kabeer and Shaikh Jalal. It is informed that the said Inam may be continued in the family of both the Shaiks. In the end an account of the land and the yaumiyah etc. is given.

In the fly leaf a seal may be observed which reads obviously:—

Shah Alangir.

جهانگیر بادشاه
فدوی......

Parvana 343.

Fol. 93.

This is a document written in Telugu script so that the matter is not understandable. This deed bears two seals, one is on the the leaf and the other in the end but the matter of both the seals are the same as given below :—

عبدالعلیم خان

Parvana 344.

Fol. 93b.

This is a deed written in Modi script which is not understandable, on the fly leaf a seal may be observed which reads:—

سید عبداللہ

Parvana 345.

Fol. 94.

This is a deed written in Telugu script which bears two seals. One is recorded on the fly leaf and the other is in the middle. The matter of both the seals is the same as given below:—

محمد روی

Parvana 346.

Fol. 94b.

This is also a deed written in Telugu script. In the middle a seal may be observed which reads:—

محمد امانت خاں

Parvana 347.

Fol. 97b.

A farman issued to the officers of the pargana of Koyal Gunta relating to the lands of ten kuruh (Kuduh) given to one Hakem (full name is not readable) by way of Inam as per the previous documents.

Dated 1157 A.H.

The seal is not legible.

Parvana 348.

Folio. . . . .

This is a deed written in Telugu script. A seal may be observed in the middle which reads:—

عبدالروف خاں یا عبدالمنان خاں

The name of one Abdul Hakeem is also recorded in the middle.

Parvana 349.

Fol. 103b.

This is a deed written in Telugu script. Three seals may be observed in the fly leaf which reads:—

(۱) عبدالروف خاں

(۲) عبدالشجاع یا عبدالفتاح خاں

(۳)

(3) This seal is not legible.

Parvana 350.

Fol. 113.

A farman issued to the officers of the taluk of pulool Bandar stating that the amount of one falam and four annas falami apranji for the temple of Raghunath and one falam four annas apranjee for the temple of Anjaneya and four annas falami apranji for the temple of Changayya had granted as yaumiyah. It is informed that according to the documents of previous Governors the said yaumiyah has been renewed and this may be given to the above said temples regularly.

Dated 1214 A.H.

A seal may be observed on the fly leaf which reads:—

میر قمرالدین علی خاں

Parvana 351.

Fol. 113.

A farman issued to the officers of the pargana of Pulool Bandar connected to the Sarkar of Gurramkonda stating that the amount of two falams twelve annas had granted for the candle oil of the following

temples as Yaumiyah. It is informed that according to the documents of the previous Governors the Yaumiyah has been renewed and this may be given to the pujaries of the following temples.

(1) Devasthanam of Raghunath Swami.

(1 Falam).

(2) Devasthanam of Anjaneya Swamy.

(1 Falam).

(3) Channakeshvara Swamy.

(1 Falam).

A seal may be observed on the fly leaf which reads:—

راجہ چندولعل

Parvana 352.

Fol. 114a.

A farman issued to one Roy Sahib stating that the amount of 2 falams twelve annas falami has been granted for the candle oil of a Devasthanam from 16th Safar 1215 A.H. It is informed that the yaumiyah may be given for the Devasthanam regularly. The name of the temple and the place where it is situated is not given in the document,

Dated 14th Safar 1215 A.H.

The seal reads :—

عبداللہ بیگ

Paivana 353.

Fol. 117a.

A eopy taken from the Sanad of the Nawab of Cudapah.

A farman issued to the officers of the pargana of Pulivendala connected to the sarkar of Kanchi Kota stating that the mouza of Ankodipalli of the above said pargana had granted by way of Inam to one Raghunath Achari as well as the amount of twelve huns fifteen falami. It is informed that the Baid souza may be given to the grantee so that he may utilise the income of the lands for his livelihood as previously.

Dated 1121 fasli—1147 A.H.

The seal reads :—

عبد المجید ابن عبد النبی خان

Parvana 354

Fol. 117.

A farman issued to the officers of Gurramkonda taluk connected with the sarkar of SriRangapattanam stating that the mouza of Yarkandpalli near Pulivendala, has been granted by way of Inam to one Bhattachari Zunnardar. It is informed that the amount of 12 huns may be sent to the sarkar and the lands may be entrusted to the grantee to utilise the income of the same for his livelihood.

Dated 1199 A.H.

A seal may be observed on the fly leaf which reads:—

ٹیپو سلطان

Parvana—355.

Fol. 119.

A farman issued to the officers of Pulivendla taluk connected with the sarkar of Zafarabad stating that a bit of land has been granted by way of Inam to Ananta Achari Zunnardar. It is informed that the lands may be surveyed and given to the grantee so that he may utilise the income for his livelihood and pray for the longevity of the kingdom.

A seal may be observed on the fly leaf which reads:—

ٹیپو سلطان

Parvana—356.

Fol. 120.

A farman issued to the officers of Kadri and Gosakol (Gotcale) stating that the amount of half falam Kanthi Rai yaumiyah, has been granted for the temple of Rama statue. It is informed that the yaumiyah may be given to the poojaries of the temple regularly and a receipt may be received from them.

Dated 1214 A.H.

This farman bears two seals, one is on the fly leaf and the other in the end. Both the seals read the same name which is given below:—

میر قمر الدین علی خان بہادر

Parvana—357.

Fol. 120.

A farman issued to the officers Kadri and Gotakol taluk stating that the amount of ½ falam has been granted as yaumiyah for a temple in the year 1214 A.H. It is informed that the yaumiyah may be given to the poojaries and a receipt may be taken from them.

Dated 19th Ramazan 1214 A.H. Siddharti year and Magha month.

Parvana—358.

Fol. 122.

A farman issued to the respective officers of the pargana of Yalanoor of Kanchi Kota sarkar connected with the province of Karnatic, stating that Shaikh Makhdoom Darwaish is a pious man, who is spending his life in great difficulties hence the land of 19 kuruh both the dry and wet has been granted to him to perform the duties of a mosque situated near the above said pargana. It is informed that the land may be surveyed and entrusted to the grantee so that he may utilise the income and pray for the longevity of the kingdom.

The names of eleven villages along with survey account is also recorded.

Dated 1098 A.H.

A seal may be observed on the fly leaf which reads:—

عالمگیر بادشاه
فدوی بخت بلند خان

Parvana—359.

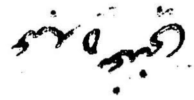
Fol. 123 and 124.

A farman issued to the officers of the pargana of the haveli of Jammulamadugu and Yalanoor of the sarkar of Kanchi Kota, stating that the Mouza of Wyperlal in the pargana of the haveli of......... Lawanoor in the pargana of Jammulamadugu and Nettoor in the pargana of Yalanoor. These three villages as well as the amount 180 huns has been granted by way of shrotriyam to one Jurikutir Achr It is informed that according to the previous documents issued by the Emperor Alamger along with the seal of Nawab Zulfaqqar Khan and Bakhtbaland Khan, the lands may be entrusted to the grantee so that he may utilise the income for his livelihood and other beggars and travellers. This order may be strictly followed.

In the end of the deed an account of the above said villages is given.

Dated 1154 A.H. 1750 Fasli.

The seal reads: —



Parvans—360.

Fol. 124 b.

A farman issued to the officers of yalanoor stating that the amount of one anna Yaumiyah had granted to one Srinivasa Chari. According to the previous documents the said yaumiyah has been renewed from 1209 Fasli and this may be given to the grantee regularly.

Dated 1214 A.H.

A seal may be observed on the fly leaf which reads:—

راجہ چندولعل

Parvana—361.

Fol. 125.

A farman issued to the officers of the pargana of Yallatoor, stating that according to the old documents 2 annas yaumiyah has been granted for the mosque of Petha from the beginning of Shabad 1210 A.H. It is informed that the yaumiyah may be given. The name of the grantee is not mentioned. On the fly leaf, a seal is recorded which reads:

محمد عزتمند خان بہادر

Dated 16th Rajab 1210 A.H.

Parvana—362.

Fol.—125b.

A farman issued to the officers of Yalanoor stating that two annas yaumiyah had granted to Bailoor Sesha Chari Zunnardar by Rajah Chandulal in the year 1214 A.H. It is informed that the said amount may be given to the grantee regularly. So that he may utilise the same for his livelihood and pray for the longevity of the kingdom.

On the fly leaf a seal may be observed which reads :—

بلونت رائے

Parvana—363.

Fol.—126.

A farman issued to the officers of the taluk of Faiz Hisar *alias* Gooti, connected to the sarkar of SriRangapattanam, stating that the mauza of Malakondala of the said taluks including the amount of 160 huns has been granted by way of Inam to one Ranganna Chari Zunnardar. It is informed that the amount of 123 huns may be sent to the sarkar year by year and the land may be entrusted to the grantee so that he may utilise the income for his livelihood and pray for the longevity of the Kingdom.

A seal may be observed on the fly leaf which reads:—

ٹیپو سلطان

Dated 20th Aizadi Year 1199 A.H.

Parvana 364.

Foli. 126 and 127.

A farman issued to the officers of the pargana of Yalanoor stating that the mouza of Yadamalapoor of the said pargana had granted by way of Inam to Paramahansa Parivra Jaka Charya Sativer Swami Guru. It is informed that the said Inam may be continued as previously and entrusted to swamyji so that he may utilise the income for his livelihood and distribute the same among beggars also.

Dated 1211 *A.H.* — 1206 Fasli.

The seal reads :—

منصور الدولہ بہادر

Parvana 365.

Fol. 127.

A farman issued to the officers of Yalanoor taluk stating that the mouza of Narmalapoor had given by way of Inam to Nana Satiwar Swami by the previous governors. It is stated that the said Inam has been continued from 1209 Fasli. The lands may be entrusted to the grantee without any objection so that he may utilise the income for the sake of beggars and travellers etc. and pray for the longevity of the Kingdom.

Dated 1215 *A.H.*

A seal may be observed on the fly leaf which reads :—

راجہ چندولعل

Parvana 366.

Fol. 129.

A farman issued to the officers of the pargana of Yarki stating that the amount of four annas Yaumiah had granted previously for the Devasthanam of the qasba of Yarki. The same amount has been renewed from 1209 Fasli. It is informed that the yaumiyah may be given to the said Devasthanam regularly.

Dated 1214 *A.H.*

A seal may be observed on the fly leaf which reads ;

راجہ چندولعل

Parvana 367.

Fol. 129 b.

A farman issued to the officers of the pargana of Yarki relating to the yaumiyah of four annas which had granted to the temple previously. The same has been renewed from 1215 A.H.

The seal which is recorded on the fly leaf is not readable.

Parvana, 368.

Fol. 130.

This is a deed relating to the Inam land and the amount given to somebody. The matter is completely washed away at the time of mending so the particulars of the deed cannot be ascertained.

Parvana, 369.

Fol. 130 b.

A farman issued to the officers of the pargana of Yarki of the sarkar of Gooty connected to Carnatic province stating that the amount of one hune had granted previously to Syed Meeran darwesh for his livelihood. Now the same has been renewed. It is informed that the said amount may be given to the grantee regularly.

Dated 48 *Julus.*

Parvana 370.

Fol. 131.

This folio contains the following matter which reads as follows :—

نقول اسناد فارسی نسبت ملاں محمد حسن واقعه قصبه گوتی

سند علی مردان خان — چهار قطعه — سند اسد خان

عصمه قطعه — تفصیل — عصمه قطعه

سند ذوالفقار خان — سند بخت بند خان

عصمه قطعه — عصمه قطعه

In the forthcoming documents the names of the above said persons are recorded in the seals.

Parvana, 371.

Fol. 132.

In this document the letters have become dim and are not clearly readable, even then some information can be gathered after careful and deep reading.

It seems that one Muhib Ali son of Abdullah Darwesh, had built a stone mosque and a well (probably in the pargana of Gooty) for which some lands were given to him by way of Inam. It is stated that as per the previous document the Inam has been renewed and the grantee is authorised to utilise the income of the lands.

The seal reads :—

عالمگیر بادشاه

فدوی علی مردان خان

Parvana, 372.

Fol. 133.

This folio contains two documents and both are washed away at the time of mending. The matter of the documents is not clearly readable. Inspite of it some information has been traced out.

A farman issued to the officers of the pargana of Gooty stating that one Hasan by name son of Muhib Ali derwesh, had granted some lands by way of Inam. It is presumed that the said Inam has been renewed to him as previously.

Dated (probably) 30th Julus.

The seal reads

عالمگیر بادشاه غازی
فدوی علی مردان خان
سید اسد خان

Parvana 373.

Fol. 133 b.

The matter of this document also is not clearly readable. It is presumed that this deed deals with the same matter as that described above.

Parvana 374.

Fol. 134 b.

A farman issued to the officers of the pargana of Gooty relating to the Inam lands given to one darwesh, whose name is not clearly readable. The matter of the document is completely washed away by mender.

The seal reads.

عالمگیر بادشاه
فدوی ذو الفقار خان

Parvana 375.

Fol. 135.

The matter of this deed is also washed away by mender. The letters are not visible for reading inspite of it the following information can be gathered.

This is a farman issued to the officers of the pargana of Gooty connected with Carnatic Province, stating that the post of Deshmukh and Deshpandi has been given to a man whose name is not readable. In this connection necessary orders have been issued.

Dated 44 *Julus.*

عالمگیر بادشاه
فدوی بخت مند خان

Documents of Siknamala Taluk.

Parvana 376.

Folio. 137.

A farman issued to the officers of the pargana of Siknamala connected with the Sarkar of Gooty stating that Shaikh Peer Muhammed has built a mosque in the qasbah-of the said pargana, the persons who are performing the duties of the mosque are not having any sources of income for their livelihood hence the amount of four huns probably and two and a half palams from the income of the said pargana and six Kuruh lands of paddy, has been granted to them by way of Inam.

It is informed that the lands and the amount may be entrusted to the grantees (servants of the mosque) so that they may utilise the income and pray for the longevity of the Kingdom.

In the end of the deed an account of different villages is given in detail.

Dated 11*th Ramzan* 38 *Julus* — 1110 *A H*

The seal reads

عالمگیر بادشاه
مرید حاجی رضا علی

Parvana 377.

Fol. 138 b to 139 b.

A farman issued to the officers of Khair Siknamala of the Sarkar of Gooty stating that Munshi or Shaikh Peer Muhammed is having no sources of income for his livelihood, hence the amount probably four annas and one falam darah and seven kuruh land of paddy, had been granted to him by way of Inam. It is informed that the land may be surveyed and entrusted to the grantee so that he may utilise the income and pray for the longevity of the Kingdom.

In the end of the document an account of different villages is given in detail.

Dated 19*th Ziqa'da* 38 *Julus* — 1107 *A.H.*

On the fly leaf a seal may be observed which reads.

عالمگیر بادشاه
مرید حاجی رضا علی خان

Parvana 378

Fol. 140.

A farman issued to the officers ,of the pargana of Pandi connected with Carnatic taluk stating that the yaumiyah of 8 annas and 50 bigah of banjar land has been granted to Shaikh Dawood for his livelihood

from the year 40th Julus. It is informed that the yaumiyah may be given to the grantee regularly and the land may also be surveyed and entrusted to the said person so that he may utilise the income and pray for the longevity of the Kingdom. The seal reads :

عالمگیر بادشاه غازی
فدوی با اعتقاد ذوالفقار خان بهادر

Parvana 379.

Fol. 140 b to 141 b.

It is informed by the officers of the below said mouza stating that a mosque was built in the mouza of Lootrai near Ponneri by a persoa. It is brought to the notice that the Khadim of the mosque is not having any sources of income for his livelihood, hence three bigah land of worth cultivation has been granted by way of Inam to the Khadim of the mosque in the above said mouza from 38 Julus.

It is informed that the land may be surveyed and entrusted to the grantee so that he may utilise the income and perform the duties of the mosque regularly and keep the mosque clean and neat. In the end of the deed the names of fourteen villages and the income of the paddy of each village is given in detail.

Dated 19th Zil Hajjah 38 *Julus* — 1110 *A.H.*

On the fly leaf only this is recorded:—

بندگان حضرت

Documents found in pargana ofSiknamala.

Parvana 380.

Fol. 143 and 144a.

A farman issued to the officers of the pargana of Siknamala connected with Carnatic Taluk, stating that one Habeebullah Darwesh spending his life in great difficulties without food and his .financiaa

condition has become very bad. Hence the amount of two annas as yaumiyah and the land of four Kuruh, has been granted by way of Inam for the livelihood of the said Derwesh.

It is stated that the yaumiyah may be given regularly and the land may be surveyed and entrusted to grantee so that he may utilise the income and pray for the longivity of the Kingdom.

Dated 27th Rabi-usi-Sani 3rd Julus.

A seal may be observed on the fly leaf which reads :

عالمگیر بادشاه غازی ۱۱۱۴

فدوی سعادت الله خان بهادر

Parvana 381.

Fol. 144b to 145b.

A farman issued to the officers of the pargana of Khair Siknamala of Gooty sarkar connected with Carnatic taluk stating that two annas yaumiyah and five Kuruh land of worth cultivation has been granted as Inam for the livelihood of Lutfullah darwesh along with the seal of Mir Muhammed by name.

It is informed that the land may be entrusted to the grantee so that he may utilise the income and pray for the longevity of the Kingdom.

Dated 3rd Julus.

A seal may be observed on the fly leaf which reads :

عالمگیر بادشاه غازی

فدوی سعادت الله خان

Parvana, 382.

Fol. 146.

This is an attestation stating that, it has brought to the notice that Lutfullah darwesh is a pious man found always in the worship of God. He has no sources of income for his livelihood, hence the amount, four annas as yaumiyah and the land of four Kuruh, has been granted to him by way of Inam in the pargana of Khair Sikanmala connected with the Sarkar of Gooty.

Dated 24th Sha'ban 3rd Julus.

On the fly leaf a seal may be observed which reads :

عالمگیر بادشاه غازی
فدوی میر محمد صدر

Parvana 383. Fol. 146b.

A farman issued to the offices of siknamala taluk connected with the sarkar of Srirangapatnam relating to the land of 10 kuruh given by way of Inam to Nijam Shah Dervesh in 1200 A.H. It is informed that the land may be entrusted to the grantee so that he may utilise the income and pray for the longevilty of the kingdom.
The seal reads : —

ٹیپو سلطان

Parvana 384. Folio 149.

A farman issued to the office of Patinptti konda a pargana of the sarkar of Sira connected with the province of Bijapoor stating that the mouza of Kondapalli situated in the pargana of Kondla consisting the revenue of 150 chakra apranjee has been granted by way of Inam to Subbachari, son of Srinivasa chari.

It is informed that the land may br entrusted to the grantee so that he may utilise the income and pray for tde longevity of the kingdom. Dated 11th Ramzan 1109 or 1189 Fasli.

On the fly leaf a seal is recorded which reads : --

محمد فرخ سیر بادشاه غازی
فدوی درگاه قلی خان

M.No 267.

Parvana 385.
Fol. 8b.

A farman issued to the officers of the haveli of Gandi Kota sarkar stating that according to the documents of previous governors 10 bigah of cultivable land has been granted for the livelihood of Muhammed Ma'soom Sahib in the mouza of Proddatur.

It is informed that as per the previous documents the land should be entrusted to the grantee so that he may utilise the income and pray for the longevity of the Kingdom.

Dated 11th Shawwal 1122 *A.H.*

A seal may be observed on the fly leaf which reads :

شاه عالم بادشاه غازی
[illegible] عبد الغنی خان فدوی

Parvana, 386.

Fol. 9.

A farman issued to the officers of the pargana of Gandikota haveli stating that 10 bigah of land has been granted for the livelihood of Muhammed Ma'soom Sahib. It is informed that the land may be left under the control of the grantee as previously so that he may util the income and pray for the longevity of the Kingdom.

19 ***Ramzan, date is not found.***

On the fly leaf a seal is recorded which reads :

عالمگیر بادشاه غازی

خانه زاد بادشاه غضنفر حسین خان

Parvana, 387.

Fol. 9 b.

A farman issued to the officers of the pargana of Gandi Kota haveli stating that 10 bigah land of worth cultivation has been granted to Muhammed Ma'soom for his livelihood in the mouza of Proddatur in Cuddapah District. It is informed that the land may be surveyed and entrusted to the grantee so that he may utilise the income and pray for the longevity of the state.

Dated 26 *Rabi us-Sani* 39..........It seems that the date is wrongly noted.

The seal is not legible for reading, only the name is readable.

محمود

M. No. 268.

Parvana, 388.

Fol. 7.

A farman issued to the officers of the pargana of Vempalli stating that the yaumiyah of four annas had granted previously for a temple. The same has been renewed from the 1st Sha'ban 1210 A.H. It is informed that the yaumiyah may be given for the temple regularly.

The seal reads :

محمد امین خان بهادر [illegible]

Parvana. 389.

Fol. 8.

A farman issued to the officers of the pargana of Vempalli stating that the Yaumiyah of four annas had granted previously for Hanumant temple. The same has been renewed from 1210 A.H. It is informed that this order may be followed strictly and the Yaumiyah may be given to the said temple regularly.

A seal may be observed on the fly leaf which reads :

امین خان بہادر عرب

Parvana. 390.

Fol. 9.

A farman issued to the officers of the pargana of Vempalli stating that the yaumiyah of one falam had granted to Yakti san Swamy, by the previous governors. The same yaumiyah has been renewed from 1212 A.H. It is informed that the said amount may be given to the grantee regularly so that he may utilise the same and pray for the longevity of the Kingdom.

Dated 1212 *A.H.*

The seal reads :

مظفرالملک بہادر

Parvana. 391.

Fol. 10.

A farman issued to the officers of the pargana of Vempalli stating that according to the documents of previous governors the Yaumiyah of one falam has been granted to Mekkar Peeran for his livelihood from 1212 A.H.

It is informed that the yaumiyah may be given to the grantee regularly.

Dated 1212 *A.H.*

A seal may be observed on the fly leaf which reads :

مظفرالملک بہادر

Parvana. 392.

Fol. 13.

A farman issued to the officers of the pargana of Vempalli ,stating that as per the previous documents four annas Yaumiyah has been grantedd for the mosque..........................from 1st

Sha'ban 1210 A.H.

It is informed that the Yaumiyah may be given relgularly.

Dated 16*th Rajab* 1210 *A.H.*.

The seal reads :

محمد امین خان بہادر عرب

Parvana. 393.

Fol. 14.

A farman issued to the officers of the pargana of Vempalli stating sort according to the previous documents the amount of one falam hha been granted as yaumiyah to Syed Muhammed Malan for isa livelihood from first Sha'ban 1212 A.H. It is informed that this-dther should be followed strictly.

Dated 1212 *A.H.*

The seal reads :

مظفرالملک بہادر

Parvana 394.

Fol. 15.

A farman issued to the officers of the pargana of Vempalli, stating that the yaumiah of four annas had granted previously for the livelihood of Siddi Jabar to perform the duties of a mosque situated in the said pargana. It is informed that the said yaumiyah has been renewed and it may be given to the grantee regularly so that he may utilise the same and pray for the longevity of the Kingdom.

Dated 1212 *A.H.*

The seal reads :

راجه چندو لعل

Parvana 395.

Fol. 19b.

A farman issued to the officers of Mandi Mandle taluk connected with the sarkar of Zafarabad relating to the land granted by way of Inam to one Velaverdan bhat Zunnardar. It is in formed that the land may be surveyed and entrusted to the grantee so that he may utilise the income and pray for the longevity of the Kingdom.

Date is not legible.

Parvana, 396.

Fol. 22 b.

A farman issued to the officers of the pargana of Vempalli connected with the sarkar of Kanchi Kota stating that two annas yaumiyah had granted to one Velal Verdhachari Zunnardar. The same has been renewed from 1210 Fasli. It is informed that the yaumiyah may be given to the grantee regularly so that he may utilise the income for his livelihood and pray for the longevity of the Kingdom.

On the fly leaf a seal is recorded which reads :

راجه چندو لعل

Parvana, 397.

Fol. 23.

A farman issued to the officers of the pargana of Nandi Mangalam connected with the sarkar of Gandikota stating that according to the previous documents one falam yaumiyah has been granted to Ladile Basha son of Shah Taslim. It is informed that the yaumiyah may be given to the grantee regularly.

Dated 15*th Safar* 1169 *A.H.*

On the fly leaf the name of Haleem Khan Mayana is recorded.

Parvana, 398.

Fol. 23 b.

A farman issued to the officers of the pargana of Nandi Mangalam Lonnected with the sarkar of Gandi Kota stating that one falam yaumiyah had granted to Dulari Shah, Ladile Sahah son of Shah Taslim by name. The same has been renewed from the first Muharram 1177 A.H. It is informed that the yaumiyah may be given to the grantee regularly so that he may utilise the same for his livelihood and pray for the longevity of the Kingdom.

Dated 1177 *A.H.*

The seal reads :

سلیم، حمید، مجید

Parvana, 399.

Fol. 25.

A farman issued to the officers of the pargana of Mandi Mandle relating to the lands and the amount of 58 huns granted by way of Inam to Kalwa Narayan Jushi in the year 1200 A.H. It is informed that the lands may be entrusted to the grantee so that he may utilise the income and pray for the longevity of the Kingdom. In the end of the deed attestations of different persons are given.

On the fly leaf a seal may be observed which reads :

ٹیپو سلطان

Parvana 400.

Fol. 26 b.

A farman issued to the officers of Vempalli taluk stating that the amount of one falam yaumiyah had granted to Kalwa Narayan Jushi by the previous governors. It is informed that the said yaumiyah has been renewed and this must be given to the grantee regularly so that he may utilise the same for his livelihood and pray for the longevity of the Kingdom.

Dated 1214 *A.H.*

The seal reads :

راجہ چندولعل

Parvana 401.

Fol. 29 b.

A farman issued to the officers of the pargana of Nandi Mangal stating that according to the previous documents the yaumiyah of one falam has been granted to Syed Faqrudin Sahib.

A seal may be observed in the end in which the name of Abdun Nabi Khan is written in Telugu script. Date is not readable.

Parvana 402.

Fol. 30 b.

A farman issued to the officers of the pargana of Nandi Mangal stating that the amount of one falam yaumiyah has been granted to Syed Faqruddin Sahib the Khateeb of the mosque of Vempalli. It is informed that the yaumiyah may be given to the grantee regularly.

Dated 1161 *A.H.*

Parvana 403.

Fol. 31 b.

A farman issued to the officers of the pargana of Vempalli relating to the yaumiyah of four annas granted to one Abdus Samad Sahib in 1210 A.H. It is informed that the yaumiyah may be given to the grantee regularly without any restriction.

Dated 1210 *A.H.*

On the fly leaf a seal may be observed which reads.

محمد امین خاں بہادر

Parvana 404.

Fol. 32.

A farman issued to the officers of the pargana of Vempalli, stating that the Yaumiyah of four annas has been granted as previously for the livelihood of Abdus Samad Sahib. It is informed that the said amount may be given to the grantee regularly so that he may utilise the same and pray for the longevity of the state.

Dated 10*th Rabius-Sani* 1214 *A.H.*

Parvana 405.

Fol. 33.

A farman issued to the officers of the pargana of Vempalli stating that the yaumiyah of four annas had granted previously for Hanuman

temple. It is informed that the said yaumiyah has been reneved and this may be given for the temple regularly.

Dated 1214 *A.H.*

The seal reads :

راجہ چندو لعل

Parvana 406.

Fol. 33 b.

A farman issued to the officers of the pargana of **Vempalli, stating that** the yaumiyah of four annas had granted for a temple previously. The same amount has been continued again and this may be given regularly from the income of the said pargana.

Dated 1214 *A.H.*

A seal may be observed on the fly leaf which reads :

راجہ چندو لعل

Parvana 407.

Fol. 37 b.

A farman issued to one Padmanabha Somayaji by name stating that as per the previous documents the amount of 125 hune and 15 falams and six Khandi and seven Kuruh of lands both the dry and wet has been granted by way of Shrotriyam. It is informed that the amount may be given to the grantee regularly.

Dated 1173 *A.H.*

The seal reads :

محمد سرور

Parvana 408.

Fol. 59.

A farman issued to the officers of the pargana of Kamalapur connected with the taluk of Carnatic stating that the amount of one falam yaumiyah and 20 bigah of lands has been granted for the livelihood of Syed Meeran the Khadim of mosque . . It is stated that the lands may be entrusted to the grantee so that he may utilise the income and pray for the longevity of the Kingdom.

Dated 27th Ramzan 8th Julus.

Parvana 409.

Fol. 59 b.

A farman issued to the officers of the pargana of Kamalapur connected with the Carnatic Taluk stating that one falam yaumiyah and twenty bigah of lands had granted in the said pargana for the livelihood of Syed peeran, the Khadim of the mosque situated in the said pargana. It is informed that according to the previous documents the lands may be entrusted to the grantee so that he may utilise the income and pray for the longevity of the Kingdom.

Dated 42nd Julus.

A seal may be observed on the fly leaf which reads :

عالمگیر بادشاه غازی

Parvana 410.

Fol. 60.

A farman issued to the officers of the pargana of Kamalapur connected with the Carnatic taluk stating that the yaumiyah of one falam and five bigah of lands had granted for the livelihood of Syed Jalal the Khateeb of the said pargana. It is informed that according to the previous documents the lands may be entrusted to the Khateeb so that he may utilise the income and pray for the longevity of the Kingdom.

Dated 8th Julus.

On the fly leaf two seals may be observed and both to read the ame matter as given below :

فرخ سیر بادشاه غازی

Parvana 411.

Fol. 60 b.

A farman issued to the officers of the pargana of Kamalapur connected with the Carnatic taluk stating that one falam Roziyana (daily) and five bigah of lands had granted previously to Syed Jalal the Khateeb of the said qasbah for his livelihood. It is informed that the lands may be given to the grantee so that he may utilise the income and pray for the longevity of the Kingdom.

Dated 48th Julus.

A seal may be observed on the fly leaf which reads:

عالم گیر بادشاه غازی

Parvana 412.

Fol. 61.

This is probably a fragment of some document in which the following particulars may be observed :—

(1) For the mosque one falam yaumiyah and 10 bigah of lands.

(2) For the post of qadhi one bigah of land.

(3) For the khateeb five rupees may be given and for both the festivals rupees five may also be given.

In the end it is stated that after making necessary enquiries the amount and the lands may be given to the grantee so that he may utilise the same and pray for the longevity of the State.

Not dated.

Parvana—413.

Fol. 61 b.

A farman issued to the officers of the pargana of Kamalapur connected with the Carnatic taluk stating that the amount in one falam roziyana and five bigah of lands had granted previously for the livelihood of Syed Jalal the Khateeb of the said qasbah. It is stated that the Inam lands may be entrusted to the grantee so that he may utilise the income and pray for the longevity of the Kingdom.

Dated 48*th Julus.*

On the fly leaf of the deed two seals may be observed which read

عالمگیر بادشاه غازی

Parvana—414.

Fol. 62.

A farman issued to the officers of the pargana of Kamalapur connected with Carnatic taluk stating that the amount of two falam roziyana and ten bigah of land has been granted for the livelihood of Syed Ali Sahib to perform the duties as a qadhi assigned to him.

It is informed that the lands may be entrusted to the grantee so that he may utilise the income of the same and pray for the longevity of the state.

Dated 8*th Julus.*

The seal reads :

عالمگیر بادشاه غازی

Parvana 415.

Fol. 62 b.

This deed consists of the same matter as that described above.

Dated 8th Julus-e-wala.

The seal reads :

عالمگیر بادشاه غازی
۱۱۰۹

Parvana 416.

Fol. 63.

A farman issued to the officers of the pargana of Kamalapur connected with the taluk of Carnatic stating that the ruziyana of one falam and twenty bigah of lands had granted for the livelihood of Syed Meeran a Khadim of the mosque in the above said pargana. It is informed that according to the documents of previous Nawab the lands as well as the roziyana may be given to the grantee so that he may utilise the income of the lands and pray for the longevity of the Kingdom.

Dated 42 Julus-e-wala.

A seal may be observed on the fly leaf which reads

ذوالفقار خان بهادر نصرت جنگ

Parvana 417.

Fol. 63 b.

The same as that described above.

Dated 42 *Julus.*

The seal reads :

عالمگیر بادشاه غازی

۱۱۰۹

Parvana 418.

Fol. 64.

The same as that described above. *Dated* 42 *Julus.*

Parvana—419.

Fol. 64 b.

A farman issued to the officers of the pargana of Kamalapur connected with the taluk of Carnatic stating that two falams roziyana and ten bigah of lands has been granted in the said pargana for the livelihood of Syed Ali to perform the duties as a qadhi assigned to him.

It is informed that the lands and the yaumiyah may be given to him so that he may utilise the same and pray for the longevity of the Kingdom.

Dated 7th Ramzan, 8*th Julus -e-wala.*

On the fly leaf two seals may be observed which reads :

(۱) محمد فرخ سیر بادشاه غازی فدوی نظام الملک

(۲) محمد فرخ سیر بادشاه غازی دیانت خان فدوی

M.NO. 269.

Parvana—420.

Fol. 47.

A farman issued to the officers of the pargana of Jammula madugu stating that one Appaji Zunnardar has requested to grant him some cultivable lands in the mouza of small Dandaloor. According to his request the lands are given to him by way of Inam and he is authorised to utilise the income for his livelihood as well as among poors also.

The seal is not legible.

Parvana—421.

Fol. 48.

This is a qawlnama (surety) given by Syed Muhammed Sahib to one Appaji Rao of Kucchinepalli, connected to Gandikota taluk. *Not dated.*

On the fly leaf the name of Nawab Ghazanfar Khan is recorded.

M. No. 272.

Parvana—422.

Fol. 7 b.

This is an inscription found on the mosque of Nagjhari garden. The matter of the inscription is given below.

یا قدوس لا اله الا الله محمد رسول الله

اقل العباد محمد اسحق اصفهانی اولاد

سعد بن العبادة الانصاری

سنه هجری یک هزار و یکصد و ده نموده

کتبه محمد امین

Parvana—423.

Fol. 8.

This is a chronogram of the fountain of Farah bagh built by the Mayana Sayeed Miyan Sahib. On the fl y leaf a seal may be cbserved which reads :

نواب عبدالحمید خان بهادر ابن عبدالحمید خان

The verses of the Chronogram are given below :—

کرده سعید تعمیر فوارهٔ فرح باغ   مثلش بجا دیگر کم دیده مرد بسیار

با خوبی و لطافت هاتف ز سر دهٔ غیب   تاریخ گفت دریاب فواره بس دُرربار

محمد حافظ الله حبیب بن حافظ درویش

Scribe :

Parvana—424.

Fol. 56.

This is a Chronogram written on the Juma mosque of Wel weli, a village near Prodattur in Cuddapah District. The mosque was built in the year 1213 A.H. The inscription reads :

شد بنا مسجد بنام رحیم

الف صد و سیزده و نیم

Parvana—425.

Fol. 58 b.

This is an inscription found on the mosque situated in the Fort o Peddapasupula mouza connected with the taluk of Nusamu.

The mosque was built by Ashraful Haq, son of Jamsheed Khan n the year 1142 A.H.

Parvana—426.

M. No. 389.

This is a fragment of a farman probably issued by the Nawab Walajah of Carnatic . In this farman necessary orders have been issued to the respective officers to keep ready all the arms and ammunitions for battle and advise to the military officers and soldiers to realise their responsibilities during the war time. It is also informed that no one should be allowed to get in the fort without permission and keep the fort in safe. Moreover it is informed that the son of Hussain Khan Tahir residing in the fort of Ranjangarh is a worst fellow; he may be punished.

Parvana—427.

Fol. 15 b to 16.

This is a farman issued by the Nawab Ameerul Hind Walajah of Carnatic in the year 1194 A.H., relating to the appointment of Syed Abbas Ali Khan as a qiladar of Udgir after Syed Abdul Qadir Khan. In this connection necessary orders have been issued to the qiladar to discharge the duties assigned to him carefully.

The names of the following persons are recorded who were in charge of the fort one after another.

(۱) بدرالدین علی خاں

(۲) قطب الدین خاں

(۳) ضیاءالدین علی خاں

Parvana—428.

Fol. 16 and 17.

This is a parwana issued by Ahmed Khan Bahadur Nasirjang Nizamuddawla on 25th Muharram 1163 A.H. It is informed to the officers and Zamindars of Udgir relating to the duties of qiladar assigned to Abdul Qadir Khan Sahib after the death of his father Badruddin Alikhan Sahib. In this connection all the events which took place have also been recorded.

There is an endorsement of Nizamul Mulk Nizam Ali Khan Bahadur relating to the appointment of Syed Abdul Qadir Khan Sahib after receiving his letter to the said Nawab.

Parvana—429.

Fol. 17- to 18

This is a copy of the parvana issued by Syed Muhammed Khan bahadur Zafar jang Asifud dawla Madarul Mulk Afirul Muma lik Sipah sardar Hydar yarkhan bahadur Musheer jang Muneeru dawla on 11th Muharram, 7th julus relating to the qiladari of Udgir given to Syed Abdul quadir khan sahib after the death of ziyau din Ali khan sahili. In this connection all the facts have been recorded in detail. Moreover the military posts given to different persons have also been mentioned.

Parvana—430

Folio 18b to 19

This is the copy of a sanad wlth the seal of Qamal Uddin Husaim khan bahadnr Nusratjang Itimadud dawlah wazirul mum lik written on 15th Jamadi al Awwal 4th Julus to Isalat khan stating that the amount of 43 lack dam may be given to Syed sadaruddin Ali khan towards his salary of five months from the province of Daccan It is informed that after payment of the said amount necessary records may be sent to the daftar. This parvana also gives an account of the following persons such as Muham med Beg Bakshi saadatulla khan, Aminuddin Ali khan, Rajaram singh, etc.

Parvana—431.

Fol. 19 b.

This is a Parwana of Nawab Nizamuddawla Nizamul Mulk Asifjah Bahadur written on 17th Ramzan 11th Julus-e- wala stating about the appointment of Badruddin Ali Khan as a qiladar of Udgir after the death of Muhammed Beg Sahib. In the end the endorsement of Asifjah, Sa'adatullah Khan and Ram Singh is given.

Parvana—432.

Fol. 20 to 21.

The first page of this parvana is found missing. The matter deals with the appointment of Syed Badruddin Ali Khan as a qiladar of Udgir. In this connection the names of previous qiladars and an account of different villages are also given in detail.

Parvana—433.

Fol. 21 b to 23 a.

This is a parwana issued by the Navab Nizamul Mulk Asifjah Bahadur Fatahjang to the officers of the pargana of Udgir connected with the Carnatic taluk giving an account of different villages of Udgir.

Parvana—434.

Fol. 23 b to 24 a.

This is a copy of the parvana relating to the jagir given to Badruddin Sahib with the seal of Saadatulla Khan Bahadur on 12th Muharram 2nd Julus 1132 A.H.

It is written that one Shahmir by name the qiladar of Udgir brought a Sanad from the pargana of Udgir with the seal of Saadatulla Khan Bahadur about Ahmed beg to the ousted qiladar and the appointment of Shahmir as a qiladar in 1129 fasli.

On folio No. 24 a, an endorsement is given relating to the amount of 3187500 dam collected from the pargana of Udgir and this amount was fixed as the salary of Badruddin Ali Khan the qiladar of Udgir.

Dated 1129 *fasli.*

Parvana—435.

Fol. 24b to 25 a.

This is the copy of a parvana with the signature of Asifjah along with the seal of Saadatulla Khan, received in the daftar stating that the qiladar of Udgir to Syed Mustafa and the qiladari of Rampur to Amin Ali Khan has been confirmed.

It is stated that Muhammed Beg Khan was appointed as a qiladar of Udgir by Roshan Beg Khan Bakshi. Afterwards according to the suggession of Sa'adatulla Khan Bahadur the qiladari was given to Syed Badruddin Khan Sahib.

Parvana, 436.

Fol. 25 to 25 b.

This is a parvana issued to the officers of Udgir with the seal of Umdatul Mulk Asifjah Nizamul Mulk Bahadur the Diwan of Deccan; on 7th Ramazan 11th Julus.

This parvana deals with the appointment of Syed Badruddin Ali Khan as the qiladar of Udgir as well as the amount 3,18,750 dam fixed to him by way of salary from the income of the above said jagir. In this connection necessary orders have been issued stating that the payment should be made correctly.

Parvana, 437.

Fol., 26.

This is a copy of the parwana of Sa'adatulla Khan Bahadur, dated 14th Julus.

This parvana was issued to the officers of the pargana of Udgir relating to the amount of 31,87,500 dam fixed by way of salary to Syed Badruddin Ali Khan the qiladari of Udgir. In this connection necessary orders have been issued to pay the said amount to the grantee and the jagir also may be given under his control.

Parvana, 438.

Fol. 36 b to 37 a.

This parvana deals with the qiladari of Udgir connected with the Carnatic Province. It is stated that after the death of Muhammed beg, Badruddin Ali Khan was appointed as the qiladar of Udgir. In this connection all the particulars have been recoided in detail.

Parvana, 439.

Fol. 27 to 28 a.

A parvana of Saadatulla Khan Bahadur written on 14th julus along with the seal of Nizamul Mulk Bahadur fatah jang the Diwan of the Deccan. The matter deals with the appointment of Syed Badruddin Ali Khan Sahib as a qiladar of Udgir.

In the end of the parvana an account of different villages is given.

Parvana 440.

Fol., 28 to 29 a.

This is a copy of the parvana with the seal of Saadatulla Khan and Roshan beg Khan dated 61 Julus. This parvana was issued to Syed Badruddin Ali Khan stating that after the demise of Muhammed beg he has been appointed as a qiladar of Udgir and advised to discharge the duties of the fort carefully. In the end of the parvana an account of different villages is given in detail.

Parvana 441.

Fol. 29.

Copies of the documents found wi h Syed Abbas Ali Khan the Jagirdar of Udgir fort.

This is the copy of a letter or parvana with the seal of Saadatulla Khan Bahadur, dated 11th Muharram 3rd Julus = 1132 A.H. This letter was issued to the respective officers of the fort of Udgir relating to the salary fixed for seven hundred persons of the said fort. Moreover an account of different villages is also given below :

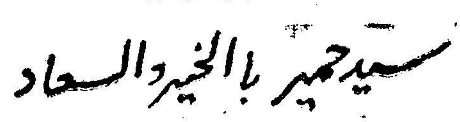
According to the heading which is given on the fly leaf all the copies of the documents are not found in this volume but only a frag ment of the document is recorded.

M No. 391.

Parvana 442.

Fol., 9 b.

This is a deed written in Telugu script. In the middle of the folio a seal may be observed which reads :



Parvana 443.

Fol. 10.

A farman issued to Kumar Malla Reddy stating that–Muhammed Sanjar has been appionted as the Commander of the Carnatic Army and authorised to discharge duties assigned to him carefully and also advised to keep ready the military forces.

It is informed that all the subordinates should obey the Commandor in all matters.

Dated 1094.

The seal reads

هو السلطان
سعید حمید بالخیر والسعاد

Parvana 444.

Fol. 10 b.

A farman issued to Machal Malla Reddi Zamindar relating to the lands given to Syed Alauddin Sahib in the pargana of Jammala madugu connected with the sarkar of Kanchi Kota in the year 201 Fasli = 1205 A.H. It is informed that the lands and the paymen1t fixed by the sarkar may be entrusted to the grantee.

Dated 1206 *A.H.*

On the fly leaf a seal may be observed which reads.

نظام الملک آصف جاه میر نظام علی خان بهادر
مشیر الملک معین الدوله جناب غلام سهراب
خان بهادر.

Parvana 445.

Fol. 11.

A farman issued to Malla Reddy stating that after the death of Das Reddy Wayal Warah Villages have been entrusted to him from 1137 fasli. It is informed that he must satisfy the public and provide all kinds of facilities to them. He is also informed to remit the necessary amount of income to the sarkar year by year and try to prevent the theft and robbery in the country.

A sesl may be observed in the end which reads :

عبدالنبی خان بہادر میانہ

فدوی بادشاہ محمد شاہ غازی

سنہ ۱۱۳۴ ھ

Parvana 446.

Fol. 11 b.

A farman issued to one Arjunal Venkat Rao relating to the Jagir and faujdari connected with Sajin Malla Reddy. This matter was brought to the huzur in 1110 fasli for necessary action.

Dated 24 *Julus.*

A seal may be observed in the end which reads :

شاہ عالمگیر

فصل خطاب خان

خواجہ داؤد

Parvana 447.

Fol. 12.

This is a lease (Ijara) issued to Varada Reddy the Zamindar of Wamalwarah stating that the mouza of Sungsara and thirty villages of the pargana of Jammulamadugu connected with the sarkar of Kanchi Kota, has been given to him by way of Ijara (lease) in the year 1129 fasli. The amount which is mentioned in the deed is 655 hun. It is informed that the grantee should discharge his duties satisfactorily and try to keep the public happy and good.

Dated 1131.

On the fly leaf a seal may be observed which reads :

عبد اللہ خان میانہ
فدوی بادشاہ شاہجہان غازی

Parvana 448.

Fol. 13.

This is a document written in Telugu script] addressing to one Malla Reddy. On the fly leaf a seal may be observed which reads :

عالمگیر بادشاہ
خواجہ داؤد خان

Parvana 449.

Fol. 13 b.

This deed is written in a very bad handwriting. The scribe seems to be ignorant of Persian Language. After careful reading it is understood that a farman was issued to one Malla Reddy relating to the duties of talukdari assigned to him or somebody else in 1182 fasli. The seal is not legible.

Parvana 450.

Fol. 14 b.

This document is also written in a very bad handwriting. The matter is not readable. Probably a farman was issued to Malla Reddy as mentioned in the above deed. The name of Hyder Ali Khan is readable.

In the end of the deed a date 1166 A.H. is recorded. On the fly leaf a seal may be observed but the matter of the seal is not legible for reading except the date 1195.

Parvana 451.

Fol. 16 b.

This is a deed written in Telugu script. A seal may be observed in the end which reads :

قادر خاں

Parvana 452.

Fol. 17.

This is a deed written in Modi script. A seal may be observed in the end which reads :

مظفرالدولہ

Parvana, 453.

Fol. 17 b.

This is a deed written in Modi script. The seal reads ;

مظفرالدولہ

Parvana 454.

Fol. 18.

This deed also written in Modi script, on the fly leaf a seal may be observed but the matter is not readable.

M No. 395.

Parvana 455.

Fol. 5 b.

A copy of the sanad acquired from Somanna and Ramjugi Shurutrimdar of the mouza of Moupuram of Netrol pargana connected with the sarkar of Ellore.

A farman issued to the respective officers of Netrol pargana of the sarkar of Ellore connected with Hyderabad province, stating that the lands of 25 Khandi of worth cultivation had been granted for the livelihood of Lachan (Lakshmana) Sumanna Zunnardar, in the taluk of Moupooram and in the Mouza of Markandapad.

It is informed that according to the previous documents the lands may be entrusted to the grantee and nobody should interfere in this matter. The grantee was authorised to utilise the income of the lands year by year and pray for the longevity of the Kingdom.

Dated 15 *Safar* 1165 *A.H.*

A seal may be observed on the fly leaf which reads :

احمد شاه بادشاه غازی

فدوی جعفر علی خان

Parvana 456.

Fol. 23.

Copies of the persian documents found with Seshappa Paruti Sri Sumayaji Zunnardar and the Shurutriyamdar of the mouza of Manchala towards Chanipool.

A farman issued to Kameshwara swamy Zunnardar the native Manchala connected with Chanipool, stating that according to the order of Raja Sahib Raja Raghunath Das the amount of 15 hun has been fixed by way of Jamabandhi in the year 1161 Fasli. It is informed, that every year at the time of jamabandhi the amount may be collected and sent to the sarkar. This order may be strictly followed.

Dated 1161 *A.H.*

A seal may be observed on the fly leaf which reads :

احمد شاہ بادشاہ غازی
فدوی محترم خان بہادر

Parvana 457.

Fol. 23 b.

A farman issued to the respective officers of the sarkar of Murtuzanagar connected with the province of Hyderabad stating that the mouza of Nantavaram for 100 hun and the mouza of Manchala near Kachuri for 15 hun, had given by way of lease to Madhuji by name. The documents were issued to him by Gajapati and Abdul Hasan. Afterwards, the rights of the said villages entrusted to Kameshwara Swamiji son of Madhuji.

It is informed that according to the previous documents 150 hun may be taken from the said Swamiji year by year and remitted to the sarkar without any restriction, dated 1165 A. H.

The seal reads.

محمد شاہ بادشاہ سلیمان اقتدار
فدوی آصف الدولہ محمد خان بہادر
ظفر جنگ سپہ سردار

A copy of San acquired from Qadir Darwash Inamdar of Ellore.

Fol. 35.

Parvana 458

A farman issued to the officers of the pargana of the Satkar of Ellore stating that according to the request of Qadir Beg Takyadar some lands have been given to him by way of Inam for his livelihood, situated in the mouza of Punanki. It is informed that the lands may be surveyed and entrusted to the grantee so that he may utilise the income and pray for the longevity of the Kingdom.

Dated 1155 A.H.

The seal reads.

تقی علی خان

Fol. 35b

Parvana 459

A farman issued to the officers of the mouza of Chospar connected with the sarkar of Ellore stating that a bit of lands had been given by way of Inam previously to Shaikh Rahmatulla for his livilihood as well as for the expenses of students and monastry. It is informed that according to the old documents the Inam has been renewed and may be entrusted to the grantee so that he may utlise the income and pray for the longevity of the Kingdom.

Dated 1150 A.H.

A seal may be observed on the fly leaf which reads.

محمد شاه بادشاه غازی

فدوی انورالدین خان بهادر

Fol. 36

Parvana 460

Copy of the sanad with the seal of Muhammed Mu'inuddinkhan Bahadur, acquired from Girmala Lakshmi Narayan and Purushotam Zunnardar, written in Ellore residence.

A farman issued to the officers of the pargana of Ellore haveli connected with Hyderabad province relating to one gaiti of cultivable lands which had granted by way of Inam for the livelihood of Lakshmi Nara yan Zunnardar in the mouza of Chalpar. It is informed that according to the previous documents, the said Inam has been renewed and this may be entrusted to the grantee so that he may utlise the income and pray for the longevity of the Kingdom.

Dated 29 Ramzan 1165 A.H.

Fol. 36a

Parvana 461.

A copy of the sanad with the seal of Hasan Ali Khan Bahadur, acquired from Girmala Lakshmi Narayan zunnardar and Inamdar, written in Ellore residence.

A farman issued to the officers of the pargana of the haveli of Ellore connected with Hyderabad province stating that the lands of half gaiti sarwa and Dalwa has been granted for the livelihood of girmala Lakshmi Narayan Zunnardar. It is informed the above said lands may be surveyed and entrusted to the grantee so that he may utilise the income and pray for the longevity of the Kingdom.

Dated 24 Ziqada 1170 A.H.

Fol. 36b

Parvana 462

This is a copy of the sanad with the seal of Aliquli Khan, acquired from Hasannulla Sha Darwesh Inamdar. Copied in the residence of Ellore.

A farman issued to the officers of the pargana of Ellore haveli stating that one gaiti of lands in the mouza of Koyali had granted as Inam for the livelihood of Munawwar Shah brother of Mahishah darwesh. It is informed that according to the documents of previous governors the

said Inam has been renewed and it may be entrusted to the grante so that he may utilise the income of the lands year by year and pray for the longevity of the Kingdom. Dated 17 Rabi-al-Awwal 1174 A.H.

The seal reads.

محمد شاه بادشاه غازی

فدوی علی قلی خان

Fol. 37.

Parvana 463.

A copy of the sanad acquired from Mydoor Kamayya, Inamdar of the mouza of Peddapad.—

A farman issued to the officers of the qasba of Ellore connected with Hyderabad Province, stating that a bit of lands near the mouza of Peddapad had granted by way of Inam for the livelihood of Mydoor Venkata Narasu. It is informed that according to the documents of previous governors the said Inam has been renewed and this may be given under the control of the grantee as usual, so that he may utilise the income of the lands and pray for the longevity of the Kingdom. An account of three mouzas is also given below the deed.

On the fly leaf a seal may be observed which reads:—

حسن علی خان بهادر

Fol. 37.

Parvana 464.

A copy of the sanad found with Bula Bhat Inamdar of the mouza of Jalpuzi.

A farman issued to the officers of the pargana of Ellore haveli, stating that the 3½ gaiti in which ½ gaiti of Lands Sarwa and Dalwa n the mouza of Peddapad Poonanki and ½ gaiti Dalwa near jalpuzi

had granted for the livelihood of Malla Bhat Zunnardar by the previous governors. It is informed that the same Inam has been renewed and this must be entrusted to the grantee so that he may utilise the income and pray for the longevity of the Kingdom.

Dated 5th Jamadiu-Sani 1137 A.H.

The seal reads.

راے بال کشن

Fol. 56b

Parvana 465

A copy of sanad found with jafar AliKhan

This is a lease issued to one Suranian Venkatapati Rao Zamindar of the pargana of the haveli of Mustafa Nagar stating that according to the dastakhat (Signature) of the said Zamindar the pargana of the haveli of Mustafa nagar has been given by way of lease for the amount of 855 huns in the year 1151 fasli for one year. It is informed that to the Zamindar that he should try to improve the cultivation of the pargana co-operating with the farmers and remit the amount in the treasury of sarkar.

In the end of the lease an account of different villages is also given.

Dated 1154 A.H.

Fol. 57

Parvana 466

A lease issued to Suranian Pahiya Rao and Dalsana Rao Zamindars of the pargana of the haveli of Mustafa Nagar stating that according to the request of the said Zamindars the pargana of Atkoor or Ankoor has been given tot hem byway of lease for the amount of 310 huns in the year 1158 fasli. The Zamindars have been instructed that they should improve the cultivation of the villages entrusted to them and remit the above said amount to the Government treasury year by year.

Dated 20th Rabi 1 Awwal 1162 A.H.

Copy of the Sanad of Raja Madan Singh Bahadur.

262-1—23.

Fol. 57

Parvana 467.

A parvana issued to the Mahsooldars of the mouza of Kallapo and Atkoor connected with the jagir of the fort of Mustafa Nagar stati that Suranian Venkata Ramappa and Sawai puttanna Rao Zamin of the above said pargana are here by authorised to utilise the inco of both above said villages for a period of one year that is from 1 fasli. It is informed that the income of the villages may be given to gumashtas of the said Zamindars.

Dated 1179 A.H.

Copy of the sanad of Nawab Syed Muhammed Khan Bahadur Z jang.

Fol. 57b

Parvana 468.

A farman issued to the officers of the sarkar of Nizam patan sta that the pargana of the haveli of Mustafa Nagar along with the vill of the jagir of Puloor fort and Hyderkuram (Hyderpuram) pargan jamalawai and the pargana of Kutipalli and Utagiri of Carnatic ta have been given by way of Ijara (lease) to Suranein Punna Rao Zam dar of Dhanaswar. It is informed that according to the documents previous governors the said lands should be given to the grantee s that he may utilise the income and discharge his duties satisfactorily.

Dated 1st Sha'ban 1172 A.H.

Copy of the Sanad of Raja Madan Singh.

Fol. 58a.

Parvana 469

A farman issued to the officers of the qasba of Mustafa Nagar stating that the mahsool of the Sawaram of the said qasba and villages has been given by way of lease to Suranian Venkata Ramanna Rao Sawai Iusana or Puttanna Rao Zamindars of Mustafa Nagar in the year 1175 fasli. It is informed that the mahsool of the Sawaram of 14 villages as mentioned in the document should be given to the gumashtas of the said Zamindars. This order may be strictly followed.

Dated 19th Ramzan 1179 A.H

Copy of the sanad found with Muhammed Hashim.

Fol. 59.

Parvana 470.

A lease issued to Suranian NarayanaRao Zamindar of the pargana of the haveli of Mustafa Nagar connected with Hyderabad province stating that accoding to his darkhast (application) the mouza of Kallapuri and atkoor have been given to him by way of lease along with....trees, in the year 1139 fasli except the Inam Lands. It is informed that the Ijarafdar should try to improve the cultivation of the lands and remit the amount to the sarkar year by year and utilise the mahsool of the lands.

Dated 9th Sha'ban 1143 A.H.

Copy of the sanad found with Nawab Muhammed Mu'in Khan Showkatjang Bahadur.

Fol. 59b.

Parvana 471

A lease issued to Suranian Puttanna Rao Zamindar and Maitwar of the pargana of the sarkar of Mustafa Nagar stating that according to his request the pargana of Puloor and Chadar Kulam and the villages of jamalwai of the said sarkar (except the jagir of the fort and Inam lands) have been given by way of lease for the amount of one thousand huns in the year 1168 fasli.

The Zamindar is informed to be active for the improvements of the villages and remit the amount which is payable to the sarkar.

Dated 24th Sha'ban 1172 A.H.

Copy of the Sanad of Raja Madan Singh.

Fol. 60

Parvana 472.

A farman issued to the Mahsooldars of the mouza of Kallapoodi and atkoor connected with the jagir of the fort of Mustafa Nagar stating that the above said two villages have been given by way of lease to Suranian Venkatarama Rao Sawai puttana Rao Zamindar of Mustafa Nagar in the year 1175 fasli.

It is informed that the mahsool of the said villages should be given to the gumashtas of the zamindars without any restriction.

Dated 19 Ramzan 1179 A.H.

Copy of the Sanad found with Muhammed Hasan.

Fol. 60b

Parvana 473.

A farman issued to the officers of the pargana of the sarkar of Mustafa Nagar stating that the mahsool of Sawaram of the said pargana has been given by way of lease to Suranian Lakshmana Rao Zamindar of Mustafa Nagar in the year 203 fasli.

It is informed that the mahsool may be given to the Gumashta of the Zamindar without any restriction.

Dated 23rd Zil Hajjah 1208 A.H.

Copy of the Sanad found with Muhammed Hasan.

Parvana 474

Fol. 61.

A farman issued to the respective officers and cultivators of Koloor relating to the lease given to SuranianLakshmana Rao zamindar of the pargana of the haveli of Mustafa Nagar in the year 1204 fasli. It is informed that the mahsool may be given to the Gumashtas of the zamidar without any objection.

Dated 19th Ramazan 1204 fasli.

Copy of the Sanad found with Muhammed Hasan.

Parvana 475.

Fol. 61b.

A farman issued to the cultivators and Kulakarnees of the mouza of Bhavanipoor stating that the lease of the mahsool has been given to Suranian Lakshmana Rao the Zamindar of the pargana of the haveli of the sarkar of Mustafa Nagar in the year 1204 fasli. It is informed that the mahsool may be entrusted to the gumasthas of the said Zamindar.

Dated 19 Ramzan 1204 fasli.

Copy of the sanad found with Muhammed Hasan.

Parvana 476.

Folio 62b.

A farman issued to the cultivators and Kulakarnees of the pargana of the sarkar of Mustafa Nagar stating that the mahsool of Sawaram has been given by way of lease to Suranian Lakshmana Rao the Zamindar of Mustafa Nagar from 1201 to 1202 fasli. It is informed

that the mahsool may be given to the gumashtas of the said Zamindar without any restriction. This order may be strictly followed.

Dated 11th Zil Hajjah 1208 A.H

Parvana 477.

Fol. 90.

A letter with the seal of the authorities of East India Company addressing to Kesar Laju, dated 7th Shaban 1179 A.H. It is stated that according to the farman of Abdul Muzaffar jalaluddin written on 12th August 1765 A.D. 24th Safar 1179 A.H. from Allahabad, an account of a jagir is given which was granted to English Company during the time of Nawab Hussain Ali Khan Bahadur in the year 1179 A.H. In this connection the names of four mouzas i.e., Ellore, Rajamandiri, Mustafa Nagar and Srikakulam is also mentioned.

On the top of the letter the name of Shah Alam Ghazi is recorded.

Parvana 478.

Fol. 90b.

A farman issued from Nawab Asifjah Nizamul Mulk Bahadur written to Kesar Laju Stating that co-operation should be made with the English Company in all respects and the necessary amount should be paid to them. This order may be strictly followed.

M. No. 399.

Copies of the documents found with Raja Bangaru Yacham Nayak Bahadur of Venkatagiri.

Parvana 479.

Fol. 58 to 61.

A farman issued to the Deshmukh, Despandehs and Cultivators of the sarkar of Venkatagiri and Sarwapalli connected with the province of Hyderabad stating that the amount of 7217905 Dam has been fixed by way of payment to Bangaruyacham Nayar, son of Kumar yacham Nayar from the above said pargana as it was fixed to his father previously.

It is informed that the above said parganas may be entrusted to the gumasthas of the Raja. In this connection necessary orders have been issued. There is an endorsement of Sam Samud-dawla Shah Nawazkhan Bahadur written on 11th Rajab 1168 A.H. received in the office conforming the payment and the jagir to the said Raja.

In the end of the farman an account of different villages has been given in detail. On the fly leaf two seals may be observed which reads :

(۱) عالمگیر بادشاه غازی سلیمان اقتدار

فدوی آصف الدوله سید محمد خان بهادر

ظفر جنگ سپه سردار

(۲) محمد عالمگیر بادشاه غازی

فدوی میر حسن خان بهادر

Dated 18th Muharram 2nd Julus.

Parvana 480.

Fol. 61.

This is a condolence letter issued to Kumar yacham Nayar, son of Bangaru yacham Nayar of Venkatagiri, stating that "we felt very much sorry hearing the sad news about the death of the Raja Bangaru yacham Nayar. In this connection the good qualities of the Raja have been described in detail. After conforming the jagir to Raja Kumaru yacham Nayar as the successor of his late father, he is advised to be loyal and obedient with the Government and should not co-operate with the enemies. He is also instrcuted to send the amount of lease to the government as usual.

Dated 22nd Rabiul Awwal 1190 A.H.

A seal may be observed on the fly leaf which reads :—

عمدة الملک امیر الہند والاجاہ
آصف الدولہ بہادر ظفر جنگ
سپہ سالار سنہ ۱۱۸۲

Parvana 481.

Fol. 61b to 70a.

The villages of the pargana of Kokhal (Gokkal) Kota of the sarkar of Khammam connected with the Carnatic taluk of Hyderabad province, were confirmed as the jagir of Bangaru yacham Nayak after the death of Raja Kumar yacham Nayak of Venkatagiri.

An account of six parganas has been given in detail collected from different villages of the each pargana. The names of five parganas are given below :—

(1) Pargana of Gokhal Kota of the Sarkar of Khammam consisting of 80 villages.

(2) Pargana of Nellore, consisting of 40 villages.

(3) Pargana of the haveli of Sarwapalli connected with the said saikar with five villages.

(4) Pargana Venkatagiri of the said sarkar with 116 villages.

(5) Pargana of Kotpuloor connected with the sarkar of Chandragiri with 72 villages.

(6) Pargana of Suktoor of the said sarkar with 98 villages.

The income of each village is given separately.

A seal may be observed on the fly leaf which reads :—

عمدة الملک سراج الدولہ بہادر

M. No. 404.

Copies of the sanads found with Sumayaji Zunnardar and Shurtriyamdar of the mouza of Manchala.

Parvana 482.

Fol. 16b.

A lease issued to Kameshwar Sumayaji Zunnardar of the native of Manchala towards jaipul stating that according to the order of Raja Sahib Raja Raghunathdas the said mouza has been given by way of jama bandi for the amount of fifteen hun in the year 1161 fasli. It is informed that the mouza may be improved and at the time of jama bandi the said amount may be sent to the treasury of the sarkar. This order may be strictly followed.

Dated 1161 fasli.

A seal may be observed on the fly leaf which reads :—

احمد شاہ بادشاہ غازی

فدوی محترم خاں بہادر

Parvana 483.

Fol. 17.

A farman issued to the officers of the sarkar of Murtuza Nagar stating that the mouza of Anantavaram for the amount of 100 hun and the mouza of Manchala for 15 hun had granted for the uhda (post) Kulakarni to Madhu joshi. It is informed that according to the previous documents issued by Gajapati and Abul Hasan the said villages, have been given to Kameshwara Sumayaji and Madhu Jushi. It is also stated that the above said amount may be acquired from Sumayaji year by year and sent to the treasury of the sarkar.

Dated 7th Ziqada 1165 A.H.

A seal may be observed on the fly leaf which reads :—

محمد شاه بادشاه سلیمان اقتدار
فدوی آصف الدوله سید محمد خان بهادر
ظفر جنگ سپه سردار

Copy of the sanad found with Shah Qadir Darwaesh Inamdar, Transscribed in the residence of Ellore.

Parvana 484.

Folio 27.

A farman issued to the officers of the pargana of the sarkar of Ellore connected with the province of Hyderabad stating that Shah Qadir Darwesh Takyadar came to the huzur and requested that he is suffering from lack of food. Considering his request a bit of Banjar land has been granted for his livelihood in the mouza of Poonamki of the above said pargana. It is informed that the land may be surveyed and entrusted to the grantee so that he may utilise the income and pray for the longevity of the Kingdom.

Dated 21st Ramzan 1155 A.H.

A seal may be observed on the flyleaf which reads:—

علی قلی خان

arvana 485.

Folio 27.

A farman issued to the officers of the mouza of Chatpar a pargana of Ellore connected with the province of Hyderabad stating that it was brought to the notice that a bit of land i.e., 7 Keti had given by way of Inam for the livelihood of Shaikh Raheemullah and also for the expenses of the students and qanqah, (Monastry). It is informed that according

to the previous documents the Inam has been renewed to the said darwesh so that he may utilise the income and pray for the longivity of the Kingdom.

Dated 1150 A.H.

The seal reads:—

محمد شاه بادشاه غازی

فدوی النورالدین خان بهادر

Parvana 486.

Folio 27b.

A farman issued to the officers of the pargana of the haveli of Ellore connected with Hyderabad province stating that one Habeebah Sultana wife of Shaikh-e-Kamil has requested that a bit of land may be granted for her livelihood. According to her request a bit of cultivable land has been granted to her in the mouza of Watloor. It is informed that the land may be surveyed and entrusted to the said lady so that she may utilise the income and pray for the longevity of the Kingdom.

Dated 1159 A.H.

On the top of the farman a seal may be observed which reads:—

محمد خلیل خان

Parvana 487.

Folio 28.

Copy of the sanad with the seal of Muhammed Mu'in khan Bahadur acquired from girmala Lakshmi Narayan and Purushotam Zunnardars.

Trnscribed in the residance of Ellore

A farman issued to the officers of the pargana of the haveli of Ellore stating that a bit of lands had granted previously by way of Inam for the livelihood of Lakshmi Narayan Zunnardar in the mouza of Chatpar. It is informed that according to the previous documents the said Inam has been renewed and entrusted to the grantee so that he may utilise the income and pray for the longevity of the Kingdom.

Dated 9th Ramzan 1165 A.H.

The seal reads :—

احمد شاه بادشاه غازی

فدوی محمد معین خان بهادر

Copies of the sanad with the seal of Hasan Ali khan Bahadur, acquired from Girmala Lakshminarayan Zunnardar and Inamdar.

Parvana 488.

Folio 28 a and b.

A farman issued to the officers of the pargana of the haveli of Ellone connected with the province of Hyderabad, stating that a bit of land Sarwa and Dalva in the qasba of Ellore has been granted by way of Inam for the livelihood of Lakshmi Narayana Zunnardar. It is informed that the land may be surveyed and entrusted to the grantee so that he may utilise the income and pray for the longevity of the Kingdom.

Dated 24th Ziqada 1170 A.H.

The seal reads.

محمد عالمگیر بادشاه غازی فلک بارگاه

فدوی حسن علی خان بهادر

This is a copy of the sanad with the seal of Ali Quli Khan, acquired from Hastanalla Shah Darwish Inamdar.

Parvana 489.

Folio 28b.

A farman issued to the officers of the pargana of the haveli of Ellore stating that one Kaite of land had granted for the livelihood of Munawaar Shah the brother of Mahi Shah darwish by way of Inam. It is informed that according to the previous documents the Inam has been renewed and the grantee is authorised to utilise the income year by year and pray for the longevity of the Kingdom.

Dated 17th Rabiul Awwal 1174 A.H.

The seal reads

محمد شاه بادشاه غازی
فدوی علی قلی خان

Copy of the sanad acquired from Maidoor Kamayya Inamdar of the mouza of Peddapad.

Parvana 490.

Folio 29'

A farman issued to the officers of the pargana of the qasba of Elloere stating that the land of ½ Kaiti had granted in the mouza of Peddapad for the livelihood of Maidoor Venkata Narasu Zunnardar. It is informed that according to the documents of previous Governors the Inam has been renewed to him and the grantee is authorised to utilise the income year by year and pray for the longevity of the kingdom. In the end of the farman an account of four villages is also given.

Dated 11th Zil Hajja 1270 A.H. The seal reads:—

حسن علی خان بهادر

Copy of the sanad acquired Pula Bhat Inamdar of the mouza of Japoozi.

Parvana 491.

Folio 29b.

A farman issued to the officers of the pargana of Ellore stating that the land of 30 Kaiti out of which 10 Kaiti Sarwa and Dalwa in the mouza of Peddapad poonanki and ½ Kaiti Sarwa and 1 Kaiti Dalwa in the mouza of Jalpoozi, had granted to Pulla Bhat Zunnardar as Inam by the previous Governors. It is informed that the said Inam has been continued to the grantee as usual so that he may utilise the income and pray for the longevity of the Kingdom.

Dated 5th Jamadius Sani 1173 A.H.

The seal reads.

راے بالکرشنا

Copy of the sanad found with Jafar Ali Khan.

Parvana 492.

Folio 44b.

A farman issued to Surania Venkatapati Rao Zumnardar of the pargana of Mustafa Nagar stating that according to his application. the pargana of the haveli of Mustafa Nagar has been given to him by way of lease for the amount of 855 hun for a period of one year. It is informed that he should try to please the public znd improve the cultivation of the said pargana and remit the amount of lease to the treasure of sarkar.

Dated 16th

ziqa da 1154 A.H.

Copy of the sanad found with Mahammed Kascm.

Parvana 493.

Folio 45'

A farman issued to Suranian ....of the pargana of Mustaf Nagar stating that according to his application the mouza of Utkoor of the said pargana has been given to him by way of lease from the beginning of 1158 farman except the Inam lands and Sawara. The grantee is advised to discharge his duties correctly and remit an amount of lease to the Sarkar.

Dated 1162 A.H.

Copy of the sanad found with Raja Madan Singh.

Parvana 494.

Folio 45.

A farman issued to the Mahsooldars of the mouza of Jalpoozi and Utkoor connected with the Jagir of Mustafa Nagar, stating that a lease has been issued to Venkata Tamappa Rao Zunnardar of Mustafa Nagar in the year 1175 fasli.

It is informed that the mahsool of the villages may be given to the gumasthas of the Zamindars.

Dated 1179 A.H.

Copy of the sanad of Nawab Syed Muhammed Khan Bahadur Zafar jang.

Parvana 495.

Folio 45 b to 46 a.

A farman issued to the officers of the Sarkar of Nizampattan the pargana of the haveli of Mustafa Nagar along with the Villac of the Jagir of the fort including Poloor and Hyder Kolam or Hyderabad province, stating that according to the previous records the above said villages have been given by way of lease Suranian. Puttanna Rao Zunnardar of Nizampatan, in this connection necessary orders have been issued in detail.

Dated 1172 A.H.

Copy of the sanad found with Raja Madan Singh.

Parvana 496.

Folio 46.

A farman issued to the officers of the qasba of Mustafa Nagar relating to the mahsool of Sawaroam of the said qasba including all the villages was granted by way of Inam to Suranian Venkata Tamanna Rao Zunnardar of the pargana of Mustafa Nagar for the year 1177 fasli.

It is informed that the mahsool of the Sawaram may be given to the Gumasthas of the said person. In the end of the deed an account of 15 villages is also given.

Dated 1179 A.H.

Copy of the sanad found with Mirmuhammed Hashir.

Parvana 497.

Folio 47.

A lease issued probably to Venkata Narayana Rao Zunnardar of the pargana of Mustafa Nagar stating that according to his request the of Jalpoozi and Utkoor has been given to him (by way of lease) for the mouza amount of....................from the beginning of the year 1139 A.H. In this connection the grantee has been advised to try for the improvement of villages and remit the amount year by year to the treasury.

Dated 9th Shaban 1143 A.H.

Copy of the sanad found with Muhammed Muin Khan Showkat jang Bahadur.

Parvana 498.

Folio 47.

This is probably a lease issued to Suranian Puttanna Rao Zunnardar and Maitwar of the haveli of Mustafa Nagar, stating that the amount of one thousand hun jamabandi of the pargana of Puloor, Chandrakulam and the villages of Jamalawai except the villages of the jagir

of the fort an Inamdar land, have been given to the said Zunnardar in 11................ fasli He is advised to please the public and improve the cultivation of the pargana and remit the amount to the treasury of the sarkar in time.

Dated 24th Shaban 1172 A.H.

Copy of the sanad of Raja Madan Singh,

Parvana 499.

Folio 48.

A farman issued to Mashooldars of the mouza of jalpoozi and utkoor connected with the jagir of the fort of Mustafa Nagar stating that the mahsool of the said mouza has been given by way of lease to Suranian Venkata Rao Zamindar of the pargana of Mustafa Nagar for the year 1175 fasli.

Informed that the mahsool of the said villages may be given to the gumashtas of the Zamindar without any restriction.

Dated 19th Ramzan 1179 A.H.

Copy of the sanad of Muhammed Hasan

Parvana 500.

Folio 48b.

A farman issued to the cultivators and Kulakarnees of the pargana of the sarkar of Mustafa Nagar relating to the mahsool of Sawaram of the said pargana, given to Suranian Lakshmana Rao Zamindar of the pargana of Mustafa Nagar by way of lease in the year 1203 fasli. It is informed that the mahsool may be given to the gumasthas of the Zamindar without any restriction.

Dated 23rd Zilhaijah 1208 A.H.

Copy of the sanad of Muhammed Hasan.

Parvana 501.

Folio 48b.

A farman issued to the cultivators and Kulakarnees of Kuloor, etc. villages of the pargana of the haveli of Mustafa Nagar stating that the mahsool of the villages has been given by way of lease to Suranian Lakshmana Rao Zunnardar of the pargana of Mustafa Nagar in the year 1204 fasli. It is informed that the mahsool may be given to the Zamindar without any restriction.

Dated 19th Ramzan 1204 fasli.

Copy of the sanad of Muhammed Hasan.

Parvana 502.

Folio 49.

A farman issued to the Cultivators and Kulakarnees of the mouza of Bhavanipoor, stating that a lease has given to Suraian Lakshmana Rao Zamindar of the pargana of Mustafa Nagar in the year 1204 fasli.

It is informed that the mahsool may be given to the gumasthas of the said Zamindar without any objection.

Dated 19th Ramzan 1204 fasli.

—oOo—

Copy of the sanad of Muhammed Hasan.

Parvana 503.

Folio 49.

A farman issued to the Raiyat ( ) and Kulakarnees of the pargana of the sarkar of Mustafa Nagar relating to the mahsool of Sawaram given by way of lease to Suranian Lakshmana Rao Zamindar of Mustafa Nagar, from 1201 to 1202 fasli. It is informed that according to the instruction the Mahsool may be given to the gumasthas of the Zamindars without any objection.

Dated 11th Zil Hajjah 1208 A.H.

Parvana 504.

Folio 89.

This is a letter from a responsible person of East India Company addressing to Kisar Laju in the year 1179 A.H. It is stated that according to the farman of Abdul Mugagar Jalaluddin, issued in 1179 A.H. certain facilities have been given to the Company during the time of Nawab Hasan Ali Khan Bahadur.

In this connection orders have been issued to the sarkar of Ellore.

Sri Kalkurna Rajamandhri and Mustafa Nagar to help and Co-operate with Company.

On the fly leaf of the letter the name of Shah Alam ghazi is recorded.

Parvana 505.

Folio 89b.

This is a letter of Nawab Asifjah Nizamul Mulk Bahadur written to Kisar Laju to help and Co-operate with the English Company in all respects.

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